


COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee		OFFICE USE ONLY	
<i>Louisiana Retailers Political Action Committee</i> <i>P.O. Box 78039</i> <i>Baton Rouge, LA 70837</i>			
2. Date of Primary _____ This report covers from <i>November 1, 2018</i> through <i>November 30, 2018</i>			
3. Type of Report: <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> 180th day prior to primary</div><div><input type="checkbox"/> 40th day after general</div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> 90th day prior to primary</div><div><input type="checkbox"/> Annual</div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> 30th day prior to primary</div><div><input checked="" type="checkbox"/> Monthly</div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> 10th day prior to primary</div><div></div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> 10th day prior to general</div><div><input type="checkbox"/> Amendment to prior report</div></div>			
4. All Committee Officers (Including Chairperson, Treasurer, if any, and any other committee officers) <div style="display: flex; justify-content: space-between;"><div style="width: 30%;">a. Name <i>Jason Cooper</i></div><div style="width: 30%;">b. Position Chairperson Treasurer</div><div style="width: 30%;">c. Address <i>P.O. Box 78039 Baton Rouge, LA 70837</i></div></div>			
5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) <div style="display: flex; justify-content: space-between;"><div style="width: 45%;">a. Name & Address of Candidate/Description of Proposition</div><div style="width: 15%;">b. Office Sought</div><div style="width: 15%;">c. Political Party</div><div style="width: 25%;">d. Support/Oppose</div></div>			
6. Is the Committee supporting the entire ticket of a political party? Yes _____ No <input checked="" type="checkbox"/> If "yes", which party?			
7. a. Name of Person Preparing Report <i>Jessica Elliott</i> b. Daytime Telephone <i>225-344-9481</i>			
8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <i>4th</i> day of <i>December</i> , 2018. <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%; text-align: center;"> _____ Signature of Committee Chairperson</div><div style="width: 45%; text-align: center;"><i>225-344-9481</i> _____ Daytime Telephone</div></div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%; text-align: center;">_____ Signature of Committee Treasurer, if any</div><div style="width: 45%; text-align: center;">_____ Daytime Telephone</div></div>			

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0
2. In-kind Contributions Received (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	0
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	0
13. Other Disbursements (Schedule E-4)	0
14. Loan Repayments Made (Schedule B)	0
15. Funds Loaned (Schedule D)	0
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	0

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	247.07
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	0
19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above)	0
20. Funds on hand at close of reporting period	247.07