

# COMMITTEE'S REPORT

114

(to be filed by committees that support or oppose more than one candidate and/or proposition)

**1. Full Name and Address of Political Committee**  
 701 Pac  
 One American Place  
 23rd Floor  
 Baton Rouge LA 70821-3197

**OFFICE USE ONLY**

0904071

PAC  
 Monthly  
 9/1

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**2. Date of Primary** \_\_\_\_\_  
 This report covers from 08/01/2008 thru 08/31/2008

**3. Type of Report** MONTHLY FILER

180th day prior to primary       40th day after general  
 90th day prior to primary           Annual  
 30th day prior to primary  
 10th day prior to primary           Amendment to prior report  
 10th day prior to general

**4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)**

| Position    | Name | Address |
|-------------|------|---------|
| Chairperson |      |         |
| Treasurer   |      |         |

2009 SEP - 1 PM 12:25  
 ETHAN'S ADMINISTRATIVE  
 CAMPAIGN FINANCE  
 RECEIVED

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**5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)**

| Name                        | Address | Office Sought | Political Party | Support or Oppose |
|-----------------------------|---------|---------------|-----------------|-------------------|
| Please see attached sheets. |         |               |                 |                   |

**6. Is the Committee supporting the entire ticket of a political party?** \_\_\_\_\_ If "yes", which party?

**7. Name of Person Preparing Report** \_\_\_\_\_ **Daytime Telephone** \_\_\_\_\_ Please see attached sheets.

**8. WE HEREBY CERTIFY** that the information contained in this report, and the attached schedule is true and correct to the best of our knowledge, information and belief, that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

**Dated** 08/01/2008

\_\_\_\_\_  
 Scott Hensgens  
 Signature of Committee Chairperson

\_\_\_\_\_  
 John A. Moore  
 Signature of Committee Treasurer, if any

387-4000  
 Daytime Telephone Number

387-4000  
 Daytime Telephone Number

HAND DELIVERED

**Affiliated Persons / Organizations**

2 / 4

|   |   |
|---|---|
| Name and Address of<br>Scott Hensgens<br>One American Place 23 FL.<br><br>Baton Rouge LA 70821<br><br>Chairperson:                | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer):   | Ref of Aff. Org. to Comm:   |
| Name and Address of Treasurer<br>John A Moore<br>PO Box 3197<br><br>Baton Rouge LA 70821-3197<br><br>Chairperson:                 | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer):   | Ref of Aff. Org. to Comm:   |
| Name and Address of Person Preparing Report<br>Aimee L Haynes<br>PO Box 3197<br><br>Baton Rouge LA 70821-3197<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): 387-4000  | Ref of Aff. Org. to Comm:   |
| Name and Address of<br>Breazale, Sachse & Wilson, L.L.P<br>PO Box 3197<br><br>Baton Rouge LA 70821-3197<br><br>Chairperson:       | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer):   | Ref of Aff. Org. to Comm:   |

**SUMMARY PAGE**

| <b>RECEIPTS</b>                                  | <b>This Period</b> |
|--|--------------------|
| 1. Contributions Received (Schedule A-1)         | 0.00               |
| 2. In-kind contributions Received (Schedule A-2) | 0.00               |
| 3. Campaign paraphernalia sales of \$25 or less  | 0.00               |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | 0.00               |
| 5. Other Receipts (Schedule A-3)                 | 0.00               |
| 6. Loans Received (Schedule B)                   | 0.00               |
| 7. Loan Repayments Received (Schedule D)         | 0.00               |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | 0.00               |

| <b>DISBURSEMENTS</b>                                     | <b>This Period</b> |
|--|--------------------|
| 9. General Expenditures (Schedule E-1)                   | 0.00               |
| 10. In-kind Expenditures (Schedule E-2)                  | 0.00               |
| 11. Contributions made to Candidates (Schedule E-3)      | 0.00               |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | 0.00               |
| 13. Other Disbursements (Schedule E-4)                   | 0.00               |
| 14. Loan Repayments Made (Schedule B)                    | 0.00               |
| 15. Funds Loaned (Schedule D)                            | 0.00               |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | 0.00               |

| <b>FINANCIAL SUMMARY</b>  | <b>Amount</b> |
|---|---------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 38.13         |
| 18. Plus total receipts this period (less in-kind contributions received)<br><small>(Line 8, above minus Line 2, above)</small>                                     | 0.00<br>+     |
| 19. Less total disbursements this period (less in-kind expenditures)<br><small>(Line 16, above minus Line 10, above)</small>  | 0.00<br>-     |
| 20. Funds on hand at close of reporting period  | 38.13         |

**SUMMARY PAGE (continued)**

| <b>INVESTMENTS</b> |  | <b>Amount</b> |
|--------------------|--|---------------|
| 21.                | Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00          |
| 22.                | Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | 0.00          |

| <b>SPECIAL TRANSACTIONS</b> |   | <b>This Period</b> |
|-----------------------------|---|--------------------|
| 23.                         | Contributions from PACs<br>(From Schedules A-1 and A-2)   | 0.00               |
| 24.                         | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                      | 0.00               |
| 25.                         | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26.                         | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |

**NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.