STATEMENT OF ORGANIZATION

1. Name and Address of Committee
   AGRIFAC
   P.O. BOX 96004
   BATON ROUGE LA 70895-9904

2. Date of this Statement
   01/24/2005

3. Estimated Membership
   81997

4. Amended Statement?
   Yes X No

5. Check if new committee

6. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)
   Position
   Name
   Address
   Chairperson
   Treasurer

6. Affiliated Organizations
   (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee)
   Name
   Address
   Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)
   Name
   Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:
   a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee
   b. Name of Candidate
   c. Office Bought by the Candidate

8. Name of Person Preparing Report
   Daytime Telephone
   Poblication attached sheets
   Pobilation attached sheets

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge and belief.
   Dated 01/24/2005

   Signature of Committee Chairperson
   Ronald R. Anderson
   226-822-5200
   Daytime Telephone Number

   Signature of Committee Treasurer, if any
   Linda Zumbusch
   226-822-5200
   Daytime Telephone Number

HAND DELIVERED
COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars ($50.00) to this committee during the calendar year immediately preceding the date of this Statement of Organization.

Dated ____________

Ronald R. Anderson
Signature of Committee Chairman

Linda G. Zaunbrecher
Signature of Committee Treasurer, if any

INSTRUCTIONS FOR COMPLETION OF STATEMENT OF ORGANIZATION

1. A $100 filing fee must accompany this form. The fee should be paid with a committee check payable to 'Campaign Finance.'

2. This form must be filed every year between January 1 and January 31, subject to the following exceptions:
   - If a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
   - If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
   - If the committee does not anticipate that it will have over $500 in total financial activity for a particular calendar year, it is not required to file this form for that year, if it determines later in that year that it will exceed $500 in total financial activity then this form must then be filed within 10 days.

3. Committee names must comply with the following rules:
   - The name cannot be the same as or deceptively similar to the name of another political committee.
   - If the committee supports only one candidate, the committee name must contain the name of that candidate.
   - If the committee supports more than one candidate, the committee name cannot contain the name of an individual unless the committee name clearly reflects that the committee is not supporting or opposing only that individual.
   - If the committee uses an acronym in addition to its complete name, place the acronym in parentheses after the complete name.
   - If the committee name contains a number, spell out the number in the name and place the numerical symbol(s) in parentheses.

4. Items 1-7 on the form must be completed. If the committee has no affiliated organization, then item 8 should be marked Not Applicable (N/A). Items 9 and 10 must also be completed.

5. Item 8 should be completed only if this committee supports a single candidate. If this item is completed, there must be a Statement of Designation completed by the candidate or his principal campaign committee already on file with this office or accompanying this form.

6. Any change in this information reported on this form that occurs before the committee's next Statement of Organization is otherwise due must be reported by filing an Amended Statement of Organization within 10 days following the change. No filing fee is required for the filing of such an amendment.

7. A Certificate of Registration will be issued to each properly organized committee.

8. A committee that has over $500 in financial activity in a calendar year and does not file a Statement of Organization is subject to fines.

9. Mail or hand deliver to:

   LOUISIANA BOARD OF ETHICS
   SUITE 200
   8401 UNITED PLAZA BLVD.
   BATON ROUGE, LA 70809
<table>
<thead>
<tr>
<th>Name and Address of</th>
<th>Candidate Information</th>
<th>Office Sought (include title of office as well as parish, city, town and/or election district)</th>
<th>Name of Political Party:</th>
<th>Role of Aff. Org. to Comm:</th>
</tr>
</thead>
</table>
| Mr. Ronald R. Anderson  
9616 Airline Hwy | | | | Chairperson |
| Baton Rouge  
LA  70865-9004 |
| | | | | |
| Name and Address of | Candidate Information | Office Sought (include title of office as well as parish, city, town and/or election district) | Name of Political Party: | Role of Aff. Org. to Comm: |
| Treasurer  
Ma Linda G. Zaunbrecher  
9518 Airline Hwy | | | | Chairperson |
| Baton Rouge  
LA  70815 |
| | | | | |
| Name and Address of | Candidate Information | Office Sought (include title of office as well as parish, city, town and/or election district) | Name of Political Party: | Role of Aff. Org. to Comm: |
| Mr. Jim Harper  
9518 Airline Hwy | | | | Chairperson |
| Baton Rouge  
LA  70865-9004 |
| | | | | |
| Name and Address of | Candidate Information | Office Sought (include title of office as well as parish, city, town and/or election district) | Name of Political Party: | Role of Aff. Org. to Comm: |
| Person Preparing Report  
Mr. Michael J. Nelson  
9518 Airline Hwy | | | | Chairperson |
| Baton Rouge  
LA  70815 |
| | | | | |
| Name and Address of | Candidate Information | Office Sought (include title of office as well as parish, city, town and/or election district) | Name of Political Party: | Role of Aff. Org. to Comm: |
| Hancock Bank of LA  
P.O. Box 591  
Baton Rouge  
LA  70821 |
| | | | | |
| Name and Address of | Candidate Information | Office Sought (include title of office as well as parish, city, town and/or election district) | Name of Political Party: | Role of Aff. Org. to Comm: |
| LA Farm Bureau Federation  
P.O. Box 96604  
Baton Rouge  
LA  70895-9604 |
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