

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Committee
Louisiana Retainers Political Action Committee
PO Box 78039
Baton Rouge LA 70831

March '25
4/6

2a. Committee Reporting Annually Annual Report Amendment to prior report

2b. Committee Participating in Open Primary Election Cycle

- Open Primary Election Date: _____
- 180-P - 180th day prior to open primary
 - 90-P - 90th day prior to open primary
 - 30-P - 30th day prior to open primary
 - 10-P - 10th day prior to open primary
 - 10-G - 10th day prior to general
 - 40-G - 40th day after general

2c. Committee Participating in Party Primary Election Cycle

- Party Primary Election Date: _____
- 30-P - 30th day prior to party primary
 - 10-P - 10th day prior to party primary
 - 10-SP - 10th day prior to second party primary
 - 90-G - 90th day prior to general
 - 30-G - 30th day prior to general
 - 10-G - 10th day prior to general
 - 40-G - 40th day after general

2d. Committee Filing Monthly Monthly Report

3. This report covers from *March 1, 2026* through *March 31, 2026*

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|------------------------|--------------------|--|
| <i>Kevan Fenderson</i> | <i>Chairperson</i> | <i>PO Box 78039 Baton Rouge LA 70831</i> |
| | <i>Treasurer</i> | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)
Candidate affiliated with a Leadership Committee (do not fill in parts c or d for affiliated candidate)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought/Held | c. Political Party | d. Support/Oppose |
|---|-----------------------|--------------------|-------------------|
|---|-----------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party? _____

7. I/WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of my/our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been deliberately omitted.

This *6th* day of *April*, *2026*.

| | |
|--|---|
| <i>Kevan Fenderson</i> Signature of Chairperson <i>225-344-9481</i> Daytime Telephone | _____ Signature of Treasurer _____ Daytime Telephone |
|--|---|

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| <i>Jessica Elliott</i> Person Preparing Report <i>Jessica Elliott</i> Printed Name of Report Preparer <i>225 344 9481</i> Daytime Telephone |
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SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1) | 1141.50 |
| 2. In-kind Contributions Received (Schedule A-2) | 0 |
| 3a. Campaign paraphernalia sales of \$50 or less | 0 |
| 3b. Raffle ticket sales of \$50 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b) | 1141.50 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 1141.50 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 750.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 750.00 |
| 13. Other Disbursements (Schedule E-4) | 202.80 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 952.80 |

| FINANCIAL SUMMARY | Amount |
|---|----------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 31381.13 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | 1141.50 |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | 952.80 |
| 20. Funds on hand at close of reporting period | 31569.83 |

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SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| See Attached List | | | |
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| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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Contributions to RepAC March 2026

| Date | Name | Address | City | State | Zip Code | Amount |
|------------|---------------------------------|---------------------------------|-------------|-------|----------|-------------|
| 03/09/2026 | Perlis, Inc. | 6055 Magazine Street | New Orleans | LA | 70118 | \$ 103.00 |
| 03/09/2026 | Duck Inn, Inc. dba Holiday Inn | 1500 Highway 30 | Gonzales | LA | 70737 | \$ 22.00 |
| 03/09/2026 | Fremi's Food & Furniture, Inc. | 603-F West Admiral Doyle Dr. | New Iberia | LA | 70560 | \$ 33.00 |
| 03/09/2026 | Bourg Supermarket, Inc. | 4512 Country Drive | Bourg | LA | 70343 | \$ 33.00 |
| 03/09/2026 | Maxwell's Market of Baton Rouge | 7620-A Corporate Blvd. | Baton Rouge | LA | 70809 | \$ 37.00 |
| 03/09/2026 | V. Watts Furniture, Inc. | P.O. Box 41 | Livingston | LA | 70754 | \$ 37.00 |
| 03/17/2026 | Schumacher's | 3601 Hesser Avenue | Metairie | LA | 70002 | \$ 37.00 |
| 03/25/2026 | Twin City Appliance, Inc. | 5037 Flournoy Lucas Road | Shreveport | LA | 71129 | \$ 37.00 |
| 03/09/2026 | Larry's Super Foods, Inc. | 1313 W. Veterans Memorial Drive | Kaplan | LA | 70548 | \$ 41.00 |
| 03/10/2026 | Designer Greetings | 11 Executive Ave. | Edison | NJ | 8817 | \$ 41.00 |
| 03/09/2026 | Tanger Gonzales | 2100 S. Tanger Blvd. | Gonzales | LA | 70737 | \$ 51.50 |
| 03/09/2026 | Albertsons | 2401 East Randol Mill Road | Arlington | TX | 76011 | \$ 557.00 |
| 03/09/2026 | Zuppardo's Family Market | 5010 Veterans Boulevard | Metairie | LA | 70006 | \$ 56.00 |
| 03/09/2026 | Boudin King, Inc. | P.O. Box 1267 | Jennings | LA | 70546 | \$ 56.00 |
| | | | | | | \$ 1,141.50 |

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|--|---------|----------------|-----------|
| USPS 22801 Greenwell Springs Rd. Greenwell Spgs LA 70739 | 3-12-26 | Postage | 202.80 |
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| 5. Total OTHER DISBURSEMENTS during this reporting period | | | |

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