

# STATEMENT OF ORGANIZATION

OFFICE USE O

1. Name and Address of Committee

Empower Louisiana, Inc.  
15635 Airline Hwy.  
Baton Rouge, LA 70817

2. Date of this Statement

6/17/15

3. Estimated Membership

25

4. Amended Statement?

Yes  No

PAC  
S/O  
6/19

# 893/87  
# 1000



Check If: New Committee

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

| a. Name         | b. Position | c. Address                                |
|-----------------|-------------|---|
| L. Lane Grigsby | Chairperson | 15635 Airline Hwy., Baton Rouge, LA 70817 |
|                 | Treasurer   |   |

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

| a. Name | b. Address | c. Relationship to Committee |
|---------|------------|------------------------------|
|         |            |                              |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

| a. Name      | b. Address                                 |
|--------------|--|
| Whitney Bank | 13380 Coursey Blvd., Baton Rouge, LA 70816 |

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:  Principal Campaign Committee  Subsidiary Committee

|                      |                                   |
|----------------------|-----------------------------------|
| b. Name of Candidate | c. Office Sought by the Candidate |
|----------------------|-----------------------------------|

9. a. Name of Person Preparing Report **James C. Donohue**

b. Daytime Telephone **(225) 214-1908**

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 17th day of June, 2015.

*L. Lane Grigsby*  
Signature of Committee Chairperson

(225) 753-5857  
Daytime Telephone Number

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone Number

JUN 19 PM 3:23  
 RECEIVED  
 COMMUNITY DEVELOPMENT  
 OFFICE