

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY **05**

<p>1. Name and Address of Committee</p> <p><b>Operators Political Educational and Recruitment Awareness Towards Elections (O.P.E.R.A.T.E.)</b>                  7378 Chef Menteur Highway                  New Orleans, LA 70128-5314</p>	<p>2. Date of this Statement</p> <p style="text-align: center;">01/06/06</p>	<p style="text-align: right; font-size: 1.2em;">PAC SD 46</p>
	<p>3. Estimated Membership</p> <p style="text-align: center;">3,000</p>	<p style="text-align: right; font-size: 1.2em;">Rec # 5196 # 001595</p>
<p>Check if:</p> <p>New Committee _____ Monthly Filer _____</p>	<p>4. Amended Statement?</p> <p style="text-align: center;">Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	

0500071

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Peter Sabir, II	Business Manager	7378 Chef Menteur Hwy. New Orleans, LA 70128-5314
Donald C. Schiro	President	(Same)
Melvin J. Spizale	Financial Secretary	(Same)

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
International Union of Operating Engineers, Local Union 406	7378 Chef Menteur Hwy. New Orleans, LA 70128-5314	O.P.E.R.A.T.E. is the political & educational arm of I.U.O.E. Local Union 406

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address	c. Relationship to Committee
Hibernia National Bank	P.O. Box 61648 New Orleans, LA 70181	

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:  Principal Campaign Committee  Subsidiary Committee

b. Name of Candidate \_\_\_\_\_

c. Office Sought by the Candidate \_\_\_\_\_

9. a. Name of Person Preparing Report: Linda G. Anderson

b. Daytime Telephone: (884) 241-1311

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5<sup>th</sup> day of January, 2006

*Linda G. Anderson*  
 Signature of Committee President

(884) 241-1311  
 Daytime Telephone Number

*Melvin Spizale*  
 Signature of Committee Financial Secretary

(884) 241-1311  
 Daytime Telephone Number