

State of Louisiana
Statement of Organization

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0702895

FORM 200. STATEMENT OF ORGANIZATION

Committee: SEAPAC^^^

49
 Date filed:
 01/08/2007

| STATEMENT OF ORGANIZATION | | | | | | | | | | |
|---|--|---|--|-------------|--------------|-----------------|---|-----------|------------|---|
| 1. Name and Address of Committee SEAPAC^^^ 8712 Highway 23 Belle Chasse, Louisiana 70037 Check if new committee | 2. Date of this Statement 01/08/2007 3. Estimated Membership 50 4. Amended Statement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | | | | |
| 5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table border="1"> <thead> <tr> <th>Position</th> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Chairperson</td> <td>E. Michael Bopp</td> <td>8712 Highway 23, Belle Chasse, Louisiana, 70037</td> </tr> <tr> <td>Treasurer</td> <td>A.J. Gibbs</td> <td>8712 Highway 23, Belle Chasse, Louisiana, 70037</td> </tr> </tbody> </table> | | Position | Name | Address | Chairperson | E. Michael Bopp | 8712 Highway 23, Belle Chasse, Louisiana, 70037 | Treasurer | A.J. Gibbs | 8712 Highway 23, Belle Chasse, Louisiana, 70037 |
| Position | Name | Address | | | | | | | | |
| Chairperson | E. Michael Bopp | 8712 Highway 23, Belle Chasse, Louisiana, 70037 | | | | | | | | |
| Treasurer | A.J. Gibbs | 8712 Highway 23, Belle Chasse, Louisiana, 70037 | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) Name Address Relationship to Committee | | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions) Name Address Regions Bank Post Office Box 30280, New Orleans, Louisiana, 70190 | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee <input type="checkbox"/> b. Name of Candidate c. Office Sought by the Candidate | | | | | | | | | | |
| 9. Name of Person Preparing Report: Arwin P Basile Daytime Telephone: 504-866-8863 | | | | | | | | | | |
| 10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This 8th day of January, 2007. <table border="0"> <tr> <td>E. Michael Bopp Signature of Committee Chairperson</td> <td>504-392-5016 Daytime Telephone Number</td> </tr> <tr> <td>A. J. Gibbs</td> <td>504-392-5016</td> </tr> </table> | | E. Michael Bopp Signature of Committee Chairperson | 504-392-5016 Daytime Telephone Number | A. J. Gibbs | 504-392-5016 | | | | | |
| E. Michael Bopp Signature of Committee Chairperson | 504-392-5016 Daytime Telephone Number | | | | | | | | | |
| A. J. Gibbs | 504-392-5016 | | | | | | | | | |