

COMMITTEE'S REPORT

1 / 4

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

701 Pac
One American Place
23rd Floor
Baton Rouge LA 70821-3197

OFFICE USE ONLY

PAC Monthly 7/7

2. Date of Primary

This report covers from 06/01/2017 thru 06/30/2017

3. Type of Report

JUNE MONTHLY

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual
- Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position	Name	Address
Chairperson		
Treasurer		

2017 JUL -7 PM 3:41
RECEIVED

Please see attached sheets.

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name	Address	Office Sought	Political Party	Support or Oppose
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HAND DELIVERED

Please see attached sheets.

6. Is the Committee supporting the entire ticket of a political party? N If "yes", which party?

7. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 07/06/2017

Scott N. Hensgens
Signature of Committee Chairperson

387-4000
Daytime Telephone Number

John A. Moore
Signature of Committee Treasurer, if any

387-4000
Daytime Telephone Number

Affiliated Persons / Organizations

Name and Address of
Scott N Hensgens

Chairperson:

Daytime Telephone (Preparer):

Name and Address of
John A Moore
PO Box 3197
Baton Rouge

LA 70821-3197

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:
 SUPPORTED OPPOSED by the Committee

Rel of Aff. Org. to Comm:

Chairperson:

Daytime Telephone (Preparer):

Name and Address of
Melissa Bennett
PO BOX 3197
Baton Rouge

LA 70821

Person Preparing Report

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:
 SUPPORTED OPPOSED by the Committee

Rel of Aff. Org. to Comm:

Chairperson:

Daytime Telephone (Preparer):

Name and Address of
Breazeale, Sachse & Wilson, L.L.P
PO Box 3197
Baton Rouge

LA 70821-3197

Candidate Information
Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:
 SUPPORTED OPPOSED by the Committee

Rel of Aff. Org. to Comm:

Chairperson:

Daytime Telephone (Preparer):

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	0.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	0.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	38.13
18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8, above minus Line 2, above)</small>	+ 0.00
19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16, above minus Line 10, above)</small>	- 0.00
20. Funds on hand at close of reporting period	38.13

SUMMARY PAGE (continued)

INVESTMENTS		Amount
21.	Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22.	Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00

SPECIAL TRANSACTIONS		This Period
23.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
24.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.