

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

OFFICE USE ONLY

1. Full Name and Address of Political Committee

Louisiana Retainers Political Action Committee
PO Box 78039
Baton Rouge, LA 70837

April 24

2. Date of Primary

This report covers from April 1, 2024 through April 30, 2024

5/3

3. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual
 30th day prior to primary Monthly
 10th day prior to primary
 10th day prior to general Amendment to prior report

4. All Committee Officers (Including Chairperson, Treasurer, if any, and any other committee officers)

a. Name b. Position c. Address

Chairperson
Kevan Fenderson Treasurer PO Box 78039 BR LA 70837

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report

Jessica Elliott

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of May, 2024


Signature of Committee/Chairperson

225-344-9481
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1) | 3105.03 |
| 2. In-kind Contributions Received (Schedule A-2) | 0 |
| 3a. Campaign paraphernalia sales of \$25 or less | 0 |
| 3b. Raffle ticket sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | 3105.03 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 3105.03 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 0 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 0 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 5797.09 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | 3105.03 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | 0 |
| 20. Funds on hand at close of reporting period | 8902.12 |

Form 202, Rev. 9/20

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | 3. Total this Year |
|---|--|---|
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | <i>See Attached</i> | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 4. SUBTOTAL (this page) | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ |

Form 202, Rev. 9/20

REPAC April 2024

| Date | Company Name | Address Line 1 | City | State | Zip Code | Amount |
|------------|---|----------------------------|------------|-------|----------|-------------|
| 04/29/2024 | Rouse's | Post Office Box 5358 | Thibodaux | LA | 70302 | \$ 169.79 |
| 04/02/2024 | Brookshire Grocery Company | 1600 WSW Loop 323 | Tyler | TX | 75701 | \$ 2,000.00 |
| 04/02/2024 | Galliano Food Store | 18210 West Main Street | Galliano | LA | 70354 | \$ 21.00 |
| 04/12/2024 | Misse's Grocery | 106 East Lincoln | Sulphur | LA | 70663 | \$ 21.00 |
| 04/29/2024 | Super Stop Supermarket | 201 Fourth Street | Westwego | LA | 70094 | \$ 21.00 |
| 04/29/2024 | Shawn's Cajun Meats Too | 410 Canal Street | Delcambre | LA | 70528 | \$ 26.25 |
| 04/16/2024 | Walker First Turn | 7121-10 S. Frontage Road | Scott | LA | 70583 | \$ 31.50 |
| 04/12/2024 | RD Runner Car Wash, Inc. | 2615 Youree Drive | Shreveport | LA | 71104 | \$ 38.85 |
| 04/29/2024 | Tanger Gonzales | 2100 S. Tanger Blvd. | Gonzales | LA | 70737 | \$ 50.00 |
| 04/29/2024 | Adesso Capital | 8434 E Shea Blvd. | Scottsdale | AZ | 85260 | \$ 50.00 |
| 04/29/2024 | Albertsons | 2401 East Randol Mill Road | Arlington | TX | 76011 | \$ 540.75 |
| 04/16/2024 | Ralph's Market | 15013 Hwy. 44 | Gonzales | LA | 70737 | \$ 64.89 |
| 04/12/2024 | American Recyclable Plastic Bag Alliance (ARPB) | 1425 K St. NW | Washington | DC | 20005 | \$ 70.00 |
| TOTAL | | | | | | \$ 3,105.03 |