

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

### TEMPORARY ADDRESS

Operators Political, Educational and Recruitment  
Awareness Towards Elections (O.P.E.R.A.T.E.)  
7651 Airline Highway  
Baton Rouge, LA 70814

OFFICE USE ONLY

Drc 4/22/06  
10-CG  
5/5

0603859

2. Date of Primary April 22, 2006

This report covers from 04/03/06 through 04/30/06

3. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual / Supplemental  
 30th day prior to primary       Monthly  
 10th day prior to primary       Amendment to prior report  
 10th day prior to general

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Donald C. Schiro	Business Manager/President	7651 Airline Hwy. Baton Rouge, LA 70814
Melvin J. Spizale	Financial Secretary	(Same)
Peter Bablin, IV	Treasurer	(Same)

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report Linda G. Anderson

b. Daytime Telephone (225) 924-1311

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5<sup>th</sup> day of May, 2006.

Melvin Spizale  
Signature of Committee Financial Secretary

(225) 924-1311  
Daytime Telephone

Donald C. Schiro  
Signature of Committee Business Manager/President

(225) 924-1311  
Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	.00
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	13,823.19
18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	
19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	.00
20. Funds on hand at close of reporting period	12,648.19