

### COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Acadian Home Builders Assn PAC  
PO Box 60486  
Lafayette, La 70516-0486

OFFICE USE ONLY

June

2018 JUN -5 AM 3:53

2. Date of Primary

This report covers from June 1, 2018 through June 30, 2018

3. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual
- Monthly
- Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name            | b. Position | c. Address          |
|--------------------|-------------|---------------------|
| Michael W. Munnely | Chairperson | 108 Letchworth Lane |
|                    | Treasurer   | Lafayette, LA 70508 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|-----------------------------------------------------------|------------------|--------------------|-------------------|
|-----------------------------------------------------------|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report

Adrienne B. Fontenot 337-981-3053

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5 day of July, 2018

  
Signature of Committee/Chairperson

337-984-0025  
Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

### SUMMARY PAGE

| RECEIPTS                                         | This Period                            |
|--------------------------------------------------|----------------------------------------|
| 1. Contributions Received (Schedule A-1)         | \$ 520. <sup>00</sup> / <sub>100</sub> |
| 2. In-kind Contributions Received (Schedule A-2) |                                        |
| 3. Campaign paraphernalia sales of \$25 or less  |                                        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)   | \$ 520. <sup>00</sup> / <sub>100</sub> |
| 5. Other Receipts (Schedule A-3)                 |                                        |
| 6. Loans Received (Schedule B)                   |                                        |
| 7. Loan Repayments Received (Schedule D)         |                                        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | \$ 520. <sup>00</sup> / <sub>100</sub> |

| DISBURSEMENTS                                            | This Period                            |
|----------------------------------------------------------|----------------------------------------|
| 9. General Expenditures (Schedule E-1)                   |                                        |
| 10. In-Kind Expenditures (Schedule E-2)                  |                                        |
| 11. Contributions made to Candidates (Schedule E-3)      |                                        |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        |                                        |
| 13. Other Disbursements (Schedule E-4)                   | \$ 260. <sup>00</sup> / <sub>100</sub> |
| 14. Loan Repayments Made (Schedule B)                    |                                        |
| 15. Funds Loaned (Schedule D)                            |                                        |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 260. <sup>00</sup> / <sub>100</sub> |

| FINANCIAL SUMMARY                                                                                                                                                   | Amount                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 45,792. <sup>00</sup> / <sub>100</sub> |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                | \$ 520. <sup>00</sup> / <sub>100</sub>    |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                                   | \$ 260. <sup>00</sup> / <sub>100</sub>    |
| 20. Funds on hand at close of reporting period                                                                                                                      | \$ 46,052. <sup>00</sup> / <sub>100</sub> |

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### SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                            | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |                                                           | 3. Total this Year |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|
| Miscellaneous Member Contributions<br>(detailed list attached)<br><br>POLITICAL COMMITTEE? _____ YES _____ NO | June 1-30<br>2018                                                                      | \$520                                                     | \$6100             |
| POLITICAL COMMITTEE? _____ YES _____ NO                                                                       |                                                                                        |                                                           |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO                                                                       |                                                                                        |                                                           |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO                                                                       |                                                                                        |                                                           |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO                                                                       |                                                                                        |                                                           |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO                                                                       |                                                                                        |                                                           |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO                                                                       |                                                                                        |                                                           |                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                | \$6100                                                                                 | N/A                                                       |                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                 | \$6100                                                                                 | N/A                                                       |                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                       |                                                                                        |                                                           |                    |
| SUBTOTAL (this page) _____                                                                                    |                                                                                        | TOTAL (complete only on last page of this schedule) _____ |                    |

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**Acadian Home Builders Association  
PAC MEMBER CONTRIBUTIONS  
As of June 30, 2018**

07/05/18

| Type                                  | Date      | Num    | Name                                   | Memo        | Amount               |
|---------------------------------------|-----------|--------|----------------------------------------|-------------|----------------------|
| 4810 · PAC Accounts Payable           |           |        |                                        |             |                      |
| 4860 · PAC-Member Contributions       |           |        |                                        |             |                      |
| Check                                 | 06/01/201 | 13484  | BJ's Plumbing                          | Refund      | -20.00               |
| Deposit                               | 06/12/201 | 3185   | Menard & Foreman                       | Evril Me... | 20.00                |
| Deposit                               | 06/12/201 | 1947   | Haggart Enterprises                    | Scott Ha... | 20.00                |
| Deposit                               | 06/12/201 | 1041   | Daigle Home Improvement & Repair       | Nick Dal... | 20.00                |
| Deposit                               | 06/12/201 | 3009   | Acadiana Patio Systems, Inc.           | Thad Th...  | 20.00                |
| Deposit                               | 06/12/201 | 4213   | Design Center of Acadiana              | Kerry N...  | 20.00                |
| Deposit                               | 06/12/201 | 28887  | Billeaud Companies                     | Steven ...  | 20.00                |
| Deposit                               | 06/12/201 | CC     | Elle Design & Decor                    | Crissy G... | 20.00                |
| Deposit                               | 06/12/201 | CC     | Guidry Builders, Inc.                  | David G...  | 20.00                |
| Deposit                               | 06/26/201 | CC     | Brian Marceaux Const                   | Brian M...  | 20.00                |
| Deposit                               | 06/27/201 | CC     | KIDR Construction LLC                  | Kody Ki...  | 20.00                |
| Deposit                               | 06/27/201 | CC     | Hollier's Specialty Roofing            | Angle H...  | 20.00                |
| Deposit                               | 06/29/201 | 3648   | The Gen Group Construction             | Charlie ... | 20.00                |
| Deposit                               | 06/29/201 | 3850   | RLS Properties                         | Lance S...  | 20.00                |
| Deposit                               | 06/29/201 | 2291   | DRV Properties                         | Mary La...  | 20.00                |
| Deposit                               | 06/29/201 | 1276   | Cajun Drywall                          | Kenneth...  | 20.00                |
| Deposit                               | 06/29/201 | 23229  | Mark Laborde Bullder                   | Mark La...  | 20.00                |
| Deposit                               | 06/29/201 | 25667  | First General Services of the Scout... | Alexis M... | 20.00                |
| Deposit                               | 06/29/201 | 3637   | thomson, Smith & Leach                 | Eric Nor... | 20.00                |
| Deposit                               | 06/29/201 | 1148   | BDC Construction Services              | Blake B...  | 20.00                |
| Deposit                               | 06/29/201 | 57731  | DJW Insurance Agency, Inc              | Toby Ar...  | 20.00                |
| Deposit                               | 06/29/201 | 1344   | Cesar Cazares Drywall                  | Cesar C...  | 20.00                |
| Deposit                               | 06/29/201 | 426888 | Doug Ashy Bld Materials                | Bryan B...  | 20.00                |
| Deposit                               | 06/29/201 | 16199  | Harrison Paint Company of Lafaye...    | Jerry Jo... | 20.00                |
| Deposit                               | 06/29/201 | 11047  | Turnkey Title and Escrow LLC           | Elisa Da... | 20.00                |
| Deposit                               | 06/29/201 | 1702   | Romero's Construction                  | Jarad R...  | 20.00                |
| Deposit                               | 06/29/201 | 426727 | Doug Ashy Bld Materials                | John Br...  | 20.00                |
| Deposit                               | 06/29/201 | 426727 | Doug Ashy Bld Materials                | Douglas...  | 20.00                |
| Check                                 | 06/30/201 | 14580  | AHBA Build PAC                         | June Me...  | -520.00              |
| Deposit                               | 06/30/201 | 14580  | AHBA Build PAC                         | June Me...  | 520.00               |
| Total 4860 · PAC-Member Contributions |           |        |                                        |             | <u>520.00</u>        |
| Total 4810 · PAC Accounts Payable     |           |        |                                        |             | <u>520.00</u>        |
| <b>TOTAL</b>                          |           |        |                                        |             | <u><u>520.00</u></u> |

### SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                                             | 2. Date | 3. Explanation                                               | 4. Amount |
|------------------------------------------------------------------------------|---------|--------------------------------------------------------------|-----------|
| Louisiana Home Builders Assn<br>660 Laurel St, A11A<br>Baton Rouge, LA 70802 | 6/30/18 | portion of member<br>contributions<br>dedicated to State PAC | \$ 260    |
|                                                                              |         |                                                              |           |
|                                                                              |         |                                                              |           |
|                                                                              |         |                                                              |           |
|                                                                              |         |                                                              |           |
|                                                                              |         |                                                              |           |
|                                                                              |         |                                                              |           |
|                                                                              |         |                                                              |           |
| 5. Total OTHER DISBURSEMENTS during this reporting period                    |         |                                                              | \$ 260    |

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