

381-7271

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

OFFICE USE ONLY

1. Full Name and Address of Political Committee

Louisiana Retailers Political Action Committee
 PO Box 78039
 Baton Rouge, LA 70837

Aug. 23
 9/5

2. Date of Primary

This report covers from

August 1, 2023 through August 31, 2023

3. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual
☐ 30th day prior to primary ☒ Monthly
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Keran Fenderson

Chairperson

Treasurer

PO Box 78039 BR LA 70837

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

7. a. Name of Person Preparing Report

Jessica Elliott

b. Daytime Telephone

225-344-9481

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

5th day of September 2023

Keran Fenderson
 Signature of Committee/Chairperson

225-344-9481
 Daytime Telephone

 Signature of Committee Treasurer, if any

 Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1) | 351.50 |
| 2. In-kind Contributions Received (Schedule A-2) | 0 |
| 3a. Campaign paraphernalia sales of \$25 or less | 0 |
| 3b. Raffle ticket sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b) | 351.50 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 351.50 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 1000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 1000.00 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 1000.00 |

| FINANCIAL SUMMARY | Amount |
|--|----------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 17508.08 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above) | 351.50 |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | 1000.00 |
| 20. Funds on hand at close of reporting period | 6859.58 |

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SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|---|--------------------|
| | a. Date(s) | b. Amount(s) | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | <i>See Attached Page</i> | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

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RePAC August 2023

| Date | Company Name | Address | City | State | Zip Code | Amount |
|------------|-------------------------|-------------------------|------------|-------|----------|-----------|
| 08/17/2023 | Foret's Inc. | P.O. Box 357 | Iota | LA | 70543 | \$ 35.00 |
| 08/17/2023 | Diamond Electric Supply | 265 Fisher Road | Many | LA | 71449 | \$ 35.00 |
| 08/24/2023 | Community Coffee Co. | 340 Industrial Drive | Birmingham | AL | 35211 | \$ 100.00 |
| 08/24/2023 | Walker First Turn | 712 I-10 S. Frontage Rd | Scott | LA | 70583 | \$ 31.50 |
| 8/14/2023 | Albertsons | 20427 N27th Avenue | Phoenix | AZ | 85027 | \$ 150.00 |
| Total | | | | | | \$ 351.50 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|--|---|--------------|
| | a. Date(s) | b. Amount(s) |
| Patrick Connick Campaign PO Box 208 Gretna, LA 70054 | 8-31-23 | 500.00 |
| Dustin Miller Campaign 1565 S. Market Street Opelousas, LA 70570 | 8-31-23 | 250.00 |
| Schamerhorn 4 Representative PO Box 83 Hornbeck, LA 71439 | 8-22-23 | 250.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| 3. SUBTOTAL (optional) | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | |

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