

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY *1/2*

**1. Name and Address of Committee**  
 Louisiana Veterinary Medical Association Poll  
 8550 United Plaza Blvd.  
 Suite 1001  
 Baton Rouge LA 70809

Check if new committee

**2. Date of this Statement**  
 01/17/2012

**3. Estimated Membership**  
 100

**4. Amended Statement?**  
 Yes  No

*Pnc  
S/O  
1/30*

*Rec # 7177  
# 3654*

**12000712**  
 FEDERAL CAMPAIGN FINANCE REPORT

**5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)**

| Position    | Name | Address |
|-------------|------|---------|
| Chairperson |      |         |
| Treasurer   |      |         |

*Please see attached sheets.*

**6. Affiliated Organizations**  
 (Any organization, other than a political committee, which directly or indirectly established, administered or financially supports this committee.)

| Name | Address | Relationship to Committee |
|------|---------|---------------------------|
|      |         |                           |

*Please see attached sheets.*

**7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)**

| Name | Address |
|------|---------|
|      |         |

*Please see attached sheets.*

**8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:** a. Check one:  Principal Campaign Committee  **Sustaining Committee**

**b. Name of Candidate** \_\_\_\_\_ **c. Office Bought by the Candidate** \_\_\_\_\_

*Please see attached sheets.*

**9. Name of Person Preparing Report** \_\_\_\_\_ **Daytime Telephone** \_\_\_\_\_ *Please see attached sheets.*

**10. WE HEREBY CERTIFY** that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

Dated 01/17/2012.

*Alfred Blayens*  
 Signature of Committee Chairperson

225-293-6440  
 Daytime Telephone Number

\_\_\_\_\_  
 Signature of Committee Treasurer, if any

\_\_\_\_\_  
 Daytime Telephone Number

HAND DELIVERED

**Affiliated Persons / Organizations**

|  |   |
|--|---|
| <p>Name and Address of Chair Person<br/>Dr. Alfred Stevens<br/>3803 S. Sherwood Forest Blvd.</p> <p>Baton Rouge LA 70816</p> <p>Chairperson:</p>                   | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>   | <p>Rel of Aff. Org. to Comm:</p>  |
| <p>Name and Address of<br/>LYMA<br/>8550 United Plaza Blvd.<br/>Suite 1001<br/>Baton Rouge LA 70809</p> <p>Chairperson:</p>  | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>   | <p>Rel of Aff. Org. to Comm: Professional Organization</p>  |
| <p>Name and Address of Person Preparing Report<br/>Blond O'Connor, Jr.<br/>8560 United Plaza Blvd.<br/>Suite 1001<br/>Baton Rouge LA 70809</p> <p>Chairperson:</p> | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>   | <p>Rel of Aff. Org. to Comm:</p>  |
| <p>Name and Address of Financial Institution<br/>Wainey National Bank<br/>3817 S. Sherwood Forest Blvd.</p> <p>Baton Rouge LA 70816</p> <p>Chairperson:</p>        | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>   | <p>Rel of Aff. Org. to Comm:</p>  |