

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>	
<b>1. Name and Address of Committee</b>  LA FEDERATION OF TEACHERS PAC 9623 Brookline Ave. Baton Rouge, LA 70809	<b>2. Date of this Statement</b> <div style="text-align: right;">1/29/2024</div>	<b>Report Number:</b> 118527  <b>Date Filed:</b> 1/29/2024  	
<b>3. Estimated Membership</b> <div style="text-align: right;">12000</div>			
<b>4. Amended Statement?</b> <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Yes</span> <span><input checked="" type="checkbox"/> No</span> </div>			
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <div style="display: flex; justify-content: space-between;"> <span><b>a. Name</b></span> <span><b>b. Position</b></span> <span><b>c. Address</b></span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>LARRY CARTER, JR.</div> <div>Chairperson</div> <div>9623 Brookline Ave., , Baton Rouge, LA 70809</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>TERI JOHNSON</div> <div>Treasurer</div> <div>3000 Hwy. 90 East, Suite 2, Lake Charles, LA 70615</div> </div>			
<b>6. Affiliated Organizations</b> <small>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between;"> <span><b>a. Name</b></span> <span><b>b. Address</b></span> <span><b>c. Relationship to Committee</b></span> </div>			
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <div style="display: flex; justify-content: space-between;"> <span><b>a. Name</b></span> <span><b>b. Address</b></span> </div> <div style="text-align: center; margin-top: 10px;">On attached sheet</div>			
<b>8. Type of Committee</b>  <p>IF THE POLITICAL COMMITTEE SUPPORTS ONLY <b>ONE</b> CANDIDATE, check <b>all</b> that apply AND complete 8a and 8b below:</p> <p><input type="checkbox"/> By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a.</p> <p><input type="checkbox"/> By my signature below, I hereby certify that this committee is the subsidiary of _____, which is a committee of the candidate referenced in 8a.</p> <p><input type="checkbox"/> By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a.</p> <p><input type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.</p> <p>IF THE POLITICAL COMMITTEE SUPPORTS <b>MULTIPLE</b> CANDIDATES, CHECK <b>ONLY IF THE following</b> applies:</p> <p><input checked="" type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.</p>			
8a. Name of Candidate		8b. Office Sought by the Candidate	
9. a. Name of Person Preparing Report: ELLIS ROUSSEL, CPA		b. Daytime Telephone: 504-586-0581	
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This <u>29th</u> day of <u>January</u> , <u>2024</u> .			
<u>Larry Carter, Jr.</u> Signature of Committee/Chairperson		<u>225-923-1037</u> Daytime Telephone	
<u>Teri Johnson</u> Signature of Committee Treasurer, if any		<u>337-436-5052</u> Daytime Telephone	

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

JPMORGAN CHASE BANK, N.A.

b. Address

P.O. Box 659754  
San Antonio, TX 78265

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 29th day of January, 2024 .

Larry Carter, Jr.

Signature of Committee/Chairperson

225-923-1037

Daytime Telephone

Teri Johnson

Signature of Committee Treasurer, if any

337-436-5052

Daytime Telephone