

# COMMITTEE'S REPORT

1/4

to be filed by a committee that support or oppose more than one candidate and/or proposition

**1. Full Name and Address of Political Committee**  
 701 Pac  
 One America Place  
 23rd Floor  
 Baton Rouge LA 70821-3197

OFFICE USE ONLY

Pac  
Monthly  
6/4

**2. Date of Primary**  
 This report covers from 05/01/08 through 05/31/2008

**3. Type of Report**

MONTHLY

180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general

40th day after general  
 Annual  
 Amendment to prior report

**4. All Committee Officers (Including Chairperson, Treasurer, if any, and any other committee officers)**

Position	Name	Address
Chairperson		
Treasurer		

**5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)** Please see attached sheets.

Name	Address	Office Sought	Political Party	Support or Oppose

**6. Is the Committee supporting the entire ticket of a political party?** Please see attached sheets.

\_\_\_\_\_ If "yes", which party?

**7. Name of Person Preparing Report** Daytime Telephone

**8. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported under the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Please see attached sheets.

Dated 06/02/2008

David C. ...

Signature of Committee Chairperson

387-4000  
Daytime Telephone Number

John A. ...

Signature of Committee Treasurer, if any

387-4000  
Daytime Telephone Number

HAND DELIVERED

Name and Address of  
 David G Mical  
 One American Plaza 2nd Floor  
 PO Box 3197  
 Baton Rouge LA 70821-3197  
 Chairperson:

Candidate Information  
 Office Sought (include title of office as well as parish, city, town and/or election district)  
 Name of Political Party:  
 SUPPORTED  OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of  
 John A Moore  
 PO Box 3197  
 Baton Rouge LA 70821-3197  
 Chairperson:

Candidate Information  
 Office Sought (include title of office as well as parish, city, town and/or election district)  
 Name of Political Party:  
 SUPPORTED  OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of  
 Arlene L Haynes  
 PO Box 3197  
 Baton Rouge LA 70821-3197  
 Chairperson:

Candidate Information  
 Office Sought (include title of office as well as parish, city, town and/or election district)  
 Name of Political Party:  
 SUPPORTED  OPPOSED by the Committee

Daytime Telephone (Preparer): 387-4000

Rel of Aff. Org. to Comm:

Name and Address of  
 Brazzale, Sachse & White, L.L.C.  
 PO Box 3197  
 Baton Rouge LA 70821-3197  
 Chairperson:

Candidate Information  
 Office Sought (include title of office as well as parish, city, town and/or election district)  
 Name of Political Party:  
 SUPPORTED  OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

[Empty section for additional information]

RECEIPTS		This Period
1. Contributions Received (Schedule A-1)		0.00
2. In-kind Contributions Received (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
<b>4. TOTAL CONTRIBUTIONS</b>	(Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule C)		0.00
7. Loan Repayments Received (Schedule D)		0.00
<b>8. TOTAL RECEIPTS</b>	(Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS		This Period
9. General Expenditures (Schedule E-1)		0.00
10. In-kind Expenditures (Schedule E-2)		0.00
11. Contributions made to Candidates (Schedule E-3)		0.00
<b>12. TOTAL EXPENDITURES</b>	(Lines 9 + 10 + 11)	0.00
13. Other Disbursements (Schedule E-4)		0.00
14. Loan Repayments Made (Schedule B)		0.00
15. Funds Loaned (Schedule D)		0.00
<b>16. TOTAL DISBURSEMENTS</b>	(Lines 12 + 13 + 14 + 15)	0.00

FINANCIAL SUMMARY		Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0- if first report for this committee)		38.18
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)	+	0.00
19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above)	-	0.00
20. Funds on hand at close of reporting period		38.18