

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

**Operators Political, Educational and Recruitment
Awareness Towards Elections (O.P.E.R.A.T.E.)
7370 Chef Menteur Hwy.
New Orleans, LA 70126-5314**

OFFICE USE ONLY

*PAC 09
Monthly
2/6*

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2. Date of Primary _____

This report covers from 01/01/2009 through 01/31/2009

3. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual / Supplemental
 30th day prior to primary Monthly
 10th day prior to primary Amendment to prior report
 10th day prior to general

4. All Committee Officers (Including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Donald C. Schiro	Business Manager/President	7370 Chef Menteur Hwy. New Orleans, LA 70126-5314
Roy L. Serpas, Jr.	Financial Secretary	(Same)
Peter Babin, IV	Treasurer	(Same)

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Willie J. Martin, Jr. P.O. Box 81 Lutcher, LA 70071	Sheriff of St. James Parish	Democrat	Support

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report Linda G. Anderson

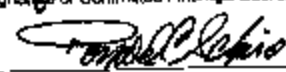
b. Daytime Telephone (504) 241-1311

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of February, 2009


Signature of Committee Financial Secretary

(504) 241-1311
Daytime Telephone


Signature of Committee Business Manager/President

(504) 241-1311
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	8,462.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	8,462.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	8,462.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	150.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	150.00
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	5,186.04
18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	
19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	
20. Funds on hand at close of reporting period	9,588.75

