Page 1 of 3 ∂-40 81



State of Louisiana Committee's Report



PAC 10/10 minitally

# FORM 202. COMMITTEE'S REPORT

Committee: SEAPAC

Date filed: 10/06/2019

### Schedules

Contributions Received [normal] [spreadsheet]

In-Kind Contributions Received [normal] [spreadsheet]

Other Receipts [normal] [spreadsheet]

Loans Received [normal] [spreadsheet]

Debts and Obligations (other than Loans) [normal] [spreadsheet]

Funds Loaned [normal] [spreadsheet]

General Expenditures [normal] [spreadsheet]

In-Kind Expenditures [normal] [spreadsheet]

Contributions made to Candidates [normal] [spreadsheet]

Other Disbursements [normal] [spreadsheet]

Anonymous Contributions [normal] [spreadsheet]

This report was electronically filed. Go to electronically filed reports to view.

## COMMITTEE'S REPORT

### 1. Full Name and Address of Political Committee

#### SEAPAC

8712 Highway 23

Belle Chasse, Louisiana 70037

2. Date of Primary

This report covers 09/01/2010 thru 09/30/2010

Type of Report: X Annual

 All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position

Name

Address

Chairperson E. Michael Bopp 8712 Highway 23, Belle Chasse, Louisiana, 70037

Treasurer

E. Michael Bopp 8712 Highway 23, Belle Chasse, Louisiana, 70037

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name Address Office Sought Political Party Support or Oppose

6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?

Name of Person Preparing Report: Burland & Associates Daytime Telephone; 2257677163

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of October, 2010.

E. Michael Bopp 504-392-5016

Signature of Committee Chairperson Daytime Telephone Number

AJ Gibbs 504-392-5016

Signature of Committee Treasurer, if any Daytime Telephone Number

### SUMMARY PAGE

Committee: SEAPAC Date filed: 10/06/2010

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)  | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2)  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)  | 0.00        |
| 5. Other Receipts (Schedule A-3)  | 3500.00     |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)   | 3500,00     |
| DISBURSEMENTS   | This Period |
| 9. General Expenditures (Schedule E-1)  | 301.55      |
| 10. In-Kind Expenditures (Schedule E-2)   | 0.00        |
| 11. Contributions made to Candidates (Schodule E-3)   | 9000.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)  | 9301.55     |
| 13. Other Dishursements (Schedule E-4)  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   | 0.00        |
| 15. Funds Loaned (Schedule D)   | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines (12 + 13 + 14 + 15)  | 9301.55     |
| FINANCIAL SUMMARY   | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 116296.07   |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)                                     | 3500.00     |
| 19. Less total disbursements this period  |             |

| (less in-kind expenditures) (Line 16, above minus Line 10, above)  | 9301.55     |  |
|--|-------------|--|
| 20. Funds on hand at close of reporting period   | 110494.52   |  |
| INVESTMENTS  | Amount      |  |
| 21. Of funds on hand at the beginning of reporting period(Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)        | 0.00        |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | 0,00        |  |
| SPECIAL TRANSACTIONS   | This Period |  |
| 23. Contributions received from political committees (From Schedules A-1 and A-2)  | 0.00        |  |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                       | .0.00       |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00        |  |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedulc E-1)   | 0.00        |  |
| END SUMMARY  |             |  |



Generated Thu Oct 7 14:11:50 2010