

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

<b>1. Full Name and Address of Political Committee</b> <i>Louisiana Retailers Political Action Committee</i> <i>P.O. Box 78039</i> <i>Baton Rouge, LA 70837</i>	<b>OFFICE USE ONLY</b>  <i>Aug-20</i> <i>9/3</i>																
<b>2. Date of Primary</b> _____  This report covers from <i>August 1, 2020</i> through <i>August 31, 2020</i>																	
<b>3. Type of Report:</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 180th day prior to primary  <input type="checkbox"/> 90th day prior to primary  <input type="checkbox"/> 30th day prior to primary  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general             </div> <div style="width: 45%;"> <input type="checkbox"/> 40th day after general  <input type="checkbox"/> Annual  <input checked="" type="checkbox"/> Monthly  <input type="checkbox"/> Amendment to prior report             </div> </div>																	
<b>4. All Committee Officers (Including Chairperson, Treasurer, If any, and any other committee officers)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 25%;"><u>a. Name</u></th> <th style="text-align: left; width: 25%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td><i>Jason Cooper</i></td> <td>Chairperson</td> <td><i>P.O. Box 78039 B.R. LA 70837</i></td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </tbody> </table>		<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	<i>Jason Cooper</i>	Chairperson	<i>P.O. Box 78039 B.R. LA 70837</i>		Treasurer								
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<i>Jason Cooper</i>	Chairperson	<i>P.O. Box 78039 B.R. LA 70837</i>															
	Treasurer																
<b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 45%;"><u>a. Name &amp; Address of Candidate/Description of Proposition</u></th> <th style="text-align: left; width: 15%;"><u>b. Office Sought</u></th> <th style="text-align: left; width: 15%;"><u>c. Political Party</u></th> <th style="text-align: left; width: 25%;"><u>d. Support/Oppose</u></th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		<u>a. Name &amp; Address of Candidate/Description of Proposition</u>	<u>b. Office Sought</u>	<u>c. Political Party</u>	<u>d. Support/Oppose</u>												
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<b>6. Is the Committee supporting the entire ticket of a political party?</b> _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If "yes", which party? _____																	
<b>7. a. Name of Person Preparing Report</b> <i>Jessica Elliott</i> <b>b. Daytime Telephone</b> <i>225-344-9481</i>																	
<b>8. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <i>3rd</i> day of <i>September</i> , 2020.																	
<i>Jason Cooper</i> _____ Signature of Committee Chairperson	<i>(225) 344-9481</i> _____ Daytime Telephone																
_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone																

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0
2. In-kind Contributions Received (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	0
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	0
13. Other Disbursements (Schedule E-4)	0
14. Loan Repayments Made (Schedule B)	0
15. Funds Loaned (Schedule D)	0
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	0

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	2862.47
18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	0
19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	0
20. Funds on hand at close of reporting period	2862.47

Form 202, Rev. 3/98, Page Rev. 3/98