### Statement of Organization

1. Name and Address of Committee
   - AGRIPAC
   - P. O. Box 95004
   - Baton Rouge, LA 70895-9004

2. Date of this Statement
   - 01/14/2011

3. Estimated Membership
   - 61

4. Amended Statement?
   - Yes [X] No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)
   - Position | Name | Address
   - Chairperson
   - Treasurer

6. Affiliated Organizations
   (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee)
   - Name | Address | Relationship to Committee
   - Please see attached sheets.

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)
   - Name
   - Address
   - Please see attached sheets.

8. If this Committee Supports a Single Candidate:
   - a. Check one: ______ Principal Campaign Committee ______ Subsidiary Committee

9. Name of Person Preparing Report
   - Daytime Telephone
   - Please see attached sheets.

10. We hereby certify that the information contained in this Statement of Organization is true and correct to the best of our knowledge, information and belief.

   Dated: 01/14/2011

   Ronald R. Anderson
   Signature of Committee Chairperson
   225-922-6200
   Daytime Telephone Number

   Linda G. Zaunbrecher
   Signature of Committee Treasurer, if any
   225-922-6200
   Daytime Telephone Number
## Affiliated Persons / Organizations

### Chair Person
**Name and Address of:** Mr. Ronald R. Anderson  
9516 Airline Highway  

**Baton Rouge**  
LA 70895-9004

**Chairperson:**

**Candidate Information**  
Office Sought (Include title of office as well as parish, city, town and/or election district)

**Name of Political Party:**

- [ ] SUPPORTED
- [ ] OPPOSED

- [ ] by the Committee

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### Treasurer
**Name and Address of:** Ms. Linda G. Zaunbrecher  
9516 Airline Highway  

**Baton Rouge**  
LA 70895-9004

**Chairperson:**

**Candidate Information**  
Office Sought (Include title of office as well as parish, city, town and/or election district)

**Name of Political Party:**

- [ ] SUPPORTED
- [ ] OPPOSED

- [ ] by the Committee

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### Other Officer
**Name and Address of:** Mr. Jim Harper  
9516 Airline Highway  

**Baton Rouge**  
LA 70815

**Chairperson:**

**Candidate Information**  
Office Sought (Include title of office as well as parish, city, town and/or election district)

**Name of Political Party:**

- [ ] SUPPORTED
- [ ] OPPOSED

- [ ] by the Committee

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### Person Preparing Report
**Name and Address of:** Mr. Michael J. Nelson  
9516 Airline Highway  

**Baton Rouge**  
LA 70815

**Chairperson:**

**Candidate Information**  
Office Sought (Include title of office as well as parish, city, town and/or election district)

**Name of Political Party:**

- [ ] SUPPORTED
- [ ] OPPOSED

- [ ] by the Committee

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### Financial Institution
**Name and Address of:** Hancock Bank of LA  

**Baton Rouge**  
LA

**Chairperson:**

**Candidate Information**  
Office Sought (Include title of office as well as parish, city, town and/or election district)

**Name of Political Party:**

- [ ] SUPPORTED
- [ ] OPPOSED

- [ ] by the Committee

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### Affiliated Organization
**Name and Address of:** La Farm Bureau Federation  
P. O. Box 95004  

**Baton Rouge**  
LA 70895-9004

**Chairperson:**

**Candidate Information**  
Office Sought (Include title of office as well as parish, city, town and/or election district)

**Name of Political Party:**

- [ ] SUPPORTED
- [ ] OPPOSED

- [ ] by the Committee

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**Daytime Telephone (Preparer):**

- **Rel of Aff. Org. to Comm:**

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**Daytime Telephone (Preparer):**

- **Rel of Aff. Org. to Comm:**

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**Daytime Telephone (Preparer):**

- **Rel of Aff. Org. to Comm:**

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**Daytime Telephone (Preparer):**

- **Rel of Aff. Org. to Comm:**

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**Daytime Telephone (Preparer):**

- **Rel of Aff. Org. to Comm:**

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