

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee Southern Glazers Louisiana PAC PO BOX 44032 Baton Rouge, LA 70804		2. Date of this Statement 9/6/2024 3. Estimated Membership 2 4. Amended Statement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>										
Check if: <input type="checkbox"/> New Committee <input type="checkbox"/> Existing Committee												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>Ryan Haynie</td> <td>Chairperson</td> <td>PO BOX 44032, Baton Rouge LA 70804</td> </tr> <tr> <td>Ryan Haynie</td> <td>Treasurer</td> <td>PO BOX 44032, Baton Rouge LA 70804</td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	Ryan Haynie	Chairperson	PO BOX 44032, Baton Rouge LA 70804	Ryan Haynie	Treasurer	PO BOX 44032, Baton Rouge LA 70804
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Ryan Haynie	Chairperson	PO BOX 44032, Baton Rouge LA 70804										
Ryan Haynie	Treasurer	PO BOX 44032, Baton Rouge LA 70804										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> <tr> <td>New Horizons Bank</td> <td>3555 Perkins Rd., Baton Rouge LA 70804</td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	New Horizons Bank	3555 Perkins Rd., Baton Rouge LA 70804					
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New Horizons Bank	3555 Perkins Rd., Baton Rouge LA 70804											
8. Type of Committee IF THE POLITICAL COMMITTEE SUPPORTS ONLY ONE CANDIDATE, check <u>all</u> that apply AND complete 8a and 8b below: <div style="margin-top: 5px;"> <input type="checkbox"/> By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a. </div> <div style="margin-top: 5px;"> <input type="checkbox"/> By my signature below, I hereby certify that this committee is the subsidiary of _____ which is a committee of the candidate referenced in 8a. </div> <div style="margin-top: 5px;"> <input type="checkbox"/> By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a. </div> <div style="margin-top: 5px;"> <input type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act. </div> IF THE POLITICAL COMMITTEE SUPPORTS MULTIPLE CANDIDATES, CHECK <u>ONLY IF THE following</u> applies: <div style="margin-top: 5px;"> <input checked="" type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act. </div>												
8a. Name of Candidate		8b. Office Sought by the Candidate										
9. a. Name of Person Preparing Report: <u>Ryan Haynie</u>		b. Daytime Telephone: <u>337-654-1515</u>										
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.												
This <u>6th</u> day of <u>September</u> , 2024.												
 Signature of Committee Chairperson		 Signature of Committee Treasurer, if any										
<u>3376541515</u> Daytime Telephone Number		<u>3376541515</u> Daytime Telephone Number										