

STATEMENT OF ORGANIZATION

OFFICE USE ONLY 1/3

1. Name and Address of Committee  
701 Pac  
One American Place  
23rd Floor  
Baton Rouge LA 70821-3187

**\* AMENDED  
CHAIRPERSON  
NAME**

2. Date of this Statement  
04/24/2007

3. Estimated Membership  
30

4. Amended Statement?  
 Yes  No

*Pro  
Compendment  
S/O  
# 700126*

**SCANNED**

JUL 20 2007

2007 APR 25 AM 11:22

RECEIVED

700126

Check if new committee

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

| Position    | Name | Address |
|-------------|------|---------|
| Chairperson |      |         |
| Treasurer   |      |         |

Please see attached sheets.

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administered or financially supports this committee.)

| Name | Address | Relationship to Committee |
|------|---------|---------------------------|
|------|---------|---------------------------|

Please see attached sheets.

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)

| Name | Address |
|------|---------|
|------|---------|

Please see attached sheets.

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:  Principal Campaign Committee  Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

Please see attached sheets.

9. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

Dated 04/24/2007

\* David C. Mitchell  
Signature of Committee Chairperson

225-387-4000  
Daytime Telephone Number

John Moore  
Signature of Committee Treasurer, if any

225-387-4000  
Daytime Telephone Number

AMENDMENT ATTACHED HAND DELIVERED AMENDMENT

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY 1/3

SCANNED

JAN 18 2007

0700126

Pac  
S/O  
1/10

By: Or

Rec # 6036

HAND DELIVERED

#1325

2007 JAN 18 AM 10:37

REGISTRATION  
CAMPAIGN FINANCE  
RECEIVED

**1. Name and Address of Committee**

701 Pac  
One American Place  
23rd Floor  
Baton Rouge LA 70821-3197

**2. Date of this Statement**

01/05/2007

**3. Estimated Membership**

30

**4. Amended Statement?**

Yes  No

Check if new committee \_\_\_\_\_

**5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)**

| Position    | Name | Address |
|-------------|------|---------|
| Chairperson |      |         |
| Treasurer   |      |         |

Chairperson

Treasurer

Please see attached sheets.

**6. Affiliated Organizations**

(Any organization, other than a political committee, which directly or indirectly established, administered or financially supports this committee.)

| Name | Address | Relationship to Committee |
|------|---------|---------------------------|
|      |         |                           |

Please see attached sheets.

**7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)**

| Name | Address |
|------|---------|
|      |         |

Please see attached sheets.

**8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:**

a. Check one:  Principal Campaign Committee  Subchapter Committee

**b. Name of Candidate**

**c. Office Sought by the Candidate**

Please see attached sheets.

**9. Name of Person Preparing Report**

Daytime Telephone

Please see attached sheets.

**10. WE HEREBY CERTIFY** that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

Dated 01/05/2007

Gordon Pugh  
Signature of Committee Chairperson

226-387-4000  
Daytime Telephone Number

John Moore  
Signature of Committee Treasurer, if any

226-387-4000  
Daytime Telephone Number

**Affiliated Persons / Organizations**

|  |  |
|--|--|
| <p>Name and Address of<br/>Partner David C Micell<br/>One American Place<br/>23<sup>rd</sup> Floor<br/>PO Box 3197<br/>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p> | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>   | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of Treasurer<br/>John A Moore<br/>PO Box 3197<br/><br/>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p>   | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>   | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of<br/>Breazeale, Sachse &amp; Wilson L.L.P.<br/>PO Box 3197<br/><br/>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p>                              | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>   | <p>Rel of Aff. Org. to Comm: Affiliated Organization</p>   |
| <p>Name and Address of Person Preparing Report<br/>Aimee L Haynes<br/>PO Box 3197<br/><br/>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p>                             | <p>Candidate Information<br/>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer): 225-387-4000</p>  | <p>Rel of Aff. Org. to Comm:</p>   |

**Affiliated Persons / Organizations**

|   |  |
|---|--|
| <p>Name and Address of <b>Chair Person</b><br/>                 Gordon A Pugh<br/>                 PO Box 3197</p> <p>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p>                             | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of <b>Treasurer</b><br/>                 John A. Moore<br/>                 PO Box 3197</p> <p>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p>                                | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of <b>Affiliated Org.</b><br/>                 Breazeale, Sachse &amp; Wilson, L.L.P.<br/>                 PO Box 3197</p> <p>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p> | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm: Affiliated Organization</p>   |
| <p>Name and Address of <b>Person Preparing Report</b><br/>                 Almee L Haynes<br/>                 PO Box 3197</p> <p>Baton Rouge LA 70821-3197</p> <p>Chairperson:</p>                 | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer): 225-387-4000</p>   | <p>Rel of Aff. Org. to Comm:</p>   |

