

# COMMITTEE'S REPORT

(Filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

OFFICE USE ONLY

0704126

Name and Address of Political Committee

LOUISIANA BANKERS ASSOCIATION STATE PAC

P.O. BOX 207

BATON ROUGE, LA 70821

Date of Primary 6/20/07

This report covers from 1/13/07 through 9/10/07

Type of Report:

- ☐ 180th day prior to primary
- ☐ 90th day prior to primary
- ☒ 30th day prior to primary
- ☐ 10th day prior to primary
- ☐ 10th day prior to general
- ☐ 40th day after general
- ☐ Annual
- ☐ Monthly
- ☐ Amendment to prior report

All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

ROBERT M. LAR

Chairperson

Treasurer

PO BOX 2871, BATON ROUGE, LA 70821

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? Yes ☒ No ☐ If "yes", which party?

7. a. Name of Person Preparing Report

PHILLIS BEY

b. Daytime Telephone 225-214-4827

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Missing numbered pages were blank and had no information on them.

This 12th day of SEPTEMBER, 2007

Signature of Committee/Chairperson

*Robert M. Lar*

Signature of Committee Treasurer, if any

Daytime Telephone

225-387-3282

Daytime Telephone

# SUMMARY PAGE

| RECEIPTS                                         | This Period |
|--------------------------------------------------|-------------|
| 1. Contributions Received (Schedule A-1)         | 2450.00     |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)         | 975.50      |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)          | 3425.50     |

| DISBURSEMENTS                                       | This Period |
|-----------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)              |             |
| 10. In-Kind Expenditures (Schedule E-2)             | 6000.00     |
| 11. Contributions made to Candidates (Schedule E-3) | 6000.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          |             |
| 13. Other Disbursements (Schedule E-4)              |             |
| 14. Loan Repayments Made (Schedule B)               |             |
| 15. Funds Loaned (Schedule D)                       | 6000.00     |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   |             |

| FINANCIAL SUMMARY                                                                                                                                   | Amount    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or 0- if first report for this committee) | 190842.12 |
| 18. Plus total receipts this period (less in-kind contributions received)<br>(Line 8 above minus line 2 above)                                      | 3425.50   |
| 19. Less total disbursements this period (less in-kind expenditures)<br>(Line 16 above minus line 10 above)                                         | 6000.00   |
| 20. Funds on hand at close of reporting period                                                                                                      | 188317.62 |

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s) | 3. Total this Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|--------------------|
| EXCHANGE BANK<br>P.O. BOX 445<br>NATE NITTO, C.A. WNSF-0446<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO          | 7/30/07                                              | 425.00       | 425.00             |
| MICHAEL BREMER<br>7588 BENEFIT DR.<br>DALLAS, TX 75214<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO               | 8/10/07                                              | 100.00       | 100.00             |
| MR. L. F. BRIDGES, III<br>AD. BOX 500<br>SULPHUR SPRINGS, TX 75483<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   | 8/10/07                                              | 100.00       | 100.00             |
| JOE KIM LING<br>P.O. BOX 111<br>BLADY TX 76025-0111<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                  | 8/10/07                                              | 50.00        | 50.00              |
| N. J. RIME LASOCH<br>424 LUMINA STREET<br>RAYVILLE, LA 71269<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO         | 8/10/07                                              | 250.00       | 250.00             |
| FRANK MORRIS<br>P.O. BOX 141<br>GAINESVILLE, TX 76241-0010<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO           | 8/10/07                                              | 100.00       | 100.00             |
| TIB TIG INDEPENDENT BANKERS BANK<br>350 SWEET ST<br>IRVING, TX 75038<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 8/10/07                                              | 1000.00      | 1000.00            |
| 4. SUBTOTAL (if 3 pages)                                                                                                                                         |                                                      |              | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                                      |              | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                 |                                                      |              |                    |
| SUBTOTAL (this page)                                                                                                                                             |                                                      |              |                    |
| TOTAL (complete only on last page of this schedule)                                                                                                              |                                                      |              |                    |

# **SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)**

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| 1. Name and Address of Contributor                                                                                                             | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s) | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|-----------------------------------------------------|
| BANK OF SUNSET<br>P.O. BOX<br>SUNSET, A 70514 0538<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 8/26/07                                              | 425.00       | 425.00                                              |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                  |                                                      |              |                                                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                  |                                                      |              |                                                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                  |                                                      |              |                                                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                  |                                                      |              |                                                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                  |                                                      |              |                                                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                  |                                                      |              |                                                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                  |                                                      |              | N/A                                                 |
| 4. SUBTOTAL (this page)                                                                                                                        |                                                      | 2450         | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                         |                                                      |              |                                                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                               |                                                      |              |                                                     |
| SUBTOTAL (this page)                                                                                                                           |                                                      |              | TOTAL (complete only on last page of this schedule) |

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                                   | 2. Explanation               | 3. Date | 4. Amount |
|---------------------------------------------------------------------------------|------------------------------|---------|-----------|
| HANCOCK BANK OF CA<br>ONE AMERICAN LANE<br>BATON ROUGE, LA 70825                | INTEREST                     | 7/31/07 | 362.76    |
|                                                                                 |                              | 8/31/07 | 362.74    |
| T. TAYLOR TOWNSEND<br>CAMPAIGN FUND II<br>P.O. BOX 956<br>NATCHITOCHE, LA 71458 | REFUND<br>OF<br>CONTRIBUTION | 8/30/07 | 250.00    |
|                                                                                 |                              |         |           |
|                                                                                 |                              |         |           |
|                                                                                 |                              |         |           |
|                                                                                 |                              |         |           |
|                                                                                 |                              |         |           |
|                                                                                 |                              |         |           |
|                                                                                 |                              |         |           |
|                                                                                 |                              |         | 915.50    |
| 4. Total OTHER RECEIPTS during this reporting period                            |                              |         |           |

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# SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|-------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| JASON DUCUR<br>P.O. BOX 3095<br>BATON ROUGE, LA 70821             | 7/17/07                                                   | 500.00       |
| PATRICK WILLIAMS<br>P.O. BOX 945<br>SHREVEPORT, LA 71163          | 8/6/07                                                    | 500.00       |
| BERNARD LEBAS<br>P.O. BOX 370<br>VILLE PLATTE, LA 70586           | 8/6/07                                                    | 1000.00      |
| CHARLES R. HANEY<br>725 JUDITH STREET<br>RAYVILLE, LA 71269       | 8/10/07                                                   | 750.00       |
| JUAN CARMONA<br>6300 ELYSIAN FIELDS AVE<br>NEW ORLEANS, LA 70122  | 9/4/07                                                    | 750.00       |
| TIM BURNS<br>P.O. BOX 2531<br>HARDVILLE, LA 70470                 | 9/4/07                                                    | 500.00       |
| REGGIE DUPRE<br>P.O. BOX 3593<br>HOUMA, LA 70361                  | 9/4/07                                                    | 500.00       |
| 3 SUBTOTAL (optional)                                             |                                                           |              |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                                           |              |

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# SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

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| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made in Reporting Period<br>a. Date(s) | b. Amount(s) |
|-------------------------------------------------------------------|---------------------------------------------------------|--------------|
| JANG SMITH<br>P.O. Box 72621<br>BOSSIERE CITY, LA 71172           | 9/4/07                                                  | 500.00       |
| ROB MARIONAUX<br>P.O. Box 575<br>LIVONIA, LA 70755                | 9/4/07                                                  | 500.00       |
| KYLE ARDRE<br>4008 AYA-CINTH AVE.<br>BATON ROUGE, LA 70808        | 9/4/07                                                  | 500.00       |
|                                                                   |                                                         |              |
|                                                                   |                                                         |              |
|                                                                   |                                                         |              |
|                                                                   |                                                         |              |
| 3. SUBTOTAL (optional)                                            |                                                         | 6000.00      |
| 4. TOTAL (optional - not file only on last page of this schedule) |                                                         | 6000.00      |

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