

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

M. Douglas Hughes
1101 Cockerham Road
Denham Springs, LA
70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Judge
21st JDC

OFFICE USE ONLY

Supp 10/95
2/2

0600717

3. Date of Primary

10-21-95

This report covers from 01-01-05 through 12-31-05

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
Denham Springs, LA

7. Full Name and Address of Treasurer

Randy Smith
277 E. Railroad
Denham Springs, LA
70726

8. Name of Person Preparing Report Anna Hughes

Daytime Telephone 225-933-8102

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of January 2006

M Douglas Hughes
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-667-4970
Daytime Telephone

Randall Smith
Signature of Treasurer

225-664-7579
Daytime Telephone

Missing numbered pages were blank and had no information on them.

2006 FEB -3 PM 1:17

RECEIVED
CAMPAIGN FINANCE DIVISION

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Doug Hughes 1101 Cockerham Road Denham Springs, LA 70726	2. a. Date* <u>2/10/95 - 10/26/95</u> b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ <u>48,114.38</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)	Date	Principal	Interest			
Date	Principal	Interest					

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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Form 102, Rev. 3/88, Page Rev. 3/88