| (to be filled by constitutes that support or oppose | | 114 |
|---|--|---|
| 1. Full Name and Address of Political Committee | | ICE USE ONLY |
| 701 Pac | h- | IOL GGE ONE |
| One American Ptace 23rd Floor | Pan | |
| | | |
| Baton Rouge LA | 70921-3197 | 24 |
| | Ontoning | = |
| | 70821-3197 Provilly | 5 7 |
| 2. Date of Primary | | <u>ှို့</u> |
| WO THILL | | 3 % |
| This report covers from 11/01/2007 thru 1//30/2 | 007 | |
| 3. Type of Report | <u></u> | |
| 180th day prior to primary 40th day after o | | |
| | eneral | |
| 90th day prior to primary X Annual | | |
| 30th day prior to primary | | |
| 10th day prior to primary Amendment to | nder rendet | |
| 10th day prior to general | and report | 80 |
| ivalual price a general | | |
| 4. All Committee Officers (Including Chairperson, Treasurer, if any, and | any other committee officers) | |
| Position Yame | Address | 8 |
| Chakperson | ALIANI 25 | |
| | | 影 |
| Тлаваинег | | <u> </u> |
| | | |
| | | |
| | | |
| 5. Candidates or Propositions the Committee is Supporting or Opposit | (use additional phases if necessary) | Please see attached sheets. |
| 170 | | |
| Name Address | Office Sought Political Pa | irty Support or Oppose |
| | | Species Col., Tricing Supply Activity (City |
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| | | 120 HECT |
| | | ₩ <i>1</i> 99 |
| | Ä | Please see stached sheets. |
| 8. Is the Committee supporting the entire ticket of a political party? | If "yee", which party? | |
| 7. Name of Person Preparing Report | Daytime Telephone | I SA 100 FEB SER SER SECRETARIO PER LA TE |
| R ME HEDERY CERTIES and the internation of the second | | Places see allached sheets. |
| WE HEREBY CERTIFY that the information contained in this report or information and belief that no expanditures have been made nor contribu- tion. | BINDS ISCARIAG BOOK HOUSE BOOK FRANK FRANKA IN | to the best of our knowledge, |
| required to be reported by the Louisiana Campaign Finance Disclosure Act h | as been deliberately omitted. | Felli, and clear no information |
| mente ominimient mente om | ` | |
| Dated 12/04/2007 | 3 | |
| | 1 | |
| \ | / | |
| V 1 / M. | | |
| David C. Micali | 367-4000 | |
| Signature of Committee Chairperson | Daytime Telephone N | umber |
| | 3 | aunai II |
| 11 1 1 1 | | |
| John A. Moore Warle a. A. Avour | 387-4000 | - |
| Signature of Convisition Treasurer, if any | Daytime Telephone N | umber |
| oms 362, Rev. 3/98 Page Rev. 3/91 | 70 VIII TO | |
| | The steel engine in | a 1711/1200 |
| | HAND DOLL! | 5 of 1- (1) |
| | | |

| | 15 | | | 214 |
|---|-----------------|-------------|---|---------|
| Name and Address of David C Miceli One American Place 21rd Floor PO Box 3197 | | 25 7075 | Candidate Information Office Specific finctude tide of office de well as partial, City, town and/or slection districts | 2,5-745 |
| Bainn Rouge | I.A. | 70821-3197 | 8 | |
| | | | Nama of Political Party: | |
| Chaliperson; | | | SUPPORTED OPPOSED by the Committee | |
| Day'ame Telephone (Preparer): | EX 1 | | Rel of Aff. Org. to Comm: | |
| Name and Address of Treasurer | | - 10.00 W | Candidate Information | |
| John A Moore PO Box 3197 | | | Office Sought (include title of office as well as pariets, city, town and/or seculon district) | |
| Ballon Rouge | LA | 70621-3197 | † | |
| | LH | 10021-3191 | the contractiveness | |
| Chefrocapes: | | | Nettle of Political Party: SUPPORTED OPPOSED by the Committee | |
| Daytime Telephone (Preparer): | A 19 | | | 5.00 |
| Name and Address of Person Preparing R | enned. | | Rel of Aff. Org. to Corem: | |
| Aimee L Haynes PO Box 3187 | ерип | | Candidate Information Office Specify (Include this of office as well as parish, city, town analog election district) | |
| Balton Rouge | LA | 7082t-3197 | J. | |
| | | | Name of Political Party: | |
| Chairperson: | | | SUPPORTED CPPOSED by the Committee | |
| Daytimo Telephone (Preparer): 387-40(X) | ** | 10 F.000 | Rel of Aff. Org. to Comm: | - |
| Name and Address of Breazzesie, Saches & Wilsim, L.E. P PO Box 3197 | | | Candidale Information Office Sought (include title of office as well as parish, city, incress and/or electricity district) | |
| Batteri Rouse | 1,4 | 70821-3197 | artist and a second | |
| 8-A00-03-7,50 | 2,5650 | 10021-0191 | Name of Pullidual Party: | |
| Chairperson: | | | SUPPORTED CPPOSED by the Committee | |
| Jaytimo Telephone (Preparer): | | | | |
| | 823 | - | Rel of Aff. Drg. to Comm: | |

| RECEIPT\$ | This Period |
|--|-------------|
| Contributions Received (Schedule A-1) | 0.00 |
| In-kind contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphemalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1+2+3) | 0.00 |
| 5. Other Receipts (Schedula A-3) | 0.00 |
| 6. Loans Received (Schedule 8) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |

| ĕ | DISBURSEMENTS | This Period |
|-----|---|-------------|
| 9. | General Expenditures (Schedule E-1) | 0.00 |
| 10. | In-kind Expend-tures (Schedule E-2) | 0.00 |
| 11. | Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. | TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0.00 |
| 13. | Other Disbursements (Schedule E-4) | 0.00 |
| 14. | Loan Repayments Made (Schedule B) | 0.00 |
| 15. | Funds Loaned (Schedule D) | 0.00 |
| 16. | TOTAL DISBURSEMENTS (Lines 12+13+14+15) | 0.00 |

| | FINANCIAL SUMMARY | Amount |
|-----|---|--------|
| 17. | Funds on hand at beginning of reporting period [Must equal funds on hand at close from last report or -0- if first report for this committee) | 74.13 |
| 18. | Plus total receipts this period(less in-kind contributions received) (Line 8, above minus Line 2, above) | + 0.00 |
| 19. | Less total disbursements this period(less in-kind expanditures) [Ung 16, above nitrus Line 10, above) | - 0.00 |
| 20. | Funds on hand at close of reporting period | 74.13 |

SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|-----|---|--------|
| 21. | Of funds on hand all beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | B.00 |
| 22. | Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 0.00 |

| | SPECIAL TRANSACTIONS | This Period |
|-----|--|-------------|
| 23. | Contributions from PACs (From Schedu'es A-1 and A-2) | 0.00 |
| 24. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26, | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 207, Rev. 350 Page Ser, 174.