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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

0801512

OFFICE USE ONLY

Chapp 1402
2/14

1. Qualifying Name and Address of Candidate
*Alvin Turner, Jr.
2222 S. Edward St.
Gonzales, LA 70737*

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
*District Court Judge
Ascension, St. James +
Assumption IE*

3. Date of Primary
This report covers from *02/01/07* through *12/31/07*

4. Type of Report:
 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
 40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior report

5. FINAL REPORT 1
 Withdraw
 Unopposed
 Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
*Capital One
Gonzales, LA 70737*

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report *Alvin Turner, Jr.*
Daytime Telephone *(225) 621-8500*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made for contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *14th* day of *February*, 2008.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee.)
[Signature] *(225) 621-8500*
Daytime Telephone

Signature of Treasurer
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

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| RECEIPTS | | This Period |
|---|--|-------------|
| 1. Contributions (Schedule A-1) | | |
| 2. In-kind Contributions (Schedule A-2) | | |
| 3. Campaign paraphernalia sales of \$25 or less | | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | |
| 5. Other Receipts (Schedule A-3) | | |
| 6. Loans Received (Schedule B) | | |
| 7. Loan Repayments Received (Schedule D) | | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | |

| DISBURSEMENTS | | This Period |
|---|--|-------------|
| 9. Expenditures (Schedule E-1) | | |
| 10. Other Disbursements (Schedule E-2) | | |
| 11. Loan Repayments Made (Schedule B) | | |
| 12. Funds Loaned (Schedule D) | | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | |

| FINANCIAL SUMMARY | | Amount |
|--|--|--------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | | 835.45 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | | |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | | |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | | |
| 18. Funds on hand at close of reporting period | | 836.45 |

Form 702, Rev. 2002, Page Rev. 2002