

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

<p>1. Full Name and Address of Political Committee</p> <p>Operators Political, Educational and Recruitment Awareness Towards Elections (O.P.E.R.A.T.E.) 7370 Chef Menteur Highway New Orleans, LA 70126-5314</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p style="font-size: 2em; text-align: center;">PAE 30-p 10/05 9/24</p> <p style="text-align: right; font-size: 1.5em;">0564058</p>												
<p>2. Date of Primary <u>October 15, 2005</u></p> <p>This report covers from <u>07/08/2005</u> through <u>09/05/2005</u> (Amended)</p>	<p style="text-align: right; font-size: 0.8em;">RECEIVED SEP 27 2005 POLITICAL COMMISSION</p>												
<p>3. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual</p> <p><input checked="" type="checkbox"/> 30th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Amendment to prior report</p> <p><input type="checkbox"/> 10th day prior to general</p>													
<p>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">a. Name</th> <th style="text-align: left; border-bottom: 1px solid black;">b. Position</th> <th style="text-align: left; border-bottom: 1px solid black;">c. Address</th> </tr> </thead> <tbody> <tr> <td>Peter Babin, III</td> <td>Business Manager</td> <td>7370 Chef Menteur Hwy. New Orleans, LA 70126-5314</td> </tr> <tr> <td>Donald C. Schiro</td> <td>President</td> <td>7370 Chef Menteur Hwy. New Orleans, LA 70126-5314</td> </tr> <tr> <td>Melvin J. Spizale</td> <td>Financial Secretary</td> <td>7370 Chef Menteur Hwy. New Orleans, LA 70126-5314</td> </tr> </tbody> </table>		a. Name	b. Position	c. Address	Peter Babin, III	Business Manager	7370 Chef Menteur Hwy. New Orleans, LA 70126-5314	Donald C. Schiro	President	7370 Chef Menteur Hwy. New Orleans, LA 70126-5314	Melvin J. Spizale	Financial Secretary	7370 Chef Menteur Hwy. New Orleans, LA 70126-5314
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<p>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">a. Name & Address of Candidate/Description of Proposition</th> <th style="text-align: left; border-bottom: 1px solid black;">b. Office Sought</th> <th style="text-align: left; border-bottom: 1px solid black;">c. Political Party</th> <th style="text-align: left; border-bottom: 1px solid black;">d. Support/Oppose</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center; padding: 10px;">(See Attached)</td> </tr> </tbody> </table>		a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose	(See Attached)							
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(See Attached)													
<p>6. Is the Committee supporting the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If "yes", which party?</p>													
<p>7. a. Name of Person Preparing Report <u>Linda G. Anderson</u></p> <p>b. Daytime Telephone <u>(504) 241-1311</u></p>													
<p>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>24th</u> day of <u>September</u>, 2005</p>													
<p><u>Melvin J. Spizale (lga)</u> Signature of Committee Financial Secretary</p>	<p><u>(504) 241-1311</u> Daytime Telephone</p>												
<p><u>Donald C. Schiro (lga)</u> Signature of Committee President</p>	<p><u>(504) 241-1311</u> Daytime Telephone</p>												

SUMMARY PAGE

(Amended)

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	6,952.50 ✓
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	6,952.50 ✓
5. Other Receipts (Schedule A-3)	1,000.00 ✓
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	7,952.50 ✓

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	750.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	750.00
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	35,318.93
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	6.00 ✓
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	
20. Funds on hand at close of reporting period	28,239.01

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Year
(See Attached) POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
 SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 202, Rev. 3/98. Page Rev. 3/99.

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
Kip Holden P.O. Box 2843 Baton Rouge, LA 70801	08/05/05	500.00
Mike Grimmer P.O. Box 389 Walker, LA 70785	08/19/05	250.00
3. SUBTOTAL (optional)		750.00
4. TOTAL (optional - complete only on last page of this schedule)		750.00

Form 202 Rev. 3/00, Page Rev. 3/00.