

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY  
10/08

0804935

Qualifying Name and Address of Candidate  
MILTON D. "DOUG" HUGHES  
1101 COCKERMAN RD  
DENHAM SPRINGS, La. 70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
District Judge  
21 JDC

30-P  
9/19

3. Date of Primary 10/14/08  
This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:  
 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general  
 40th day after general  
 Annual (future election)  
 Supplemental (past election)  
 Amendment to prior report

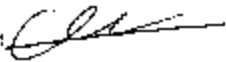
5. FINAL REPORT if:  
 Withdrawn  
 Unopposed  
 Filed after the election AND all loans and debts paid on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

SCANNED

OCT 3 2008

By: 

9. Name of Person Preparing Report DOUG HUGHES  
Daytime Telephone 225 938-4102

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of September 2008

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225 426-7461  
Daytime Telephone  
225 241 5442

\_\_\_\_\_  
Signature of Treasurer  
Daytime Telephone \_\_\_\_\_

# SUMMARY PAGE

No Activity

RECEIPTS		This Period
1. Contributions (Schedule A-1)		
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>		
15. Plus total receipts this period <small>(Line 8 above)</small>		
16. Less total disbursements this period <small>(Line 13 above)</small>		
17. Less in-kind contributions <small>(Line 2 above)</small>		
18. Funds on hand at close of reporting period		

No Activity