| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|--|--|
| 1.Qualifying Name and Address of Candidate SAM L. JENKINS, JR. 2419 Kings Highway Shreveport, LA 71103 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Senator Caddo/Bossier 39 | OFFICE USE ONLY Report Number: 116373 Date Filed: 11/8/2023 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 |
| 3. Date of Primary <u>10/14/2023</u> | | - |
| This report covers from <u>9/25/2023</u> | through <u>10/29/2023</u> | |
| 4. Type of Report: | | - |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary | Supplemental (past election) | |
| X 10th day prior to primary | | |
| 5. FINAL REPORT if: | Amendment to prior | - |
| Withdrawn Filed aft | ter the election AND all loans and debts paid surplus funds remaining | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer ANGELA SMITH 3414 Jewella Avenue Shreveport, LA 71109 | |
| CAPITAL ONE BANK 6161 Greenwood Road Shreveport, LA 71119 | | |
| 9. Name of Person Preparing Report SAM L JE | i Enkins, jr | - |
| Daytime Telephone 318-636-4266 | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| | | On attached sheet |
| This 8th day of November | , 2023 . | |
| Sam L. Jenkins, Jr. Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-636-4266 Daytime Telephone | |
| Angela Smith Signature of Treasurer | 318-840-5773 Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 35,101.89 |
| 2. In-kind Contributions (Schedule A-2) | \$ 525.80 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 35,627.69 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 35,627.69 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 63,115.58 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 63,115.58 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 99,316.31 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 35,627.69 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 63,115.58 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 525.80 |
| 18. Funds on hand at close of reporting period | \$ 71,302.62 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------------|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,601.23 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 51,802.45 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s) 0/23/2023 0/23/2023 | b. Amount(s) \$500.00 \$500.00 | \$1,000.00 |
|--------------------------------------|--------------------------------------|--|
| | | |
|)/23/2023 | \$500.00 | \$500.00 |
| 0/23/2023 | \$500.00 | ¢500.00 |
| | | \$300.00 |
| | | |
|)/13/2023 | \$1,001.23 | \$1,502.45 |
| | | |
|)/16/2023 | \$250.00 | \$250.00 |
| | | |
| 9/27/2023 | \$1,000.00 | \$2,000.00 |
| | | |
|)/24/2023 | \$1,000.00 | \$1,000.00 |
| | | |
| | \$4,251.23 | N/A |
| | | N/A |
| | 0/13/2023 | 0/16/2023 \$250.00 9/27/2023 \$1,000.00 0/24/2023 \$1,000.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| TROY CARTER 92 English Turn Drive New Orleans, LA 70131 | 10/15/2023 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TROY CARTER 92 English Turn Drive New Orleans, LA 70131 | 10/08/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CVS PHARMACY INC. 1 CVS Drive Woonsocket, RI 02895 | 09/26/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EARLENE COLEMAN 1500 N. Market Street Suite B108 Shreveport, LA 71107 | 10/03/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 | 10/24/2023 | \$500.00 | \$2,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARL H FRANKLIN 910 Pierremont Road Suite 221 Shreveport, LA 71106 | 09/27/2023 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$4,250.00 | N/A |
| | | | N/A |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| DENNY E GAMBLE PO Box 52389 Shreveport, LA 71135 | 10/20/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GAMMED INVESTMENT COMPANY LLC P.O. Box 52389 Shreveport, LA 71135 | 10/20/2023 | \$2,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLENN ARMENTOR LTD APLC 300 Stewart Street Lafayette, LA 70501 | 10/14/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GREENWALD LAW FIRM, LLC 7591 Fern Avenue #1901 Shreveport, LA 71105 | 10/01/2023 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNIE & ASSOCIATES, INC P.O. Box 52129 Lafayette, LA 70505 | 10/18/2023 | \$1,000.00 | \$2,828.76 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HERITAGE MANOR SOUTH 9212 Mansfield Road Shreveport, LA 71118 | 10/24/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.0 | 0 TOTAL (complete onl | ly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HERTIAGE MANOR WEST LLC 7060 Cottonwood Blvd Shreveport, LA 71129 | 10/24/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEN LAWLER BUILDER 1008 Professional Shreveport, LA 71105 | 10/12/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL KHANTON 235 Hornik Road Ennis, TX 75119 | 10/11/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LANPAC 543 Spanish Town Road Baton Rouge, LA 70802 | 10/02/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LINCOLN NOVA VITAL 8520 Business Park Drive Shreveport, LA 71105 | 10/20/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Avenue Baton Rouge, LA 70808 | 10/23/2023 | \$500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$600.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere Ave. Baton Rouge, LA 70808 | 10/23/2023 | \$250.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RESTURANT ASSOCIATION 2700 W. Arnoult Road Metarie, LA 70002 | 10/18/2023 | \$500.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHANIE LYNCH 5037 Waters Place Shreveport, LA 71109 | 10/12/2023 | \$50.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHANIE LYNCH 5037 Waters Place Shreveport, LA 71109 | 10/26/2023 | \$150.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARTINEZ STRATEGIC ALLIANCES 1155 Alberdeen Avenue Baton Rouge, LA 70808 | 10/24/2023 | \$500.00 | \$1,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MID-CONTINENT 730 North Blvd. Baton Rouge, LA 70802 | 10/02/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | ł | \$2,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| NOVARTIS One Health Plaza East Hanover, NJ 07936 | 10/02/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PELICAN STATE STRATEGIES LLC 4318 Broussard Street Baton Rouge, LA 70808 | 10/24/2023 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIPS 66 COMPANY 10146 Westheimer Road Houston, TX 77042 | 10/04/2023 | \$1,000.66 | \$2,001.98 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHRAM 950 F Street NW Suite 300 Washington, DC 20004 | 10/24/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHIRLEY PIERSON 2106 Wyoming Circle Shreveport, LA 71101 | 09/30/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PIVOTAL 640 Main Street Suite C Baton Rouge, LA 70801 | 10/24/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | ł | \$4,200.66 | N/A |
| | | | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s) 1/2023 1/2023 0/2023 | b. Amount(s) \$2,500.00 \$250.00 \$1,500.00 \$1,000.00 | \$2,500.00 |
|--|--|----------------|
| 1/2023 | \$250.00 | \$250.00 |
| 0/2023 | \$1,500.00 | |
| 0/2023 | \$1,500.00 | |
| | | \$1,500.00 |
| | | \$1,500.00 |
| 3/2023 | \$1 000 00 | |
| 8/2023 | ¢1 000 00 | |
| | φ1,000.00 | \$1,000.00 |
| | | |
| 1/2023 | \$500.00 | \$500.00 |
| | | |
| 9/2023 | \$500.00 | \$500.00 |
| | | |
| | ¢c 050 00 | |
| | \$6,250.00 | N/A |
| | | /2023 \$500.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Cont | ributions this Rep | orting Period | 3. Total this Election |
|--|---|-----------------------|-----------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| RKH CONSULTING 1465 Ted Dunham Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | Food and beverages for fundraiser | 10/24/2023 | \$525.80 | \$1,993.76 |
| 4. SUBTOTAL (this page) | • | | \$525.80 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 525.80 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | S | | | |
| SUBTOTAL (this page) \$0.00 |)TOTAL (cor | nplete only on last p | age of this schedule) | \$ 0.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-------------------------------------|--------------|
| LFT-PAC 9623 Brookline Ave Baton Rouge, LA 70809 | 10/02/2023 | Refund excessive contribution | \$ 1,500.00 |
| 4OVER, LLC 1225 Los Angeles Street Glendale, CA 91204 | 10/20/2023 | Campaign push cards | \$ 808.53 |
| ERIC ALLUMS 2201 Loreco Bossier City, LA 71111 | 10/14/2023 | Canvasser | \$ 125.00 |
| JEREMY ANDERSON 333 Oregon Avenue Shreveport, LA 71103 | 10/28/2023 | Canvasser | \$ 125.00 |
| ANEDOT, INC 1340 Poydras Drive #17710 New Orleans, LA 70112 | 10/27/2023 | Online service fees. | \$ 8.30 |
| ANEDOT, INC 1340 Poydras Drive #17710 New Orleans, LA 70112 | 10/04/2023 | Online service fees | \$ 8.30 |
| ANEDOT, INC 1340 Poydras Drive #17710 New Orleans, LA 70112 | 10/18/2023 | Online service fees. | \$ 20.30 |
| LATONYA ANTHONY 2929 Peachtree Apt 63 Shreveport, LA 71107 | 10/28/2023 | Canvasser | \$ 125.00 |
| 3. SUBTOTAL (optional) | | 1 | \$2,720.43 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|--|--------------|
| MICHAEL ANTHONY 2929 Peachtree Street Apt 50 Shreveport, LA 71107 | 10/28/2023 | Canvasser | \$ 125.00 |
| BROOKSHIRE'S #067 3620 Pines Road Shreveport, LA 71119 | 10/26/2023 | Food and beverages for Meet and Greet | \$ 312.92 |
| MICHAEL BROWN 2020 Wyoming Circle Shreveport, LA 71101 | 10/28/2023 | Canvasser | \$ 125.00 |
| WILLIE BURTON 3506 Woodleaf Drive Shreveport, LA 71118 | 10/02/2023 | Campaign videographer | \$ 1,000.00 |
| CAMPAIGNS N MORE, LLC 9228 W. Aragon Drive Shreveport, LA 71129 | 10/06/2023 | Campaign canvassing | \$ 2,975.00 |
| CAMPAIGNS N MORE, LLC 9228 W. Aragon Drive Shreveport, LA 71129 | 10/13/2023 | Campaign canvassing and phone banking | \$ 3,400.00 |
| CHEVRON 2450 Lakeshore Drive Shreveport, LA 71103 | 10/17/2023 | Fuel purchase | \$ 23.06 |
| CIRCLE K SHELL #7774 6704 Pines Road Shreveport, LA 71129 | 10/20/2023 | Fuel purchase | \$ 44.36 |
| | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-------------------------------------|--------------|
| COX COMMUNICATIONS P. O. Box 9001079 Louisville, KY 40290 | 10/21/2023 | Pentagon Apartment cable service | \$ 147.42 |
| SHARON EASTER 325 E. Tennessee Vivian, LA 71082 | 10/14/2023 | Canvasser | \$ 125.00 |
| SHARON EASTER 325 E. Tennessee Street Vivian, LA 71082 | 10/10/2023 | Phone banker | \$ 100.00 |
| ENTERPRISE CAR RENTAL 5525 Monkhouse Drive Shreveport, LA 71109 | 10/23/2023 | Transportation | \$ 702.27 |
| PASTOR MICHAEL FAGGETT 1664 Garden Street Shreveport, LA 71103 | 10/08/2023 | Appreciation program | \$ 100.00 |
| FLEMING'S RESTAURANT 7321Corporate Boulevard Baton Rouge, LA 70809 | 10/24/2023 | Meeting with campaign consultants | \$ 110.36 |
| PASTOR CHARLES GARDNER 4026 Hollywood Avenue Shreveport, LA 71109 | 10/22/2023 | Appreciation program | \$ 100.00 |
| GOOD HOPE BAPTIST CHURCH 4220 Barksdale Blvd Bossier City, LA 71112 | 10/22/2023 | Church anniversary program | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,485.05 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|---|--------------|
| JAMES HEARD 6700 Hearne Shreveport, LA 71108 | 10/28/2023 | Campaign HQ rent | \$ 250.00 |
| HILTON SHREVEPORT 104 Market Street Shreveport, LA 71101 | 10/26/2023 | Room deposit for Election Night Watch Party. | \$ 600.00 |
| HILTON SHREVEPORT 104 Market Street Shreveport, LA 71101 | 10/14/2023 | Election Watch room, food and beverages | \$ 1,430.31 |
| RONALD HODGE 7736 Cornelius Lane Shreveport, LA 71106 | 10/28/2023 | Canvasser | \$ 125.00 |
| EDWARD HOWARD 233 Oregon Avenue Shreveport, LA 71103 | 10/28/2023 | Canvasser | \$ 125.00 |
| PASTOR ROBERT HUDSON 1706 Hollywood Avenue Shreveport, LA 71108 | 10/19/2023 | Appreciation program | \$ 250.00 |
| RICHARD JENKINS 1201 Vaughn Street Shreveport, LA 71101 | 10/10/2023 | Reimbursement for HQ food and beverages | \$ 170.00 |
| PASTOR CHARLES JOHNSON 202 N. Thomas Drive, Suite 9 Shreveport, LA 71107 | 10/05/2023 | Appreciation program | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$3,100.31 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| LA. HOUSE OF REP HOUSE ACCOUNTING P. O. Box 44295 Baton Rouge, LA 70804 | 10/03/2023 | Pentagon Apartment rent | \$ 1,200.00 |
| NEVERLLYN LARRY 17315 Highway 71 Mira, LA 71044 | 10/14/2023 | Phone banker | \$ 125.00 |
| NEVERLLYN LARRY 17315 Highway 71 Mira, LA 71044 | 10/10/2023 | Phone banker | \$ 100.00 |
| VANESSA LEE 7861 Old Morningsport Road Shreveport, LA 71107 | 10/28/2023 | Canvasser | \$ 125.00 |
| LOUISIANA AMBULANCE ALLIANCE PAC 5010 Highway 1 Napoleonville, LA 70390 | 10/02/2023 | Refund excessive contribution | \$ 500.00 |
| PASTOR RASBY MASON 4727 Broadway Avenue Shreveport, LA 71109 | 10/29/2023 | Appreciation program | \$ 100.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 09/28/2023 | Campaign radio advertisement | \$ 600.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 10/03/2023 | Campaign radio media | \$ 2,252.00 |
| 3. SUBTOTAL (optional) | | | \$5,002.00 |

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|---|---|-------------------------------------|--------------|
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 10/05/2023 | Campaign television media | \$ 7,000.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 10/09/2023 | Campaign radio media | \$ 2,982.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 10/11/2023 | Campaign television media | \$ 3,000.00 |
| JAMES MILLS 233 Oregon Avenue Shreveport, LA 71103 | 10/28/2023 | canvasser | \$ 125.00 |
| NORTH CADDO MINISTERIAL ALLIANCE 315 E. Texas Street Vivian, LA 71082 | 10/10/2023 | Contribution to ministry | \$ 300.00 |
| OURSO-BEYCHOK, INC. 352 Napoleon Street Baton Rouge, LA 70802 | 10/16/2023 | Campaign direct mail | \$ 10,075.30 |
| OURSO-BEYCHOK, INC. 352 Napoleon Street Baton Rouge, LA 70802 | 10/03/2023 | Campaign direct mail | \$ 2,224.47 |
| PAMELA ROBINSON 2950 Hattie Street Shreveport, LA 71109 | 10/06/2023 | Canvasser | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$26,306.77 |

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|--|------------------------------------|-------------------------------------|--------------|
| PAMELA ROBINSON 2950 Hattie Street Shreveport, LA 71107 | 10/14/2023 | Canvasser | \$ 125.00 |
| JEANETTE SANDERS 323 S. Pardue Vivian, LA 71082 | 10/14/2023 | Canvasser | \$ 125.00 |
| CORA SAVANNAH 3016 Skelly Street Shreveport, LA 71103 | 10/14/2023 | Canvasser | \$ 125.00 |
| CORA SAVANNAH 3016 Skelly Street Shreveport, LA 71103 | 09/30/2023 | Canvasser | \$ 100.00 |
| SHELL OIL 3328 Hearne Avenue Shreveport, LA 71103 | 10/20/2023 | Fuel purchase | \$ 43.86 |
| SHELL OIL 3326 Hearne Avenue Shreveport, LA 71103 | 10/21/2023 | Fuel purchase | \$ 29.32 |
| SHIPP OUTDOOR, LLC 2801 Richmond Rd. #43 Texarkana, TX 75503 | 10/02/2023 | Billboard advertisement | \$ 2,500.00 |
| SHREVEPORT SUN 2224 Jewella Aveune Shreveport, LA 71109 | 10/13/2023 | Campaign ad | \$ 1,481.76 |
| 3. SUBTOTAL (optional) | | | \$4,529.94 |

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|--|---------------------------------|-------------------------------------|--------------|--|
| PASTOR AL SMITH 1823 Pine Hill Road Shreveport, LA 71107 | 10/08/2023 | Appreciation program | \$ 100.00 | |
| TONJAI SMITH 2419 Kings Highway Shreveport, LA 71103 | 10/29/2023 | Campaign clerical work | \$ 200.00 | |
| STABS RESTAURANT 7666 Jefferson Highway Baton Rouge, LA 70809 | 10/23/2023 | Meeting with campaign consultants | \$ 144.68 | |
| PASTOR LOUIS TAYLOR 226 Oregon Avenue Shreveport, LA 71101 | 10/08/2023 | Appreciation program | \$ 100.00 | |
| TDRG MEDIA, LLC 6252 Morgan Bend Drive Baton Rouge, LA 70820 | 10/20/2023 | Campaign digital media | \$ 2,000.00 | |
| TDRG MEDIA, LLC 6252 Morgan Bend Drive Baton Rouge, LA 70820 | 09/25/2023 | Campaign digital media | \$ 1,150.00 | |
| THE LIGHT CHRISTIAN CHURCH 9155 Greenwood Church Rd. Greenwood, LA 71033 | 10/29/2023 | Anniversary program | \$ 100.00 | |
| TONI THOMPKINS 211 Vasser Street Vivian, LA 71082 | 10/14/2023 | Canvasser | \$ 125.00 | |
| 3. SUBTOTAL (optional) | | | \$3,919.68 | |

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|---|---------------------------------|-------------------------------------|--------------|
| U. S POSTAL 333 Milam Street Shreveport, LA 71101 | 10/17/2023 | Direct mail shipping | \$ 9.65 |
| DONALD WASHINGTON 333 Oregon Avenue Shreveport, LA 71101 | 10/28/2023 | Canvasser | \$ 500.00 |
| RONALD WASHINGTON 333 Oregon Shreveport, LA 71101 | 10/28/2023 | Canvasser | \$ 125.00 |
| PASTOR MONTRELL WHITAKER 6971 W. 70th Street Shreveport, LA 71129 | 10/08/2023 | Appreciation program | \$ 100.00 |
| WHITE'S PRINTING & GRAPHICS 2487 Texas Avenue Shreveport, LA 71103 | 10/16/2023 | Yard sign | \$ 3,107.16 |
| WHITE'S PRINTING & GRAPHICS 2487 Texas Avenue Shreveport, LA 71103 | 10/16/2023 | Yard signs stake | \$ 54.25 |
| YOUNG PROFESSIONALS ENTERTAINMENT, LLC 2735 Mackey Place Shreveport, LA 71118 | 10/02/2023 | Campaign media production | \$ 2,200.00 |
| YOUNG PROFESSIONALS ENTERTAINMENT, LLC 2735 Mackey Place Shreveport, LA 71118 | 10/13/2023 | Campaign media production | \$ 1,950.00 |
| 3. SUBTOTAL (optional) | I | | \$8,046.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) |) | | \$ 63,115.58 |