



State of Louisiana  
Statement of Organization

NO. 13953 PAC  
SP  
1/3

00002541

FORM 200. STATEMENT OF ORGANIZATION

Committee: SEAPAC

Date filed:  
01/02/2008

| STATEMENT OF ORGANIZATION                                                                                                                                                                                                    |                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. Name and Address of Committee<br><br>SEAPAC<br>8712 Highway 23<br>Belle Chasse, Louisiana 70037<br>Check if new committee                                                                                                 | 2. Date of this Statement<br>01/02/2008                         |
|                                                                                                                                                                                                                              | 3. Estimated Membership<br>50                                   |
|                                                                                                                                                                                                                              | 4. Amended Statement?<br>Yes X No                               |
| 5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)                                                                                                        |                                                                 |
| Position                                                                                                                                                                                                                     | Name Address                                                    |
| Chairperson                                                                                                                                                                                                                  | E. Michael Bopp 8712 Highway 23, Belle Chasse, Louisiana, 70037 |
| Treasurer                                                                                                                                                                                                                    | A.J. Gibbs 8712 Highway 23, Belle Chasse, Louisiana, 70037      |
| 6. Affiliated Organizations<br>(Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.)<br>Name Address Relationship to Committee |                                                                 |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)                                                                                            |                                                                 |
| Name                                                                                                                                                                                                                         | Address                                                         |
| Regions Bank                                                                                                                                                                                                                 | Post Office Box 30280, New Orleans, Louisiana, 70190            |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:                                                                                                                                                                            |                                                                 |
| a. Check one                                                                                                                                                                                                                 | Principal Campaign Committee Subsidiary Committee               |
| b. Name of Candidate                                                                                                                                                                                                         | c. Office Sought by the Candidate                               |
| 9. Name of Person Preparing Report: Arwin P Basile Daytime Telephone: 504-866-8863                                                                                                                                           |                                                                 |
| 10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.                                                            |                                                                 |
| This 2nd day of January, 2008.                                                                                                                                                                                               |                                                                 |
| E. Michael Bopp<br>Signature of Committee Chairperson                                                                                                                                                                        | 504-392-5016<br>Daytime Telephone Number                        |
| A. J. Gibbs                                                                                                                                                                                                                  | 504-392-5016                                                    |