

381-7271

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

## 1. Full Name and Address of Political Committee

## OFFICE USE ONLY

Louisiana Retailers Political Action Committee  
 PO Box 78039  
 Baton Rouge LA 70837

Nov. 2019  
 12/2

## 2. Date of Primary

This report covers from Nov. 1, 2019 through Nov. 30, 2019

## 3. Type of Report:

☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual  
☐ 30th day prior to primary      ☒ Monthly  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

## a. Name

## b. Position

## c. Address

Jason Cooper      Chairperson      PO Box 78039 B.R. LA 70837  
                                  Treasurer

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

## a. Name &amp; Address of Candidate/Description of Proposition

## b. Office Sought

## c. Political Party

## d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?      Yes      ☒ No      If "yes", which party?

## 7. a. Name of Person Preparing Report

Jessica Elliott

## b. Daytime Telephone

225 344 9481

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of December 2019

Jason Cooper  
 Signature of Committee/Chairperson

(225) 344-9481  
 Daytime Telephone

\_\_\_\_\_  
 Signature of Committee Treasurer, if any

\_\_\_\_\_  
 Daytime Telephone

**SUMMARY PAGE**

<b>RECEIPTS</b>	
	This Period
1. Contributions Received (Schedule A-1)	0
2. In-kind Contributions Received (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

<b>DISBURSEMENTS</b>	
	This Period
9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	250.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	250.00
13. Other Disbursements (Schedule E-4)	0
14. Loan Repayments Made (Schedule B)	0
15. Funds Loaned (Schedule D)	0
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	250.00

<b>FINANCIAL SUMMARY</b>	
	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	1089.54
18. <b>Plus</b> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	0
19. <b>Less</b> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	250.00
20. Funds on hand at close of reporting period	839.54

Form 202, Rev. 3/88, Page Rev. 3/88

**SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES**

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
Brandon Troscialo Campaign P.O. Box 1578 Gonzales LA 70707	11-4-19	250.00
3. SUBTOTAL (optional)		
4. TOTAL (optional - complete only on last page of this schedule)		

Form 202, Rev. 3/98, Page Rev. 3/98