

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

## 1. Full Name and Address of Committee

Southern Glazers Louisiana PAC  
P.O. Box 44032, Baton Rouge, LA 70804

Dec '25  
1/15

\_\_\_ Amendment to prior report

## 2a. Committee Reporting Annually

\_\_\_ Annual Report

## 2b. Committee Participating in Open Primary Election Cycle

Open Primary Election Date: \_\_\_\_\_

\_\_\_ 180-P - 180th day prior to open primary

\_\_\_ 90-P - 90th day prior to open primary

\_\_\_ 30-P - 30th day prior to open primary

\_\_\_ 10-P - 10th day prior to open primary

\_\_\_ 10-G - 10th day prior to general

\_\_\_ 40-G - 40th day after general

## 2c. Committee Participating in Party Primary Election Cycle

Party Primary Election Date: \_\_\_\_\_

\_\_\_ 30-P - 30th day prior to party primary

\_\_\_ 10-P - 10th day prior to party primary

\_\_\_ 10-SP - 10th day prior to second party primary

\_\_\_ 90-G - 90th day prior to general

\_\_\_ 30-G - 30th day prior to general

\_\_\_ 10-G - 10th day prior to general

\_\_\_ 40-G - 40th day after general

## 2d. Committee Filing Monthly

Monthly Report

3. This report covers from Dec 1, 2025 through Dec 31, 2025

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Ryan Haynie  
" "

Chairperson

P.O. Box 44032, BR LA 70804

Treasurer

"

"

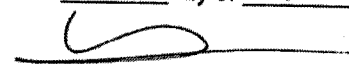
## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) Candidate affiliated with a Leadership Committee (do not fill in parts c or d for affiliated candidate)

a. Name & Address of Candidate/Description of Proposition    b. Office Sought/Held    c. Political Party    d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? \_\_\_ Yes \_\_\_ No If "yes", which party? \_\_\_\_\_

7. I/WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of my/our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

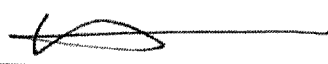
This 15<sup>th</sup> day of January, 2026.



Signature of Chairperson

337-654-1515

Daytime Telephone



Signature of Treasurer

337-654-1515

Daytime Telephone

## 8. Person Preparing Report

Ryan Haynie

Printed Name of Report Preparer

337-654-1515

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3a. Campaign paraphernalia sales of \$50 or less	
3b. Raffle ticket sales of \$50 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	600.00
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	500.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	1100.00
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	1100.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	11,022.20
18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	
19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	
20. Funds on hand at close of reporting period	9922.20

Form 202, Rev. 1/26

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is a purchase, payment, advance, deposit, or gift, of money or anything of value made for the purpose provided in R.S. 18:1501.1(A) or 1505.2(I). Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Treasurer of the State of Louisiana  Candidate Beneficiaries:	12/10/2025	ETHICS	600.00
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			600.00
4. TOTAL (optional - complete only on last page of this schedule)			600.00

## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
Chasity Martinez for District 60 P.O. Box 42 Plaquemine, LA 70765	12/16/25	500.00
3. SUBTOTAL (optional)		500.00
4. TOTAL (optional - complete only on last page of this schedule)		500.00

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