381-7271

COMMITTEE'S REPORT (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)
1. Full Name and Address of Political Committee Political Actor Committee OFFICE USE ONLY
P.O. BOX 78039
P.O. Box 78039 Baten Rouge, LA 70837 5/2
2. Date of Primary
This report covers from April, 2019 through April 30, 2019
3. Type of Report:
180th day prior to primary40th day after general
90th day prior to primaryAnnual
30th day prior to primaryMonthly
10th day prior to general Amendment to prior report
4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)
a. Name b. Position c. Address
Unson Cooper Chairperson P.O. Box 78039 B.R. LA 70837
5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) a. Name & Address of Candidate/Description of Proposition b. Office Southt c. Political Party d. Support/Oppose
6. Is the Committee supporting the entire ticket of a political party? Yes
7. a. Name of Person Preparing Report Oussica Elliott
b. Daytime Telephone (225) 344-948/
8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported beauty and the property of the property
belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by contributions received that have not been reported herein, and that no information required to be reported by
This 2 day of May 2019
Signafure of Committee/Chairperson (225) 344-9481 Daytime Telephone
Signature of Committee Treasurer, if any Daytime Telephone
rm 202 Ball 1906 Space Ball 1904

SUMMARY PAGE

RECEIPTS	This Period
Contributions Received (Schedule A-1)	73.50
2. In-kind Contributions Received (Schedule A-2)	D
3. Campaign paraphernalia sales of \$25 or less	8
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	73.50
5. Other Receipts (Schedule A-3)	8
6. Loans Received (Schedule B)	8
7. Loan Repayments Received (Schedule D)	8
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	73.50

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	O
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	500.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	500.00
13. Other Disbursements (Schedule E-4)	· A
14. Loan Repayments Made (Schedule B)	8
15. Funds Loaned (Schedule D)	0
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	500.00

FINANCIAL SUMMARY	Amount
 Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) 	4840.27
18. Plus total receipts this period (less In-kind contributions received) (Line 8 above minus line 2 above)	73.50
19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	500.00
20. Funds on hand at close of reporting period Form 202, Rev. 9/98, Page Rev. 3/98	4413.77

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RePAC April Contributions

Date		Name	Gity	Amount	
	04/02/2019	Sureway Supermarket	Grand Isle	\$	26.25
	04/23/2019	Piggly Wiggly/Rayne	Rayne	\$	47.25
TOTAL				\$	73.50

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATE	= 0
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The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient Candidate	a. Date(s) b. Amour		this Reporting Period b. Amount(s)
Johns PAC 3701 Maple wood Drive Sulphur, LA 70663		5-2-19	500.00
	,		
3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule) om 202, Rev. 398, Page Rev. 298			

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