| STATEMENT OF ORGANIZATION   |                                      | OFFICE USE ONLY                             |
|---|--------------------------------------|---|
|   | _                                    | Report Number: 107306                       |
| 1. Name and Address of Committee  | 2. Date of this Statement            | Date Filed: 1/5/2023                        |
| CITIZENS FOR A BETTER CADDO, INC.<br>333 Texas Street, Suite 1525<br>Shreveport, LA 71101                   | 1/5/2023                             | Report Number: 107306  Date Filed: 1/5/2023 |
|   | 3. Estimated Membership              |   |
|   | 15                                   |   |
| Check If:   | 4. Amended Statement?                |   |
| New Committee   | YesX_No                              |   |
| All Committee Officers and Directors (including Chairperson, Treasure     a. <u>Name</u> b. <u>Position</u> | r, if any, and any other committee   | officers and directors)                     |
| EDWARD J CRAWFORD, III Chairperson  | 333 Texas Street,                    | Suite 2300                                  |
|   | Shreveport, LA 711                   | 101   |
| ROBERT L DEAN Treasurer 333 Texas Street, Suite 1525  |                                      | Suite 1525                                  |
| Shreveport, LA 71101  |                                      |   |
|   |                                      |   |
| Affiliated Organizations     (Any organization, other than a political committee, which directly or in      | directly established, administers, o | r financially supports this committee.)     |
| a. <u>Name</u> b. <u>Address</u>  |                                      | c. Relationship to Committee                |
|   |                                      |   |
| All Depositories for Committee Funds (committee funds must be deposituded).                                 | sited in one or more banks or savir  | ngs and loan institutions or money market   |
| a. <u>Name</u> b. <u>Address</u>  |                                      |   |
| On attached sheet   |                                      |   |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:   | a. Check one: Principa               | l Campaign CommitteeSubsidiary Committee    |
| b. Name of Candidate  | с.                                   | Office Sought by the Candidate              |
|   |                                      |   |
|   |                                      |   |
| 9. a. Name of Person Preparing Report ROBERT L DEAN   |                                      |   |
| b. Daytime Telephone 318-429-2023   |                                      |   |
| 10. WE HEREBY CERTIFY that the information contained in this STATEI information and belief.                 | MENT OF ORGANIZATION is true         | and correct to the best of our knowledge,   |
|   |                                      |   |
| This 5th day of January , 202   | <u>.</u> .                           |   |
| Edward J Crawford, III  |                                      | 318-222-2161                                |
| Signature of Committee/Chairperson  |                                      | Daytime Telephone                           |
| Robert L Dean   |                                      | 318 420 2022                                |
| Signature of Committee Treasurer, if any  |                                      | 318-429-2023  Daytime Telephone             |

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- 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
  - a. Name b. Address

REGIONS BANK 333 Texas Street Shreveport, LA 71101

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