

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RUTH POPE JOHNSTON  
2432 TILMAN CIR  
BOSSIER CITY, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN, DISTRICT 5,  
CITY OF BOSSIER CITY,  
BOSSIER PARISH

OFFICE USE ONLY

3/25

30P

2/25

RTF 2/3

3. Date of Primary

MARCH 27, 2025

This report covers from JAN 1, 2025 through FEB 17, 2025

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

- Withdrawn       Filed after the election AND all loans and debts paid AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANKSDALE FEDERAL  
CREDIT UNION  
1721 AIRLINE DR  
BOSSIER CITY, LA 71111

7. Full Name and Address of Treasurer

NONE

9. Name of Person Preparing Report

GRIMM JOHNSTON

Daytime Telephone

318-458-5155

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of FEBRUARY 2025

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-397-3130

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1300.00
2. In-kind Contributions (Schedule A-2)	
3a. Campaign Paraphernalia Sales of \$25 or less	
3b. Raffle Ticket Sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b)	1300.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	219.80
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1519.80

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	219.80
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	219.80

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	1519.80
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	219.80
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1300.00

Form 102, Rev. 9/20

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. If necessary, list the designated election (primary/general/tie-breaker) below the date of the contribution. If reporting a refund, redesignation, or reattribution, list the amount as negative and give a brief description of the action in the space provided.

1. Name and Address of Contributor	2. Contributions this Reporting Period		
<b>RYAN HAYFOOD</b> 2136 AIRLINE DR BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	2/3/2025	1000.00	1000.00
	d. Designated Election	e. Description	
	3/29/2025		
<b>ANN PRICE</b> 104 CAMBRIDGE CIR BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	2/4/2025	200.00	200.00
	d. Designated Election	e. Description	
	3/29/2025		
<b>JUDY D EDWARDS</b> 2310 BELMONT BLVD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	2/15/2025	100.00	100.00
	d. Designated Election	e. Description	
	3/29/2025		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	d. Designated Election	e. Description	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	d. Designated Election	e. Description	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	d. Designated Election	e. Description	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	d. Designated Election	e. Description	
3. SUBTOTAL (this page)			N/A
4. TOTAL (complete only on last page of this schedule)			N/A
5. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this election _____	
TOTAL this report (complete only on last page of schedule) _____			

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><b>GUYNN JOHNSON</b>  <b>2482 FILMAN CIR</b>  <b>BOSSIERE CITY, LA 71110</b></p>	<p>2. a. Date* <u>2/6/2023</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed*..... \$ <u>219.80</u></p> <p>d. Balance due..... \$ <u>219.80</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed*..... \$ _____</p> <p>d. Balance due..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list payments under principal.)</p>						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
PAPER SHACK 2430 E TEXAS ST ROSSIER CITY, LA 71471	2/6/2025	POLITICAL PUSH CASH	219.80
3. SUBTOTAL (optional)			219.80
4. TOTAL (optional - complete only on last page of this schedule)			219.80

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