| | COMMITTEE'S RI | EPORT | 1/4 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (to be filed by committees | that support or oppose more th | an one candidate and/or propositi | on) |
| Full Name and Address of Political Committee 701 Pac One American Place | | | OFFICE USE ONLY |
| 23rd Floor Baton Rouge | LA 70821-3 | 197 July 2 | 019 |
| 2. Date of Primary | 4,00,00,000,000,000 | | |
| This report covers from07/01/2019 | | | |
| 3. Type of Report MONTHLY JUL | Y | | |
| 180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary10th day prior to general | 40th day after general Annual Amendment to prior rep | ort | |
| | | | |
| 4. All Committee Officers (including Chairperson, Tr | | | |
| <u>Position</u> <u>Nam</u> e Chairperson Treasurer | Address | i | |
| | | | |
| 5. Candidates or Propositions the Committee is Sup | porting or Opposing (use ad | ditional sheets if necessary) | Please see attached sheets. |
| 5. Candidates or Propositions the Committee is Sup Name Addres | | •• | Please see attached sheets. al Party Support or Oppose |
| | | | al Party Support or Oppose |
| | <u>ss</u> | | |
| <u>Name</u> <u>Addres</u> | <u>ss</u> | Office Sought Politic | al Party Support or Oppose Please see attached sheets. |
| Name Addres 6. Is the Committee supporting the entire ticket of a | political party? N | Office Sought Politic If "yes", which party? Daytime Telephon ched schedules is true and core eived that have not been reported | Please see attached sheets. Please see attached sheets. Please see attached sheets. |
| 6. Is the Committee supporting the entire ticket of a 7. Name of Person Preparing Report 8. WE HEREBY CERTIFY that the information contain information and belief; that no expenditures have been | political party? N | Office Sought Politic If "yes", which party? Daytime Telephone Ched schedules is true and conceived that have not been reported teliberately omitted. | Please see attached sheets. Please see attached sheets. Please see attached sheets. |
| 6. Is the Committee supporting the entire ticket of a 7. Name of Person Preparing Report 8. WE HEREBY CERTIFY that the information contain information and belief; that no expenditures have been required to be reported by the Louisiana Campaign Final Campaign | political party? N | Office Sought Politic If "yes", which party? Daytime Telephone Ched schedules is true and conceived that have not been reported teliberately omitted. | Please see attached sheets. Please see attached sheets. Please see attached sheets. ee Please see attached sheets. ect to the best of our knowledge, in herein; and that no information |
| 6. Is the Committee supporting the entire ticket of a 7. Name of Person Preparing Report 8. WE HEREBY CERTIFY that the information contain information and belief; that no expenditures have been required to be reported by the Louisiana Campaign Fina Dated08/01/2019 | political party? N ned in this report and the attacy made nor contributions received ince Disclosure Act has been conceded. | Office Sought Politic If "yes", which party? Daytime Telephon ched schedules is true and coreived that have not been reported deliberately omitted. | Please see attached sheets. Please see attached sheets. Please see attached sheets. ee Please see attached sheets. ect to the best of our knowledge, in herein; and that no information |

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| Affiliated Persons / Organizations | 2/4 |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Name and Address of Scott N Hensgens | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| | |
| | Name of Political Party: |
| Chairperson: | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer John A Moore PO Box 3197 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Baton Rouge LA 70821-3197 | |
| | Name of Political Party: |
| Chairperson: | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report Melissa Bennett PO BOX 3197 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Baton Rouge LA 70821 | |
| | Name of Political Party: |
| Chairperson: | ☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Breazeale, Sachse & Wilson,L.L.P PO Box 3197 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Baton Rouge LA 70821-3197 | |
| | Name of Political Party: |
| Chairperson: | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| | |

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| RECEIPTS | This Period |
|--------------------------------------------------|-------------|
| 1. Contributions Received (Schedule A-1) | 0.00 |
| 2. In-kind contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |

| | DISBURSEMENTS | This Period |
|-----|-------------------------------------------------|-------------|
| 9. | General Expenditures (Schedule E-1) | 0.00 |
| 10. | In-kind Expenditures (Schedule E-2) | 0.00 |
| 11. | Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. | TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0.00 |
| 13. | Other Disbursements (Schedule E-4) | 0.00 |
| 14. | Loan Repayments Made (Schedule B) | 0.00 |
| 15. | Funds Loaned (Schedule D) | 0.00 |
| 16. | TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 0.00 |

| | FINANCIAL SUMMARY | A | mount |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|---|-------|
| 17. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | | 38.13 |
| 18. | Plus total receipts this period(less in-kind contributions received) (Line 8, above minus Line 2, above) | + | 0.00 |
| 19. | Less total disbursements this period(less in-kind expenditures) (Line 16, above minus Line 10, above) | - | 0.00 |
| 20. | Funds on hand at close of reporting period | | 38.13 |

SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 21. | Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 22. | Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | | This Period | |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 23. | Contributions from PACs (From Schedules A-1 and A-2) | 0.00 | |
| 24. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 | |
| 25. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 | |
| 26. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 | |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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