

COMMITTEE'S REPORT

(to be filed by committee that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee
 701 Pac
 One American Place
 23rd Floor
 Baton Rouge LA 70821-3197

OFFICE USE ONLY

061-9036

PAC 9/06
10-G
11/14

HAND DELIVERED

2. Date of Primary 09/30/2006

This report covers from 09/21/2006 thru 10/18/2006

3. Type of Report

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual |
| <input type="checkbox"/> 30th day prior to primary | |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Amendment to prior report |
| <input checked="" type="checkbox"/> 10th day prior to general | |

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 ETRON'S ADMINISTRATION
 CAMPAIGN FINANCE
 RECEIVED

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| Position | Name | Address |
|-------------|------|---------|
| Chairperson | | |
| Treasurer | | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) Please see attached sheets.

| Name | Address | Office Sought | Political Party | Support or Oppose |
|------|---------|---------------|-----------------|-------------------|
| | | | | |

6. Is the Committee supporting the entire ticket of a political party? if "yes", which party? Please see attached sheets.

7. Name of Person Preparing Report _____ **Daytime Telephone** _____ Please see attached sheets.

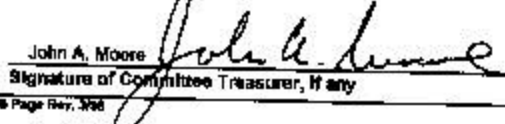
8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 11/13/2006



 Gordon A. Pugh
 Signature of Committee Chairperson

387-4000
 Daytime Telephone Number



 John A. Moore
 Signature of Committee Treasurer, if any

387-4000
 Daytime Telephone Number

Affiliated Persons / Organizations

2 / 4

| | |
|---|---|
| Name and Address of Chair Person Gordon A Pugh PO Box 3197 Baton Rouge LA 70821-3197 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer John A Moore PO Box 3197 Baton Rouge LA 70821-3197 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report Alvin L Haynes PO Box 3197 Baton Rouge LA 70821-3197 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): 387-4000 | Rel of Aff. Org. to Comm: |
| Name and Address of Brazzelle, Sachae & Wilson, L.L.P PO Box 3197 Baton Rouge LA 70821-3197 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

| RECEIPTS | | This Period |
|--|--|-------------|
| 1. Contributions Received (Schedule A-1) | | 0.00 |
| 2. In-kind contributions Received (Schedule A-2) | | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 0.00 |
| 5. Other Receipts (Schedule A-3) | | 0.00 |
| 6. Loans Received (Schedule B) | | 0.00 |
| 7. Loan Repayments Received (Schedule D) | | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 0.00 |

| DISBURSEMENTS | | This Period |
|--|--|-------------|
| 9. General Expenditures (Schedule E-1) | | 0.00 |
| 10. In-kind Expenditures (Schedule E-2) | | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | | 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | | 0.00 |
| 13. Other Disbursements (Schedule E-4) | | 0.00 |
| 14. Loan Repayments Made (Schedule B) | | 0.00 |
| 15. Funds Loaned (Schedule D) | | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | | 0.00 |

| FINANCIAL SUMMARY | | Amount |
|--|---|--------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | | 65.21 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above) | + | 0.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above) | - | 0.00 |
| 20. Funds on hand at close of reporting period | | 65.21 |

| INVESTMENTS | | Amount |
|-------------|--|--------|
| 21. | Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 86.21 |
| 22. | Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | | This Period |
|----------------------|---|-------------|
| 23. | Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 24. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.