

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

11AL-PAC  
9818 Bluebonnet Blvd.  
Baton Rouge, LA 70810

OFFICE USE ONLY

PAC  
10-P 9/06  
9/27

0616585

2. Date of Primary

09-30-06

This report covers from

8/22/06

through

9/10/06

3. Type of Report:

\_\_\_ 180th day prior to primary

\_\_\_ 40th day after general

\_\_\_ 90th day prior to primary

\_\_\_ Annual

\_\_\_ 30th day prior to primary

\_\_\_ Monthly

☒ 10th day prior to primary

\_\_\_ 10th day prior to general

\_\_\_ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Jeff Albright

Chairperson

Treasurer

9818 Bluebonnet Blvd  
Baton Rouge, LA 70810

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? Yes \_\_\_ No ☒ If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27<sup>th</sup> day of September 2006

Signature of Committee Chairperson



Daytime Telephone

Signature of Committee Treasurer, if any

225-819-8001

Daytime Telephone

HAND DELIVERED

## SUMMARY PAGE

| RECEIPTS                                         | This Period |
|--------------------------------------------------|-------------|
| 1. Contributions Received (Schedule A-1)         |             |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  |             |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | - 0 -       |

| DISBURSEMENTS                                            | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)                   |             |
| 10. In-Kind Expenditures (Schedule E-2)                  |             |
| 11. Contributions made to Candidates (Schedule E-3)      |             |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        |             |
| 13. Other Disbursements (Schedule E-4)                   |             |
| 14. Loan Repayments Made (Schedule B)                    |             |
| 15. Funds Loaned (Schedule D)                            |             |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | - 0 -       |

| FINANCIAL SUMMARY                                                                                                                                                   | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 14710462 |
| 18. <i>Plus</i> total receipts this period <i>(less in-kind contributions received)</i><br><small>(Line 8 above minus line 2 above)</small>                         | - 0 -    |
| 19. <i>Less</i> total disbursements this period <i>(less in-kind expenditures)</i><br><small>(Line 16 above minus line 10 above)</small>                            | - 0 -    |
| 20. Funds on hand at close of reporting period                                                                                                                      | 14710462 |

Form 202, Rev. 3/88, Page Rev. 3/88