

STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
1. Name and Address of Committee SEAPAC 8712 Highway 23 Belle Chasse, LA 70037		Report Number: 22082 Date Filed: 1/31/2011 11001865	
2. Date of this Statement 1/31/2011		PAC S/O 2/7 R# 8078 #1063	
3. Estimated Membership 50			
4. Amended Statement? Yes ☐ No ☒			
Check if: New Committee ☐ Monthly Filer ☐			
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)			
a. Name	b. Position	c. Address	
E. MICHAEL BOPP	Chairperson	8712 Highway 23 Belle Chasse, LA 70037	
AJ GIBBS	Treasurer	8712 Highway 23 Belle Chasse, LA 70037	
This report was electronically filed. Go to electronically filed reports to view.			
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)			
a. Name	b. Address	c. Relationship to Committee	
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)			
a. Name	b. Address		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:			
		a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee	
b. Name of Candidate		c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report BURLAND & ASSOCIATES			
b. Daytime Telephone 2257677153			
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.			
This <u>31st</u> day of <u>January</u> , <u>2011</u>			
<u>E. Michael Bopp</u> Signature of Committee Chairperson		<u>5043925018</u> Daytime Telephone	
<u>AJ Gibbs</u> Signature of Committee Treasurer, if any		<u>5043925018</u> Daytime Telephone	

Form 200, Rev. 12/03