51A	IEMENT OF ORGAN	IZATION		USE UNLY
Name and Address of Comp	nittee ,	2. Date of this Statement	PAC	et i
Louisiana River Pilots Ass Committee	sociation Political Action	July 30, 2014	PAC	14001160
520 Heavens Drive Mandeville, LA 70471		3. Estimated Membership	\$/0	11/2
wandovino, Derrom		251+		Ö
		4. Amended Statement?		
		X YesNo		
5. All Committee Officers and I	Directors (including Chairperson, Treas	surer, if any, and any other committee	officers and directors)	
a. <u>Name</u>	b. Position	c. <u>Address</u>		
James Cramond	Chairperson 144 M	/leadowbrook Street, Gretna, L	A 70056	
Stephen Hathorn	Treasurer 2805	Harvard Avenue, Suite 102, M	letairie, LA 70006	
6. Affiliated Organizations (Any organization, other tha	n a political committee, which directly	or indirectly established, administers, o	or financially supports this c	ommittee.)
a. <u>Name</u>	b. Address		c. Relationship to Commit	<u>tee</u>
Louisiana River Pilots As	sociation, 520 Heavens Drive,	Mandeville, LA 70471	Trade Association	
7. All Depositories for Committ funds.)	ee Funds (committee funds must be d	eposited in one or more banks or savi	ngs and loan institutions or	money market mutual
a. <u>Name</u>	b. Address			
Iberia Bank 45	65 LaSalle, Mandeville, LA 70	471		
8. IF THIS COMMITTEE SUPI	PORTS A SINGLE CANDIDATE: a.	Check one: Principal Cam	npaign Committee	Subsidiary Committee
b. Name of Candidate			c. Office Sought by th	e Candidate
9. a. Name of Person Prepari	ng Report Arwin P. Bascle			
b. Daytime Telephone 504	1-296-4349	·		
10. WE HEREBY CERTIFY information and belief.	that the information contained in this	S STATEMENT OF ORGANIZATION	is true and correct to the	best of our knowledge,
This 1st day of August				
Signature of Co	nmittee Chairperson	Summer 504-392 Day	<u>2-5013</u> ytime Telephone Number	
	Commen	IN HATHENN 504-83		
Signature of Co.	nmittee Treasurer, if any			

t *	_	
STATEMENT OF ORGANI	OFFICE USE ONLY	
Name and Address of Committee     Louisiana River Pilots Association Political Action	2. Date of this Statement  January 2, 2013	7AC 5/0
Committee 520 Heavens Drive Mandeville, LA 70471	3. Estimated Membership	- <i>غا</i> را
	251+	4
	4. Amended Statement?	#86456 #1314 Officers and directors)
	X_YesNo	Steen and disputers)
5. All Committee Officers and Directors (including Chairperson, Treas		omcers and directors)
a. <u>Name</u> b. <u>Position</u>	c. Address	70056
•	leadowbrook Street, Gretna, L/	
Dave Trent Treasurer 4861 Po	ortrush, Lake Charles, LA 7060	5
Affiliated Organizations     (Any organization, other than a political committee, which directly organization)	r indirectly established, administers, or	financially supports this committee.)
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee
Louisiana River Pilots Association, 520 Heavens Drive,	Mandeville, LA 70471 Ti	rade Association
7. All Depositories for Committee Funds (committee funds must be defunds.)	eposited in one or more banks or saving	gs and loan institutions or money market mutual
a. <u>Name</u> b. <u>Address</u>		
Iberia Bank 4565 LaSalle, Mandeville, LA 704	<b>171</b>	
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	Check one: Principal Camp	paign CommitteeSubsidiary Committee
b. Name of Candidate		c. Office Sought by the Candidate
	.,	<b>1</b>
9. a. Name of Person Preparing Report Arwin P. Bascle		<b>2</b> 850
b. Daytime Telephone 504-296-4349		16
10. WE HEREBY CERTIFY that the information contained in this information and belief.	STATEMENT OF ORGANIZATION	is true and correct to the best of our knowledge,
This <u>2nd</u> day of <u>January</u> , <u>2013</u> .		
Signature of Committee Chairperson	Cumor 504-392- Days	<u>5013</u> ime Telephone Number
[] in the second of the second	Ment 337-436	<b>.037</b> 2
Signature of Committee Treasurer, if any		ime Telephone Number

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This St day of August 2010

Signature of Committee Chairperson

Signature of Committee Treasurer, if any

504-392-5013 Daytime Telephone Number

Daytime Telephone Number

## INSTRUCTIONS READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.

- ! A committee check for the \$100 filing fee must accompany the Statement of Organization and be made payable to "Campaign Finance."
- This form must be filed every year between January 1 and January 31, subject to the following exceptions:
  - S If a committee organizes after January 31, then this form must be filed withing 10 days of the date of organization.
  - S If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
  - S If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.
- ! A Certificate of Registration will be issued to each properly organized committee.
- ! A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- ! Mail the Statement of Organization along with the required fee to:

CAMPAIGN FINANCE
Post Office Box 4368
Baton Rouge, Louisiana 70821

Form 200, Rev. 3/98. Page Rev.1/02, Page Rev. 6/2008, Page Rev. 01/13

**AMENDMENT** 

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This 2 day of January 2014.

Signature of Committee Chairperson

DAU MENT

504-392-5013

337-436-0372

Daytime Telephone Number

## INSTRUCTIONS READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.

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