STATEMENT OF ORGANIZATION		OFFICE USE ONLY Report Number: 1245
Name and Address of Committee	2. Date of this Statement	Date Filed: 2/15/2000
COMMITTEE TO ELECT GARY L. SMITH JR. P.O. Box 189	2/15/200	Report Number: 1245 Date Filed: 2/15/2000
Norco, LA 70079-0189	3. Estimated Membership	
		0
Check If:	4. Amended Statement?	
New Committee	<u>X</u> YesN	0
All Committee Officers and Directors (including Chairperson, Treasurer a. Name b. Position	r, if any, and any other committe c. <u>Address</u>	ee officers and directors)
MR HENRY A SMITH, JR Chairperson	P.O. Box 189	
	Norco, LA 70079	-0189
MR GLEN D SMITH Treasurer P.O. Box 189		
Norco, LA 70079-0189		
(Any organization, other than a political committee, which directly or incommendate as Name b. Address	lirectly established, administers	, or financially supports this committee.) c. Relationship to Committee
7. All Depositories for Committee Funds (committee funds must be depos mutual funds.)	ited in one or more banks or sa	vings and loan institutions or money market
a. <u>Name</u> b. <u>Address</u>		
On attached sheet		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a	. Check one: X Princi	pal Campaign Committee Subsidiary Committee
b. Name of Candidate MR GARY L SMITH, JR		c. Office Sought by the Candidate State Representative House District 56 56
9. a. Name of Person Preparing Report MS MELISSA M BF b. Daytime Telephone 504/780-8724	ROUSSARD	
10. WE HEREBY CERTIFY that the information contained in this STATEM	TENT OF ORGANIZATION is tr	ue and correct to the best of our knowledge ,
information and belief.		
This 15th day of February , 2000	<u> </u>	
Henry A. Smith Jr. Signature of Committee/Chairperson	_	504/737-1600 Daytime Telephone
Glen D. Smith Signature of Committee Treasurer, if any		504/737-1600 Daytime Telephone

Form 200, Rev. 12/03

Report Number: 1245

- 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
 - a. Name b. Address

FIRST NATIONAL BANK USA P.O. Box 508

Boutte, LA 70039-0508

 Report Number:
 1245
 Page 2 of 2
 COMMITTEE TO ELECT GARY L. SMITH JR.