

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

<p>1. Full Name and Address of Political Committee</p> <p>Operators Political, Educational and Recruitment Awareness Towards Elections (O.P.E.R.A.T.E.) 7370 Chef Mentour Hwy. New Orleans, LA 70126-5314</p>	<p style="text-align: right;">OFFICE USE ONLY</p> <p style="font-size: 2em; text-align: center;">PAC Monthly 11/8</p> <p style="text-align: right; font-size: 1.5em;">0609020</p>												
<p>2. Date of Primary _____</p> <p>This report covers from <u>10/01/06</u> through <u>10/31/06</u></p>	<p style="text-align: right; font-size: 0.8em;">2006 NOV -9 PM 2:11 ELECTION FINANCE CAMPAIGN FINANCE RECEIVED</p>												
<p>3. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual / Supplemental</p> <p><input type="checkbox"/> 30th day prior to primary      <input checked="" type="checkbox"/> Monthly</p> <p><input type="checkbox"/> 10th day prior to primary      <input type="checkbox"/> Amendment to prior report</p> <p><input type="checkbox"/> 10th day prior to general</p>													
<p>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">a. Name</th> <th style="text-align: left; border-bottom: 1px solid black;">b. Position</th> <th style="text-align: left; border-bottom: 1px solid black;">c. Address</th> </tr> </thead> <tbody> <tr> <td>Donald G. Schiro</td> <td>Business Manager/President</td> <td>7370 Chef Mentour Hwy. New Orleans, LA 70126-5314</td> </tr> <tr> <td>Melvin J. Spizale</td> <td>Financial Secretary</td> <td>(Same)</td> </tr> <tr> <td>Peter Babin, IV</td> <td>Treasurer</td> <td>(Same)</td> </tr> </tbody> </table>		a. Name	b. Position	c. Address	Donald G. Schiro	Business Manager/President	7370 Chef Mentour Hwy. New Orleans, LA 70126-5314	Melvin J. Spizale	Financial Secretary	(Same)	Peter Babin, IV	Treasurer	(Same)
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Melvin J. Spizale	Financial Secretary	(Same)											
Peter Babin, IV	Treasurer	(Same)											
<p>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">a. Name &amp; Address of Candidate/Description of Proposition</th> <th style="text-align: left; border-bottom: 1px solid black;">b. Office Sought</th> <th style="text-align: left; border-bottom: 1px solid black;">c. Political Party</th> <th style="text-align: left; border-bottom: 1px solid black;">d. Support/Oppose</th> </tr> </thead> <tbody> <tr> <td>JIM Hingle P.O. Box 67 Point A La Hache, LA 70082</td> <td>Sheriff - Plaquemine Parish</td> <td>Democrat</td> <td>Support</td> </tr> </tbody> </table>		a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose	JIM Hingle P.O. Box 67 Point A La Hache, LA 70082	Sheriff - Plaquemine Parish	Democrat	Support				
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JIM Hingle P.O. Box 67 Point A La Hache, LA 70082	Sheriff - Plaquemine Parish	Democrat	Support										
<p>6. Is the Committee supporting the entire ticket of a political party?      <input type="checkbox"/> Yes      <input type="checkbox"/> No      If "yes", which party?</p>													
<p>7. a. Name of Person Preparing Report      <u>Linda G. Anderson</u></p> <p>b. Daytime Telephone      <u>(504) 241-1311</u></p>													
<p>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>8<sup>th</sup></u> day of <u>November</u>, <u>2006</u>.</p>													
<p style="text-align: center;"><u>Melvin Spizale</u> Signature of Committee Financial Secretary</p>	<p style="text-align: center;"><u>(504) 241-1311</u> Daytime Telephone</p>												
<p style="text-align: center;"><u>Donald G. Schiro</u> Signature of Committee Business Manager/President</p>	<p style="text-align: center;"><u>(504) 241-1311</u> Daytime Telephone</p>												

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	210.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	1,017.96
18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	
19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	0.00
20. Funds on hand at close of reporting period	806.10



