STATEMENT OF ORGANIZATION

1. Name and Address of Committee
AGRIPAC
P. O. Box 95004
Baton Rouge, LA 70895-9004

2. Date of this Statement
1/13/2012

3. Estimated Membership
56583

4. Amended Statement?
Yes [X] No

Check if:
New Committee [ ] Monthly File [ ]

5. All Committee Officers and Directors (including Chairperson, Treasurer, Secretary, and any other committee officers and directors)

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>MR. RONALD R. ANDERSON</td>
<td>Chairperson</td>
<td>9516 Airline Highway</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Baton Rouge, LA 70895-9004</td>
</tr>
<tr>
<td>MS. LINDA G. ZAUNBRECHER</td>
<td>Treasurer</td>
<td>9516 Airline Highway</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Baton Rouge, LA 70895-9004</td>
</tr>
</tbody>
</table>

Additional officers listed on attached sheet

6. Affiliated Organizations
(Affiliated organizations, other than political committees, which directly or indirectly established, administer, or finance this committee.)

7. All Depositories for Committee Funds (Committee Funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE

| a. Check one: | Principal Campaign Committee | Subsidary Committee |

b. Name of Candidate

9. a. Name of Person Preparing Report
MR. MICHAEL J. NELSON

b. Daytime Telephone
225-922-6200

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 13th day of January 2012

Ronald R. Anderson
Signature of Committee/Chairperson
225-922-6200
Daytime Telephone

Linda G. Zaunbrecher
Signature of Committee Treasurer, if any
225-922-6200
Daytime Telephone

This report was electronically filed. Go to electronically filed reports to view.
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)
   a. Name
   b. Position
   c. Address

   MR. JIM HARPER
   Officer
   9516 Airline Highway
   Baton Rouge, LA 70816

7. All Dispositions for Committee Funds (Committee Funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
   a. Name
   b. Address

   HANCOCK BANK OF LA
   Baton Rouge, LA

   MERRILL LYNCH
   445 North Blvd
   4th Floor
   Baton Rouge, LA 70802