(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| 1. Full Name and Address of Political Committee <br> ABC PELICAN PAC <br> 19251 Highland Rd <br> Baton Rouge, LA 70809 |  |
| :---: | :---: |
| 2. Date of Primary Monthly <br> This report covers from $\qquad$ 11/1/2023 | $\text { through } \quad 11 / 30 / 2023$ |
| 3. Type of Report: $\qquad$ 180th day prior to primary $\qquad$ 90th day prior to primary $\qquad$ 30th day prior to primary $\qquad$ 10th day prior to primary $\qquad$ 10th day prior to general | - 40th day after general <br> - Annual (future election) <br> _ Monthly <br> - Amendment to prior |

OFFICE USE ONLY
Report Number: 117155
Date Filed: 12/7/2023

Report Includes Schedules:
Schedule A-1
4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)
a. Name
b. Position
c. Address
GRADY CRAWFORD, III
Chairperson
19251 Highland Road
Baton Rouge, LA 70809
DAVID HELVESTON
Treasurer
19251 Highland Road
Baton Rouge, LA 70809
5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)
a. Name \& Address of Candidate/Description of Proposition
b. Office Sought
c. Political Party
d. Support/Oppose
6. Is the Committee supporting the entire ticket of a political party? $\quad$ Ye_ $\quad$ No $\quad$ If "yes", which party?
7. a. Name of Person Preparing Report JANIE ARCENEAUX
b. Daytime Telephone 225-752-1415
8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge , information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .
This 7th day of December , 2023 .

Grady Crawford, III
Signature of Committee/Chairperson

David Helveston
Signature of Committee Treasurer, if any
$\qquad$
Daytime Telephone

Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 5/01

## SUMMARY PAGE

| RECEIPTS | This Period |
| :--- | :---: |
| 1. Contributions (Schedule A-1) | $\$ 14,950.00$ |
| 2. In-kind Contributions (Schedule A-2) | $\$ 0.00$ |
| 3a. Campaign paraphernalia sales of $\$ 25$ or less | $\$ 0.00$ |
| 3b. Raffle ticket sales of $\$ 25$ or less | $\$ 0.00$ |
| 4. TOTAL CONTRIBUTIONS (Lines $1+2+3 a+3 b)$ | $\$ 14,950.00$ |
| 5. Other Receipts (Schedule A-3) | $\$ 0.00$ |
| 6. Loans Received (Schedule B) | $\$ 0.00$ |
| 7. Loan Repayments Received (Schedule D) | $\$ 0.00$ |
| 8. TOTAL RECEIPTS (Lines 4 + $5+6+7$ ) | $\$ 14,950.00$ |


| DISBURSEMENTS | This Period |
| :--- | :---: |
| 9. General Expenditures (Schedule E-1) | $\$ 0.00$ |
| 10. In-Kind Expenditures (Schedule E-2) | $\$ 0.00$ |
| 11. Contributions made to Candidates (Schedule E-3) | $\$ 0.00$ |
| 12. TOTAL EXPENDITURES (Lines $9+10+11)$ | $\$ 0.00$ |
| 13. Other Disbursements (Schedule E-4) | $\$ 0.00$ |
| 14. Loan Repayments Made (Schedule B) | $\$ 0.00$ |
| 15. Funds Loaned (Schedule D) | $\$ 0.00$ |
| 16. TOTAL DISBURSEMENTS (Lines $12+13+14+15)$ | $\$ 0.00$ |


| FINANCIAL SUMMARY | Amount |
| :--- | :---: |
| 17. Funds on hand at beginning of reporting period <br> (Must equal funds on hand at close from last report or -0- if first report for this committee) | $\$ 112,835.59$ |
| 18. Plus total receipts this period (less in-kind contributions received) <br> (Line 8 above minus line 2 above) | $\$ 14,950.00$ |
| 19. Less total disbursements this period (less in-kind expenditures) <br> (Line 16 above minus line 10 above) | $\$ 0.00$ |
| 20. Funds on hand at close of reporting period | $\$ 127,785.59$ |
| Form 202. Rev. 3988. Page Rev. 398 |  |

## SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
| :---: | :---: |
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in <br> investments (i.e., savings accounts, CD's, money market funds, etc.) |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in <br> investments | $\$ 0.00$ |


| SPECIAL TRANSACTIONS | This Period |
| :--- | :---: |
| 23. Contributions received from political committees <br> (From Schedules A-1 and A-2) |  |
| 24. All proceeds from the sale of tickets to fundraising events <br> (Receipts from the sale of tickets are contributions and must also be reported on <br> Schedule A-1) | $\$ 0.00$ |
| 25a. Proceeds from the sale of campaign paraphernalia <br> (Total receipts from the sale of campaign paraphernalia are reported on Schedule <br> A-1 or Line 3a above) | $\$ 0.00$ |
| 25b. Proceeds from the sale of raffle tickets |  |
| (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line |  |
| 3b above) |  |$\quad \$ 0.00$

## NOTICE

A political committee must register in each calendar year in which it will have over $\$ 500$ of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the $\$ 100$ filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over $\$ 500$ of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period |  | 3. Total this Year |
| :---: | :---: | :---: | :---: |
|  | a. Date(s) | b. Amount(s) |  |
| GROUP CONTRACTORS, LLC <br> P.O. BOX 83560 <br> BATON ROUGE, LA 70884 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$2,000.00 | \$2,000.00 |
| BALDWIN REDI MIX <br> P.O. BOX 670 <br> BALDWIN, LA 70514 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| BATON ROUGE BOLT INC. <br> P. O. Box 77360 <br> Baton Rouge, LA 70879 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| BETTER PUMPS \& SOLUTIONS <br> 1285 Bayou Paul Lane <br> St. Gabriel, LA 70776 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| CLAYMAR CONSTRUCTION, LLC <br> 15930 Herman Berthelot Road <br> Maurepas, LA 70449 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$1,000.00 | \$1,000.00 |
| CLM EQUIPMENT CO., INC. <br> P. O. Box 52870 <br> Lafayette, LA 70505 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) |  | \$ 3,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) TOTAL (complete only on last page of this schedule)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period |  | 3. Total this Year |
| :---: | :---: | :---: | :---: |
|  | a. Date(s) | b. Amount(s) |  |
| COASTAL WELDING SUPPLY <br> 2045 Swisco Road <br> Sulphur, LA 70665 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| COMMAND SERVICES, INC. <br> P. O. Box 570 <br> St. Gabriel, LA 70776 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$250.00 | \$250.00 |
| CREEL BROTHERS, INC. 26400 Buford Creel Road Franklinton, LA 70438 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$1,000.00 | \$1,000.00 |
| CSRS, INC. <br> 8550 United Plaza Boulevard <br> Baton Rouge, LA 70809 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| DIVERSIFIED MATERIALS \& CONSULTING, LLC 16052 Airline Highway <br> Prairieville, LA 70769 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| GRADY CRAWFORD CONSTRUCTION CO. <br> P.O. BOX 967 <br> BATON ROUGE, LA 70821 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$2,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) |  | \$ 3,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period |  | 3. Total this Year |
| :---: | :---: | :---: | :---: |
|  | a. Date(s) | b. Amount(s) |  |
| MMR GROUP, INC. $\text { P.O. BOX } 84210$ <br> BATON ROUGE, LA 70884 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$1,000.00 | \$1,000.00 |
| MODERN METALS RECYCLING 5800 One Perkins Place, Suite 6A Baton Rouge, LA 70810 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| MOMENTUM BUILDING SERVICES <br> 17747 Airline Highway, Suite 102 <br> Prairieville, LA 70769 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| MOODY PRICE LLC <br> P. O. Box 260044 <br> Baton Rouge, LA 70826 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| PERFORMANCE CONTRACTORS, INC. <br> P.O. BOX 83630 <br> BATON ROUGE, LA 70884 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$1,000.00 | \$1,000.00 |
| PORT AGGREGATES, INC. <br> Post Office Drawer 339 Jennings, LA 70546 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? | 11/21/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) |  | \$ 2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
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6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) $\$ 0.00$

