| CANDIDATE'S SPECIAL REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|--|--|
| This form is filed during the 20 day period immediately preceding an election to report (1) all receipts f excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in exces office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and campaign finance disclosure reports. <i>All candidates who have had any such transactions within the 20 days immediately preceding an election any such transaction on this form</i> within 48 hours of the time the transaction occurred. | ss of \$250 by any other who is required to file | | |
| 1.Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) P.O. Box 189 State Representative Norco, LA 70079-0189 St. Charles Parish District 56 | OFFICE USE ONLY Report Number: 12317 Date Filed: 10/4/2007 Report Includes Schedules: Schedule A | | |
| Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) Date of Election <u>10/20/2007</u> | Schedule C | | |
| Primary X General (Check one) 5. a. Name of Person Preparing Report b. Daytime Telephone | | | |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been report information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | | |
| This <u>4th</u> day of <u>October</u> , <u>2007</u> . | | | |
| Gary L. Smith Jr. Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | (985)764-9122 Daytime Telephone Number | | |
| Glen D. Smith Signature of Treasurer orm 103, Rev. 9/04, Page Rev. 6/08 | (504)737-1600 Daytime Telephone Number | | |

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Report a. Date(s) | ing Period b. Amount(s) | 3. Valuation if In-Kind |
|--|--|----------------------------|-------------------------|
| PLUMBERS & STEAMFITTERS' LOCAL UNION #60 3515 I-10 Service Road Metairie, LA 70002 ck# 1458 contribution to golf tournament fundraiser | 10/04/2007 | \$1,000.00 | |
| BIG BANG PROPERTIES LLC 239 Firethorn Drive Gretna, LA 70056 ck# 1021 contribution to re-elect campaign | 10/04/2007 | \$2,500.00 | |

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Amount (& description if In-Kind) |
|--|------------|--------------------------------------|
| LOUISIANA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE P. O. Box 4385 Baton Rouge, LA 70821-4385 | 10/04/2007 | \$20,000.00 |

Form 102, Rev. 3/98, Page Rev. 3/98