




# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

<p>1. Full Name and Address of Political Committee <b>Louisiana Retailers Political Action Committee</b> <b>PO Box 78039</b> <b>Baton Rouge, LA 70837</b></p> <p>2. Date of Primary _____ This report covers from <b>April 11, 2022</b> through <b>April 30, 2022</b></p> <p>3. Type of Report: ____ 180th day prior to primary      ____ 40th day after general ____ 90th day prior to primary      ____ Annual ____ 30th day prior to primary      <input checked="" type="checkbox"/> Monthly ____ 10th day prior to primary      <input checked="" type="checkbox"/> Amendment to prior report ____ 10th day prior to general</p>	<p><b>OFFICE USE ONLY</b></p>									
<p>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</p> <table style="width: 100%;"><thead><tr><th style="text-align: left;">a. Name</th><th style="text-align: left;">b. Position</th><th style="text-align: left;">c. Address</th></tr></thead><tbody><tr><td><b>Jason Cooper</b></td><td>Chairperson</td><td><b>PO Box 78039 B.R. LA 70837</b></td></tr><tr><td></td><td>Treasurer</td><td></td></tr></tbody></table>		a. Name	b. Position	c. Address	<b>Jason Cooper</b>	Chairperson	<b>PO Box 78039 B.R. LA 70837</b>		Treasurer	
a. Name	b. Position	c. Address								
<b>Jason Cooper</b>	Chairperson	<b>PO Box 78039 B.R. LA 70837</b>								
	Treasurer									
<p>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</p> <table style="width: 100%;"><thead><tr><th style="text-align: left;">a. Name &amp; Address of Candidate/Description of Proposition</th><th style="text-align: left;">b. Office Sought</th><th style="text-align: left;">c. Political Party</th><th style="text-align: left;">d. Support/Oppose</th></tr></thead><tbody></tbody></table>		a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose					
a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose							
<p>6. Is the Committee supporting the entire ticket of a political party?      Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If "yes", which party?</p>										
<p>7. a. Name of Person Preparing Report      <b>Jessica Elliott</b> b. Daytime Telephone      <b>225-344-9481</b></p>										
<p>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>11<sup>th</sup></u> day of <u>May</u>, 2022.</p> <table style="width: 100%;"><tr><td style="width: 50%; text-align: center;"> _____ Signature of Committee/Chairperson</td><td style="width: 50%; text-align: center;"><u>225-344-9481</u> _____ Daytime Telephone</td></tr><tr><td style="text-align: center;">Signature of Committee Treasurer, if any</td><td style="text-align: center;">Daytime Telephone</td></tr></table>		 _____ Signature of Committee/Chairperson	<u>225-344-9481</u> _____ Daytime Telephone	Signature of Committee Treasurer, if any	Daytime Telephone					
 _____ Signature of Committee/Chairperson	<u>225-344-9481</u> _____ Daytime Telephone									
Signature of Committee Treasurer, if any	Daytime Telephone									

**AMENDMENT**

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

## 1. Full Name and Address of Political Committee

Louisiana Retailers Political Action Committee  
 PO Box 78039  
 Baton Rouge, LA 70837

## OFFICE USE ONLY

April 22

5/2

2200 4195

## 2. Date of Primary

This report covers from April 1, 2022 through April 30, 2022

## 3. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual  
☐ 30th day prior to primary ☒ Monthly  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

## a. Name

## b. Position

## c. Address

Jason Cooper

Chairperson

Treasurer

PO Box 78039 B.R. LA 70837

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

## a. Name &amp; Address of Candidate/Description of Proposition

## b. Office Sought

## c. Political Party

## d. Support/Oppose

## 6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

## 7. a. Name of Person Preparing Report

Jessica Elliott

## b. Daytime Telephone

225-344-9481

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of May, 2022

Jason Cooper  
 Signature of Committee Chairperson

Signature of Committee Treasurer, if any

225-344-9481

Daytime Telephone

Daytime Telephone

**SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	306.50
2. In-kind Contributions Received (Schedule A-2)	0
3a. Campaign paraphernalia sales of \$25 or less	0
3b. Raffle ticket sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b)	306.50
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	306.50

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	0
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	0
13. Other Disbursements (Schedule E-4)	0
14. Loan Repayments Made (Schedule B)	0
15. Funds Loaned (Schedule D)	0
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	0

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	2457.08
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	306.50
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	0
20. Funds on hand at close of reporting period	2763.58

Form 202, Rev. 9/20

**SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)**

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Year
POLITICAL COMMITTEE? _____ YES _____ NO	<i>See Attached Page</i>		
POLITICAL COMMITTEE? _____ YES _____ NO			
POLITICAL COMMITTEE? _____ YES _____ NO			
POLITICAL COMMITTEE? _____ YES _____ NO			
POLITICAL COMMITTEE? _____ YES _____ NO			
POLITICAL COMMITTEE? _____ YES _____ NO			
POLITICAL COMMITTEE? _____ YES _____ NO			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

Form 202, Rev. 9/20

**SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)**

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Year
	a. Date(s)	b. Amount(s)	
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO	<i>See Attached Page</i>		
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

Form 202, Rev. 9/20

Date	Name	Address	City	State	Zip Code	Amount
04/18/2022	Community Coffee Co., L. L. C.	3332 Partridge Lane, Bldg. A	Baton Rouge	LA	70809	\$ 100.00
04/04/2022	Prytania Liquor Store, Inc.	1300 Arabella Street	New Orleans	LA	70115	\$ 31.50
04/01/2022	Twin City Appliance, Inc.	5037 Flournoy Lucas Road	Shreveport	LA	71129	\$ 35.00
04/04/2022	Schumacher's	3601 Hessmer Avenue	Metairie	LA	70002	\$ 35.00
04/19/2022	The Retail Equation, Inc.	6430 Oak Canyon Suite 250	Irvine	CA	92618	\$ 35.00
04/07/2022	American Recyclable Plastic Bag Alliance (ARPBA)	1425 K St. NW	Washington	DC	20005	\$ 70.00
	TOTAL					\$ 306.50

**RePAC April 2022**

Date	Name	City	Amount
04/18/2022	Community Coffee Co., L. L. C.	Baton Rouge	\$ 100.00
04/04/2022	Prytania Liquor Store, Inc.	New Orleans	\$ 31.50
04/01/2022	Twin City Appliance, Inc.	Shreveport	\$ 35.00
04/04/2022	Schumacher's	Metairie	\$ 35.00
04/19/2022	The Retail Equation, Inc.	Irvine	\$ 35.00
04/07/2022	American Recyclable Plastic Bag Alliance (ARPBA)	Washington	\$ 70.00
	<b>TOTAL</b>		<b>\$ 306.50</b>