CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate MARCUS HUNTER 900 Saint John Street Monroe, LA 71202	<ol> <li>Office Sought (Include title of office as well as parish, city, town and/or election district.)</li> <li>2nd Circuit Court Judge Bossier/ Shreveport, L</li> </ol>	OFFICE USE ONLY Report Number: 119554 Date Filed: 2/13/2024 Report Includes Schedules: Schedule E-1
3. Date of Primary <u>11/8/2022</u>	L	
This report covers from <u>1/1/2023</u>	through <u>12/31/2023</u>	
4. Type of Report:		
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	X Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior	
	er the election AND all loans and debts paid surplus funds remaining	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) CHASE BANK 1101 N 18th Street MONROE, LA 71201	7. Full Name and Address of Treasurer	
9. Name of Person Preparing Report ANEATR/	A P BOYKIN	
Daytime Telephone 225-802-5010		
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	<ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY         <ul> <li>a. Name and address of principal campaign committee,             committee's chairperson, and subsidiary committees, if             any (use additional sheets if necessary).</li> </ul> </li> </ol>
This <u>13th day of</u> February	, 2024 .	
Marcus Hunter Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-388-0883; cell 318-7</u> Daytime Telephone	
Signature of Treasurer	Daytime Telephone	

Form 102, Rev. 1/98, Page Rev	v. 3/00
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## SUMMARY PAGE

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 0.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3a. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00	
3b. Raffle Ticket Sales of \$25 <i>or less</i>	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 0.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 3,842.56
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 3,842.56

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 26,107.42
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 3,842.56
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 22,264.86

Form 102, Rev. 3/98, Page Rev. 3/98

## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
<ol> <li>Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)</li> </ol>	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
<ol> <li>All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)</li> </ol>	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00
SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
SAM'S CLUB 5400 Frontage Road Monroe, LA 71203	07/03/2023	tents and equipment for fundraiser	\$ 1,193.35
CHEVRON 410 S. 2nd Street Monroe, LA 71203	09/12/2023	Gas	\$ 57.68
CHEVRON 410 S. 2nd Street Monroe, LA 71203	10/05/2023	Gas	\$ 49.50
CIRCLE K 4200 Sterlington Road Monroe, LA 71203	10/18/2023	Gas and snacks	\$ 60.10
HOME DEPOT 3750 Millhaven Rd Monroe, LA 71203	09/20/2023	Office supplies and equipment	\$ 137.87
RACEWAY 300 Thomas Road West Monroe, LA 71291	10/02/2023	Gas	\$ 58.98
RACEWAY 300 Thomas Road West Monroe, LA 71291	10/20/2023	Gas	\$ 58.99
RACEWAY 300 Thomas Road West Monroe, LA 71291	09/07/2023	Gas	\$ 54.90

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1. Name and Address of Recipient	2. Expenditures this a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
RACEWAY 300 Thomas Road West Monroe, LA 71291	09/02/2023	Gas and snacks	\$ 93.90
SHELL OIL COMPANY 301 Louisville Avenue Monroe, LA 71203	10/17/2023	Gas	\$ 58.10
WALDORF ASTORIA- NEW ORLEANS 130 Roosevelt Way New Orleans, LA 70112	01/17/2023	Fed Bar Assoc Symposium	\$ 788.79
WALMART 4430 Desiard Street Monroe, LA 71203	08/11/2023	Back to school drive supplies	\$ 930.19
WALMART 4430 Desiard Street Monroe, LA 71203	10/25/2023	Office supplies	\$ 156.47
WYNDHAM GARDEN HOTEL 124 Royal Street New Orleans, LA 70112	01/14/2023	Federal Judges Symposium	\$ 143.74
3. SUBTOTAL (optional)	I	<b>I</b>	\$2,171.19
4. TOTAL (optional - complete only on last page of this sch	nedule)		\$ 3,842.56