# Statement of Organization

**Report Number:** 22039  
**Date Filed:** 1/27/2011

1. Name and Address of Committee:  
   ABC PELICAN PAC  
   19251 Highland Road  
   Baton Rouge, LA 70809

2. Date of this Statement: 1/27/2011

3. Estimated Membership: 135

4. Amended Statement? Yes

5. All Committee Officers and Directors (including Chairperson, Treasurer, any, and any other committee officers and directors):  
   - **TIM JOHNSON**  
     Chairperson  
     19251 Highland Road  
     Baton Rouge, LA 70809
   - **MR. AL BARGAS**  
     Treasurer  
     19251 Highland Road  
     Baton Rouge, LA 70809

   This report was electronically filed. Go to electronically filed reports to view.

6. Affiliated Organizations:  
   (Any organization, other than a political committee, which directly or indirectly established, administered, or financially supports this committee)
   - **Name**
   - **Address**
   - **Relationship to Committee**

   On attached sheet

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds):  
   - **Name**
   - **Address**

   On attached sheet

8. If this Committee Supports a Single Candidate:  
   - **Check one:**  
     - Principal Campaign Committee
     - Subsidiary Committee
   - **Name of Candidate**
   - **Office Sought by the Candidate**

   7a. Name of Person Preparing Report:  
   **JANIE ARCEAUX**

   7b. Daytime Telephone: 225-752-1415

9. We hereby certify that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  
   This 27th day of January, 2011

   **Tim Johnson**  
   Signature of Committee Chairperson

   **Alvin M. Bargas**  
   Signature of Committee Treasurer, if any

   **Daytime Telephone:**
   225-752-1415

   **Daytime Telephone:**
   225-752-1415

Form 200, Rev. 12/00

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5. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee)

<table>
<thead>
<tr>
<th>a. Name</th>
<th>b. Address</th>
<th>c. Relationship to Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASSOCIATED BUILDERS AND CONTRACTORS - PELICAN</td>
<td>16231 Highland Road</td>
<td>Affiliated Organizations</td>
</tr>
<tr>
<td></td>
<td>Baton Rouge, LA 70809</td>
<td></td>
</tr>
</tbody>
</table>

7. All Depositories for Committee Funds (Committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds)

<table>
<thead>
<tr>
<th>a. Name</th>
<th>b. Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>J P MORGAN CHASE BANK</td>
<td>451 Florida Blvd</td>
</tr>
<tr>
<td></td>
<td>Baton Rouge, LA 70801</td>
</tr>
</tbody>
</table>