

# COMMITTEE'S REPORT

1 / 4

(to be filed by committees that support or oppose more than one candidate and/or proposition)

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| <b>1. Full Name and Address of Political Committee</b><br>701 Pac<br>One American Place<br>23rd Floor<br>Baton Rouge LA 70821-3197 | <b>OFFICE USE ONLY</b><br><br><i>PAC Monthly 6/6</i> |
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| <b>2. Date of Primary</b> _____<br><br>This report covers from <u>05/01/2016</u> thru <u>05/31/2016</u> |
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| <b>3. Type of Report</b> <u>MONTHLY MAY</u><br><br><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general<br><input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual<br><input type="checkbox"/> 30th day prior to primary<br><input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Amendment to prior report<br><input type="checkbox"/> 10th day prior to general |
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| <b>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b><br><br><table><thead><tr><th>Position</th><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Chairperson</td><td></td><td></td></tr><tr><td>Treasurer</td><td></td><td></td></tr></tbody></table> | Position | Name    | Address | Chairperson |  |  | Treasurer |  |  | <b>2016 JUN - 6 PM 3:31</b><br><b>RECEIVED</b><br><b>CAMPAIGN FINANCE DIVISION</b> |
|---|----------|---------|---------|-------------|--|--|-----------|--|--|--|
| Position  | Name     | Address |         |             |  |  |           |  |  |  |
| Chairperson   |          |         |         |             |  |  |           |  |  |  |
| Treasurer   |          |         |         |             |  |  |           |  |  |  |

| <b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b><br><br><table><thead><tr><th>Name</th><th>Address</th><th>Office Sought</th><th>Political Party</th><th>Support or Oppose</th></tr></thead></table><br><p style="text-align: center;"><b>HAND DELIVERED</b></p> | Name    | Address       | Office Sought   | Political Party   | Support or Oppose | <b>Please see attached sheets.</b><br><br><b>Please see attached sheets.</b> |
|---|---------|---------------|-----------------|-------------------|-------------------|--|
| Name  | Address | Office Sought | Political Party | Support or Oppose |                   |  |

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| <b>6. Is the Committee supporting the entire ticket of a political party?</b> <u>N</u> If "yes", which party? |
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| <b>7. Name of Person Preparing Report</b> _____ <b>Daytime Telephone</b> _____ | <b>Please see attached sheets.</b> |
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8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 06/03/2016.

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| <u>Scott N. Hensgens</u><br>Signature of Committee Chairperson   | <u>387-4000</u><br>Daytime Telephone Number |
| <u>John A. Moore</u><br>Signature of Committee Treasurer, if any | <u>387-4000</u><br>Daytime Telephone Number |

**Affiliated Persons / Organizations**

|   |   |
|---|---|
| <p><b>Name and Address of</b><br/>Scott N Hensgens</p> <p><b>Chairperson:</b></p> | <p><b>Candidate Information</b><br/><b>Office Sought (include title of office as well as parish, city, town and/or election district)</b></p> <p><b>Name of Political Party:</b><br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
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| <p><b>Daytime Telephone (Preparer):</b></p> | <p><b>Rel of Aff. Org. to Comm:</b></p> |
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| <p><b>Name and Address of Treasurer</b><br/>John A Moore<br/>PO Box 3197</p> <p>Baton Rouge LA 70821-3197</p> <p><b>Chairperson:</b></p> | <p><b>Candidate Information</b><br/><b>Office Sought (include title of office as well as parish, city, town and/or election district)</b></p> <p><b>Name of Political Party:</b><br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
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| <p><b>Daytime Telephone (Preparer):</b></p> | <p><b>Rel of Aff. Org. to Comm:</b></p> |
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| <p><b>Name and Address of Person Preparing Report</b><br/>Melissa Bennett<br/>PO BOX 3197</p> <p>Baton Rouge LA 70821</p> <p><b>Chairperson:</b></p> | <p><b>Candidate Information</b><br/><b>Office Sought (include title of office as well as parish, city, town and/or election district)</b></p> <p><b>Name of Political Party:</b><br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
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| <p><b>Daytime Telephone (Preparer):</b></p> | <p><b>Rel of Aff. Org. to Comm:</b></p> |
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| <p><b>Name and Address of</b><br/>Breazeale, Sachse &amp; Wilson, L.L.P<br/>PO Box 3197</p> <p>Baton Rouge LA 70821-3197</p> <p><b>Chairperson:</b></p> | <p><b>Candidate Information</b><br/><b>Office Sought (include title of office as well as parish, city, town and/or election district)</b></p> <p><b>Name of Political Party:</b><br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
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| <p><b>Daytime Telephone (Preparer):</b></p> | <p><b>Rel of Aff. Org. to Comm:</b></p> |
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| <p> </p> |  |
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# SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | 0.00        |
| 2. In-kind contributions Received (Schedule A-2) | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less  | 0.00        |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | 0.00        |
| 5. Other Receipts (Schedule A-3)                 | 0.00        |
| 6. Loans Received (Schedule B)                   | 0.00        |
| 7. Loan Repayments Received (Schedule D)         | 0.00        |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | 0.00        |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 0.00        |
| 10. In-kind Expenditures (Schedule E-2)                  | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)      | 0.00        |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | 0.00        |
| 13. Other Disbursements (Schedule E-4)                   | 0.00        |
| 14. Loan Repayments Made (Schedule B)                    | 0.00        |
| 15. Funds Loaned (Schedule D)                            | 0.00        |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | 0.00        |

| FINANCIAL SUMMARY   | Amount |
|---|--------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 38.13  |
| 18. Plus total receipts this period (less in-kind contributions received)<br><small>(Line 8, above minus Line 2, above)</small>                                     | + 0.00 |
| 19. Less total disbursements this period (less in-kind expenditures)<br><small>(Line 16, above minus Line 10, above)</small>  | - 0.00 |
| 20. Funds on hand at close of reporting period  | 38.13  |

**SUMMARY PAGE (continued)**

| <b>INVESTMENTS</b>   | <b>Amount</b> |
|--|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00          |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | 0.00          |

| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
|---|--------------------|
| 23. Contributions from PACs<br>(From Schedules A-1 and A-2)   | 0.00               |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                      | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |

**NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.