## STATEMENT OF ORGANIZATION

### 1. Name and Address of Committee

**Acadian Home Builders Assn**  
**BUILD PAC**  
**P.O. Box 60486**  
**Lafayette, LA 70596-0486**

**Check If:** New Committee __________

### 2. Date of this Statement

**January 19, 22**

### 3. Estimated Membership

**520**

### 4. Amended Statement?

___ Yes ___ No

### 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

<table>
<thead>
<tr>
<th>a. Name</th>
<th>b. Position</th>
<th>c. Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael W. Munerlyn</td>
<td>Chairperson</td>
<td>108 Letchworth Lane</td>
</tr>
<tr>
<td></td>
<td>Treasurer</td>
<td>Lafayette, LA 70508</td>
</tr>
</tbody>
</table>

### 6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly establishes, administers, or financially supports this committee.)

<table>
<thead>
<tr>
<th>a. Name</th>
<th>b. Address</th>
<th>c. Relationship to Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Acadian Home Builders Assn</strong></td>
<td><strong>P.O. Box 60486</strong></td>
<td></td>
</tr>
</tbody>
</table>
|                          | Lafayette, LA 70596 | parent company to established PAC

### 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

<table>
<thead>
<tr>
<th>a. Name</th>
<th>b. Address</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JP Morgan Chase Bank, LA</strong></td>
<td><strong>270 Park Ave</strong></td>
</tr>
<tr>
<td></td>
<td>New York, New York 10172</td>
</tr>
</tbody>
</table>

### 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

- **a. Check one:**  
  - Principal Campaign Committee
  - Subsidiary Committee

### 9. Name of Person Preparing Report

**Adrienne Fontenot**  
**337-981-3053**

### 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

**This** [19] **day of January** **2022**

**Signature of Committee Chairperson**

**Signature of Committee Treasurer, if any**

**Daytime Telephone Number**  
**337-984-0025**  
**Daytime Telephone Number**