| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate MR GARY L SMITH, JR P.O. Box 189 Norco, LA 70079-0189 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Representative St. Charles Parish District 56 | OFFICE USE ONLY Report Number: 16459 Date Filed: 2/13/2009 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Election | | Schedule E-2 | |
| This report covers from 1/1/2008 | through <u>12/31/2008</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | X Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | _ | |
| Withdrawn Filed after | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) FIRST NATIONAL BANK USA P.O. Box 508 | 7. Full Name and Address of Treasurer MR GLEN D SMITH P.O. Box 189 Norco, LA 70079-0189 | | |
| Boutte, LA 70039-0508 | | | |
| | | _ | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Location that the deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 13th day of February | <u>,</u> <u>2009</u> . | | |
| Gary L Smith Jr Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985/764-9122 Daytime Telephone | | |
| Glen D Smith | 504/737-1600 | | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 43,162.37 |
| 2. In-kind Contributions (Schedule A-2) | \$ 2,385.83 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 535.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 46,083.20 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 46,083.20 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 38,511.36 |
| 10. Other Disbursements (Schedule E-2) | \$ 1.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 38,512.36 |

| FINANCIAL SUMMARY | Amount | |
|--|---------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 101,825.89 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 46,083.20 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 38,512.36 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 2,385.83 | |
| 18. Funds on hand at close of reporting period | \$ 107,010.90 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 535.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--------------------------|--|--|
| a. Date(s) | b. Amount(s) | |
| 01/11/2008 | \$500.00 | \$500.00 |
| | | |
| 10/24/2008 | \$50.00 | \$50.00 |
| | | |
| 10/10/2008 | \$500.00 | \$500.00 |
| | | |
| 10/21/2008 | \$250.00 | \$250.00 |
| | | |
| 07/23/2008 | \$2,500.00 | \$2,500.00 |
| | | |
| 10/16/2008 | \$500.00 | \$500.00 |
| | | |
| • | \$4,300.00 | N/A |
| | | N/A |
| | | |
| | a. Date(s) 01/11/2008 10/24/2008 10/10/2008 07/23/2008 | a. Date(s) b. Amount(s) 01/11/2008 \$500.00 10/24/2008 \$500.00 10/10/2008 \$500.00 07/23/2008 \$2,500.00 10/16/2008 \$500.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JAMES LEE ADAMS 212 Villere Drive Destrehan, LA 70047 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALL STAR ELECTRIC INC. 1208 Bert Street LaPlace, LA 70068 | 09/29/2008 | \$350.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTRIA CORPORATE SERVICES INC. 1005 Congress Ave. Suite 850 Austin, TX 78701 | 11/04/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DESTREHAN ANIMAL HOSPITAL INC. 14074 River Road Destrehan, LA 70047 | 10/16/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ASSOCIATED TERMINALS L.L.C. 1342 Hwy 44 Reserve, LA 70084 | 10/06/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BFM CORPORATION 534 Williams Blvd. Kenner, LA 70062 | 10/14/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,425.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| BAYOU STEEL CORPORATION P.O. Box 5000 LaPlace, LA 70069 | 10/16/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD D BEDELL 637 Woodleigh Drive Baton Rouge, LA 70810 | 10/16/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BETTER GOVERNMENT POLITICAL ACTION COMMITTEE Pan American Life Center 12th Floor New Orleans, LA 70130 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| PHILIP A BLANCHARD 2402 Ormond blvd Destrehan, LA 70047 | 10/10/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DANIEL BREWSTER 6106 Tezcuco Street Gonzales, LA 70737 | 10/21/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHOICE TITLE 1703 Chantilly Drive LaPlace, LA 70068 | 10/03/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,575.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CONOCOPHILLIPS COMPANY 450 Laurel St. Suite 1410 Baton Rouge, LA 70801 | 10/30/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| DREDGING SUPPLY COMPANY INC. 156 Airport Road Reserve, LA 70084 | 10/06/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRANDT DUFRENE JR. 37 Savannah Ridge Lane Metairie, LA 70001 | 09/22/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 | 10/09/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EXPRESS CONTAINER SERVICES OF LOUISIANA LLC 10425 Airline Highway St. Rose, LA 70087 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/16/2008 | \$250.00 | \$250.00 |
| J. B FALGOUST 19420 Laura Heights Vacherie, LA 70090 | 10/21/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | orting Period | 3. Total this Election | |
|--|----------------------|--------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| FOTI FINANCE COMPANY 1297 Lutcher Avenue Lutcher, LA 70071 | 09/26/2008 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FRED R DEFRANCESCH ATTORNEY AT LAW P. O. Box 1566 LaPlace, LA 70069-1566 | 10/28/2008 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GNOTS-RESERVE INC. P.O. Box 1147 Destrehan, LA 70047-1147 | 10/03/2008 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GAS/OIL PAC (GOPAC) 801 North Blvd. Ste. 201 Baton Rouge, LA 70802-5727 | 10/16/2008 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREGORY A. MILLER ATTORNEY AT LAW & NOTARY P. O. Box 190 Norco, LA 70079 | 10/14/2008 | \$375.00 | \$375.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| GUZMAN'S MACHINE WORKS INC. P. O. Box 554 Lutcher, LA 70071 | 09/26/2008 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$2,125.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only | on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HOSPITAL POLITICAL ACTION COMMITTEE 9521 Brookline Avenue Baton Rouge, LA 70809-1431 | 03/20/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HY-TECH ROOFING SERVICES INC. 10371 Airline Highway St. Rose, LA 70087 | 09/22/2008 | \$175.00 | \$175.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IBEW 900 Seventh Street NW Washington, DC 20001 | 10/28/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IUPAT 1750 New York Avenue NW Washington, DC 20006 | 10/28/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN INTERNATIONAL COMPANIES 1175 Peachtree Street NE Suite 1000 Atlanta, GA 30361-6227 | 03/20/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN JOSEPH LANDRY III. INC. P. O. Box 1227 Boutte, LA 70039 | 10/21/2008 | \$175.00 | \$175.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WAYNE JONES CAMPAIGN FUND P.O. Box 2054 LaPlace, LA 70069-2054 | 10/24/2008 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR. BENNY J JONES 4 Myrtle Hill Drive Destrehan, LA 70047 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LANCO CONSTRUCTION INC. P. O. Box 653 Metairie, LA 70004 | 09/29/2008 | \$175.00 | \$175.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LIFPAC P. O. Box 40183 Baton Rouge, LA 70835 | 09/22/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAPLACE EQUIPMENT CO. INC. 167 Jaubert Lane LaPlace, LA 70068 | 10/01/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAYNE J LEJEUNE 21 Myrtle Hill Drive Destrehan, LA 70047 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,375.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|--|-----------------------------|--|----------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ASSOCIATION OF EDUCATORS PAC P.O. Box 479 Baton Rouge, LA 70821-0479 | 10/03/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA BANKERS ASSOCATION STATE PAC P.O. Box 2871 Baton Rouge, LA 70821 | 10/21/2008 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Avenue Baton Rouge, LA 70808 | 09/29/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 | 10/10/2008 | \$600.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA REALTORS PAC P. O. Box 14780 Baton Rouge, LA 70898 | 10/21/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MAX NASSAR 1750 - 329 St. Charles Avenue New Orleans, LA 70130 | 09/29/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,100.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MCDANIEL CONTROLS INC. P. O. Box 187 Luling, LA 70070 | 09/22/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| METROPOLITAN MANAGEMENT CORPORATION 2450 Severn Avenue suite 210 Metairie, LA 70001 | 03/27/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| MIKE WILLIAMS INSURANCE AGENCY INC. P. O. Box 1987 LaPlace, LA 70069-1987 | 09/22/2008 | \$225.00 | \$225.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MISSISSIPPI RIVER EQUIPMENT CO. INC. P. O. Box 249 Norco, LA 70079 | 09/29/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EXXON MOBIL CORPORATION P. O. Box 551 Baton Rouge, LA 70821 | 12/23/2008 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NICKIE MONICA CAMPAIGN FUND P. O. Box 2346 LaPlace, LA 70068 | 10/07/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$1,525.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MONSANTO COMPANY P. O. Box 174800 North Lindbergh Boulevard Luling, LA 70070 | 10/10/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MORROW GATES & MORROW LLC P.O. Drawer 219 Opelousas, LA 70571-0219 | 10/10/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MURRAY ARCHITECTS 131 Ormond Center Court Destrehan, LA 70047 | 10/07/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NY ASSOCIATES INC. 2750 Lake Villa Drive Metairie, LA 70002 | 09/22/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| OMNI BANK P. O. Box 8290 Metairie, LA 70011-8290 | 10/31/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 I-10 Service Road Metairie, LA 70002-5931 | 10/21/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,375.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|---|-----------------------------|--|----------|
| | a. Date(s) | b. Amount(s) |] |
| USW PACE GENERAL FUND 1601 Fourth Street Westwego, LA 70094-4509 | 10/10/2008 | \$350.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PARISH TRUCK SALES INC. 10459 Airline Hwy St. Rose, LA 70087 | 10/14/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PORT SHIP SERVICE INC. 7121 N. Peters Street Arabi, LA 70032 | 10/10/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED PROFESSIONALS CO. LLC 201 St. Charles Avenue Suite 4240 New Orleans, LA 70170 | 10/01/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SAMUEL R. GILARDI 12 Shenandoah Street Kenner, LA 70065 | 12/30/2008 | \$175.00 | \$175.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| R. M. DEVELOPMENT CORPORATION P. O. Box 763 Metairie, LA 70004 | 09/26/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA RAILROADS ASSOCIATION P. O. Box 44035 Baton Rouge, LA 70804-4035 | 03/31/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RANDA CORP. 200 James Drive East St. Rose, LA 70087 | 10/03/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RATHBORNE COMPANIES EAST L.L.C. P. O. Box 157 Harvey, LA 70059 | 09/29/2008 | \$175.00 | \$175.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REGAL CONSTRUCTION LLC 1707 Chantilly Drive Suite D LaPlace, LA 70068 | 10/06/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| REHAB TECHNOLOGIES INC. 544 Oak St Norco, LA 70079 | 11/03/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| RIVER PARISH MAINTENANCE INC. P.O. Box 330 Hahnville, LA 70057-0391 | 09/26/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$975.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete onl | y on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ROBERT RAYMOND Attorney at Law 14108 River Road Destrehan, LA 70047 | 12/30/2008 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ROBICHAUX EQUIPMENT INC. P.O. Box 1359 LaPlace, LA 70069-1359 | 10/03/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 | 09/26/2008 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLENN A SINGLETON 239 Allen Drive Ama, LA 70031 | 10/21/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REFRESHMENT SOLUTIONS LLC 225 Apple Street Norco, LA 70079 | 10/03/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHEAST LOUISIANA BUILDING & CONSTRUCTION T 2540 Severn Avenue Suite 300 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/21/2008 | \$125.00 | \$125.00 |
| <u> </u> | | | |
| 4. SUBTOTAL (this page) | | \$2,175.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only of | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ST. CHARLES PRINTING 13285 Highway 90 Suite 2 Boutte, LA 70039 | 09/26/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ST. JOHN FLEETING LLC P.O. Box 96 Garyville, LA 70051 | 10/10/2008 | \$600.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALLEN ST. PIERRE 3106 Highway 44 Reserve, LA 70084 | 09/26/2008 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STERICYCLE INC. 28161 North Keith Drive Lake Forest, IL 60045 | 09/29/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN F. GRIFFITH SR. LTD. APLC P.O. Box 999 Destrehan, LA 70047-9999 | 09/26/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN F. GRIFFITH SR. LTD. APLC P.O. Box 999 Destrehan, LA 70047-9999 | 10/16/2008 | \$175.00 | \$275.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,525.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| TARCZA & ASSOCIATES L.L.C. Attorneys at Law 228 St. Charles Ave. Ste. 1310 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/01/2008 | \$250.00 | \$250.00 |
| | 00/00/0000 | * | * |
| THE COMMITTEE TO RE-ELECT GREG CHAMPAGNE P. O. Box 1267 Luling, LA 70070 | 09/26/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| THE DOW CHEMICAL COMPANY P.O. Box 1286 Midland, MI 48641-1286 | 03/28/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE GLORIOSO LAW FIRM 815 Baronne St New Orleans, LA 70113 | 12/10/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE VOURVOULIAS LAW FIRM LLC 5316 Coliseum Street New Orleans, LA 70115-3008 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THIBODAUX CENTRAL TRADES & LABOR COUNCIL 1601 Fourth St Westwego, LA 70094 POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/03/2008 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$1,275.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|---|-----------------------------|--|----------|
| | a. Date(s) | b. Amount(s) | |
| MARILYN L THORNHILL 147 Bayou Estate Drive Des Allemands, LA 70030 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TREY OURSO & ASSOCIATES INC. 352 Napoleon St Baton Rouge, LA 70802 | 09/26/2008 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRI-PARISH FINANCIAL SERVICES INC. P. O. Box 411 Boutte, LA 70039 | 10/16/2008 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNION PACIFIC RAILROAD 412 N. 4th Street Suite 210 Baton Rouge, LA 70802 | 12/23/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED EMPLOYEES' PAC (UEPAC) CLECO INC. P.O. Box 5000 Pineville, LA 71361-5000 | 10/06/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VALERO POLITICAL ACTION COMMITTEE P. O.Box 518 Norco, LA 70079-0518 | 10/24/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,425.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL VAN VOORHIS JR. 712 Bellanger Street Harvey, LA 70058 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL R VANVOORHIS 23 Myrtle Hill Drive Destrehan, LA 70047 | 10/21/2008 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREENS | 10/01/2008 | \$250.00 | \$250.00 |
| Deerfield, IL 60015 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREENS | 10/01/2008 | \$250.00 | \$500.00 |
| Deerfield, IL 60015 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR ERIC WILLIAMS 10005 Hyde Place River Ridge, LA 70123 | 10/16/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WOODROW WILSON CONSTRUCTION COMPANY INC. 345 Highlandia Drive Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/16/2008 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | ¢4 500 00 | N/A |
| SOBTOTAL (this page) TOTAL (complete only on last page of this schedule) | | \$1,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | <u> </u> | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---|--------------------------|--|-------------|
| | a. Date(s) | b. Amount(s) | 1 |
| HOUSE OF REPRESENTATIVES OPERATING ACCOUNT P. O. Box 94062 Baton Rouge, LA 70804 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/22/2008 | \$10,562.37 | \$10,562.37 |
| 4. SUBTOTAL (this page) | • | \$10,562.37 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 43,162.37 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 5,100.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | |
|--|---|--|-----------------------|-----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8th St. Baton Rouge, LA 70802 | In-Kind Contribution of Beverages for the 2008 Golf Tournament | 10/15/2008 | \$858.00 | \$858.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| COCA-COLA ENTERPRISES 5601 Citrus Boulevard Harahan, LA 70123 | In-Kind Contribution of Beverages for the 2008 Golf Tournament | 10/20/2008 | \$457.50 | \$457.50 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RIVER PARISH DISPOSAL INC. P. O. Box 10482 New Orleans, LA 70181-0482 | In-Kind Contribution of 2 Portables and 20 Garbage Boxes for the 2008 Golf Tournament | 11/04/2008 | \$440.00 | \$440.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| REFRESHMENT SOLUTIONS LLC 225 Apple Street Norco, LA 70079 | In-Kind Contribution of Water & Snacks for the 2008 Golf Tournament | 10/20/2008 | \$630.33 | \$630.33 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | | \$2,385.83 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 2,385.83 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | :S | | | |
| SUBTOTAL (this page) \$858.00 | 0 TOTAL (cor | nplete only on last p | age of this schedule) | \$ 858.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|-----------|
| ACYPL 1612 K Street NW Suite 300 Washington, DC 20006 | 05/19/2008 | ck# 641 NCSL Host Committee | \$ 200.00 |
| ALEC (AMERICAN LEGISLATIVE EXCHANGE COUNCIL) 910 17th Street 5th Floor | 03/04/2008 | ck# 626 Membership Renewal Fee | \$ 100.00 |
| ACADIANA DELEGATION P.O. Box 44500 Baton Rouge, LA 70804-4500 | 03/06/2008 | ck#629 (2008-2009) Membership Dues | \$ 50.00 |
| AMERICAN LEGION SPILLWAY POST 195 14030 River Road Destrehan, LA 70047 | 03/04/2008 | ck# 625 Donation for Boys State | \$ 100.00 |
| BOURG SIGNS 431 Apple Street Norco, LA 70079 | 10/21/2008 | ck# 683 Sponsor Signs for 2008 Golf Tournament | \$ 272.50 |
| BOURG SIGNS 431 Apple Street Norco, LA 70079 | 12/01/2008 | ck# 694 Signs for Christmas Parade | \$ 109.00 |
| GRETA C. NASSAR 5390 Canatella Street Convent, LA 70723 | 01/30/2008 | ck# 616 Reimbursement for Cost of Certificate Frame | \$ 43.92 |
| GRETA C. NASSAR 5390 Canatella Street Convent, LA 70723 | 03/05/2008 | ck# 628 Reimbursement for Cost of Certificate Frame | \$ 43.92 |
| 3. SUBTOTAL (optional) | I | | \$919.34 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--|-------------|
| GRETA C. NASSAR 5390 Canatella Street Convent, LA 70723 | 08/21/2008 | ck# 655 Reimbursement for Labels Purchased for Golf Tournament Mailout | \$ 29.35 |
| CARMOUCHE FOR CONGRESS 4847 Line Avenue Shreveport, LA 71106 | 10/08/2008 | ck# 675 Campaign Contribution | \$ 500.00 |
| DON CAZAYOUX FOR CONGRESS P. O. Box 3172 Baton Rouge, LA 70821 | 04/28/2008 | CK# 635 Campaign Contribution | \$ 1,000.00 |
| ST. CHARLES BORROMEO SCHOOL PTFO 13396 River Road Building 3 Destrehan, LA 70047 | 10/03/2008 | ck# 671 (2008) Golf Extravaganza Donation | \$ 100.00 |
| ST. CHARLES WOMEN'S CLUB P. O. Box 960 Boutte, LA | 02/20/2008 | ck# 622 Donation | \$ 35.00 |
| DON CRAVINS FOR CONGRESS P. O. Box 2507 Opelousas, LA 70570 | 08/12/2008 | ck# 654 Campaign Contribution | \$ 1,000.00 |
| D. W. MORROW LLC 289 Grand Lake Drive Arnaudville, LA 70512 | 10/27/2008 | ck# 687 Purchase of two Warrior Deck Blue Lights | \$ 200.00 |
| DANCE UNLIMITED 4 Eric Lawrence Dr Destrehan, LA 70047 | 02/13/2008 | ck# 618 Ad Donation | \$ 45.00 |
| 3. SUBTOTAL (optional) | | | \$2,909.35 |
| TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| DOLLAR GENERAL STORE 25 St Charles St Norco, LA 70079 | 12/01/2008 | ck# 693 Christmas Cards | \$ 54.50 |
| DOLLAR GENERAL STORE 25 St Charles St Norco, LA 70079 | 12/05/2008 | ck# 700 Christmas Cards | \$ 5.45 |
| GET HIGH ON LIFE P.O. Drawer U Reserve, LA 70084 | 09/30/2008 | ck# 665 (2008) Golf Tournament Donation | \$ 50.00 |
| CHED'S GOLF CARS OF AMERICA 44349 Hwy 445 North Robert, LA 70455 | 10/16/2008 | ck# 678 Golf Carts for 2008 Golf Tournament | \$ 1,607.75 |
| CHED'S GOLF CARS OF AMERICA 44349 Hwy 445 North Robert, LA 70455 | 10/20/2008 | ck# 679 Additional Golf Carts for 2008 Golf Tournament | \$ 545.00 |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE (HDCC) P.O. Box 4385 Baton Rouge, LA 70821-4385 | 04/11/2008 | ck# 633 Raffle Tickets for HDCC Fundraiser | \$ 200.00 |
| HOUSE DEMOCRATIC CAUCUS COMMITTEE P. O. Box 44309 Baton Rouge, LA 70804 | 02/18/2008 | ck# 620 Dues | \$ 50.00 |
| HOUSE OF REPRESENTATIVES DINING HALL P.O. Box 44425 Baton Rouge, LA 70804-4425 | 07/03/2008 | ck#648 Meals and Ice Cream for Students | \$ 56.95 |
| 3. SUBTOTAL (optional) | 1 | | \$2,569.65 |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|---|------------|
| J & K PRINTING AND OFFICE SUPPLY 13412 Hwy 90 P.O. Box 506 Boutte, LA 70039 | 08/01/2008 | ck# 653 Destrehan High School Posters | \$ 351.56 |
| J & K PRINTING AND OFFICE SUPPLY 13412 Hwy 90 P.O. Box 506 Boutte, LA 70039 | 09/08/2008 | ck# 663 Print Cartridge for Printing of 2008 Golf Tournament Letters & Labels | \$ 166.76 |
| J. B. MARTIN MIDDLE SCHOOL 434 South Street Paradis, LA 70080 | 10/24/2008 | ck# 686 Senior Citizen Fall Fling Donation | \$ 25.00 |
| J. P. MORRELL CAMPAIGN FUND 6305 Elysian Fields Avenue Suite 405B New Orleans, LA 70122 | 12/03/2008 | ck#697 Campaign Contribution | \$ 250.00 |
| JOY'S LA PLACE FLORIST 614 Main St LaPlace, LA 70068 | 08/25/2008 | ck# 658 Flowers | \$ 76.25 |
| JUST ASK RENTAL 3635 Williams Blvd. Kenner, LA 70065 | 10/22/2008 | ck# 684 Tablecovers for 2008 Golf Tournament | \$ 45.13 |
| L'OBSERVATEUR P. O. Box 1010 LaPlace, LA 70069 | 05/01/2008 | ck# 636 Newspaper Subscription Renewal | \$ 56.04 |
| L'OBSERVATEUR P. O. Box 1010 LaPlace, LA 70069 | 05/21/2008 | ck# 643 Ad | \$ 125.00 |
| 3. SUBTOTAL (optional) | I | | \$1,095.74 |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| L'OBSERVATEUR P. O. Box 1010 LaPlace, LA 70069 | 10/02/2008 | ck# 668 (2008) Golf Tournament Ad | \$ 315.00 |
| L'OBSERVATEUR P. O. Box 1010 LaPlace, LA 70069 | 10/03/2008 | ck# 667 Advertisement | \$ 187.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 06/24/2008 | ck# 646 - Cuff Links with State Seal | \$ 20.00 |
| LSU ATHLETIC DEPARTMENT P.O. Box 25095 Baton Rouge, LA 70894-5095 | 05/09/2008 | ck# 640 Football Tickets & Parking | \$ 2,518.00 |
| CAMP LIBERTY P. O. Box 48 Luling, LA 70070 | 06/02/2008 | ck#645 Donation to the Summer Enrichment Camp | \$ 25.00 |
| LOUISIANA GOVERNMENTAL STUDIES INC. P. O. Box 52129 Lafayette, LA 70505 | 03/19/2008 | ck# 631 (2) 2008-2012 Grass Roots Guide | \$ 235.70 |
| LOUISIANA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804-4420 | 02/20/2008 | ck# 621 Dues | \$ 50.00 |
| CAROLYN LOUIVERE CANCER BENEFIT FUND Luling, LA 70070 | 05/29/2008 | ck# 644 Donation | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$3,850.70 |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|--|---|---|--------------|
| M. SCOTT WILSON FOR COUNCIL 17732 Highland Road Suite G-157 Baton Rouge, LA 70810 | 10/30/2008 | ck# 688 Campaign Contribution | \$ 500.00 |
| MPRESS 4100 Howard Avenue New Orleans, LA 70125 | 10/08/2008 | ck# 672 (2008) Newsletters | \$ 10,562.37 |
| MARDI GRAS PARTY BEADS 2805 N. Causeway Blvd. Metairie, LA 70002 | 12/03/2008 | ck#696 Purchase of Beads for Christmas Parade | \$ 195.75 |
| SANTA MARIA RANDAZZA MEMORIAL FUND | 05/05/2008 | ck# 638 Donation | \$ 25.00 |
| GARY MATHERNE 563 Giacomo Street Norco, LA 70079 | 10/20/2008 | ck# 680 Music DJ for 2008 Golf Tournament | \$ 150.00 |
| HAROLD J MIRE SR. 250 Park Ave. Destrehan, LA 70047 | 12/04/2008 | ck# 698 Reimbursement for Food & Drink at Meeting | \$ 80.00 |
| NORCO CIVIC ASSOCIATION 555 Good Hope St Norco, LA 70079 | 01/08/2008 | ck# 613 Membership Dues | \$ 5.00 |
| NORCO CIVIC ASSOCIATION 555 Good Hope St Norco, LA 70079 | 11/19/2008 | ck# 691 Entry Fee for Christmas Parade | \$ 30.00 |
| 3. SUBTOTAL (optional) | I | | \$11,548.12 |
| 4. TOTAL (optional - complete only on last page of this sched | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| NORCO LIONS CLUB P.O. Box 190 Norco, LA 70079 | 12/15/2008 | ck# 702 Dues | \$ 100.00 |
| ORMOND COUNTRY CLUB 10 Villere Drive Destrehan, LA 70047 | 10/20/2008 | ck# 681 2008 Golf Tournament Fees | \$ 3,060.00 |
| TRUTH-COMMUNITY OUTREACH 33 Edgewood Drive Destrehan, LA 70047 | 04/21/2008 | ck# 634 Donation | \$ 25.00 |
| REBOWE & ROTH LLC CUSTOM EMBROIDERY P. O. Box 1094 Madisonville, LA 70447 | 10/21/2008 | ck# 682 Shirts for 2008 Golf Tournament | \$ 3,736.25 |
| REBOWE & ROTH LLC CUSTOM EMBROIDERY P. O. Box 1094 Madisonville, LA 70447 | 12/01/2008 | ck# 692 Additional Shirts for 2008 Golf Tournament | \$ 957.02 |
| SACRED HEART SCHOOL 453 Spruce St. Norco, LA 70079 | 08/25/2008 | ck# 660 Donation for Super Bingo Event | \$ 25.00 |
| SACRED HEART SCHOOL 453 Spruce St. Norco, LA 70079 | 10/08/2008 | ck# 673 River Parishes Fall Festival Sponsorship | \$ 175.00 |
| JERUSALEM SHRINE CIRCUS P. O. Box 712 Destrehan, LA 70047 | 07/16/2008 | ck# 652 Ad | \$ 25.00 |
| 3. SUBTOTAL (optional) | 1 | | \$8,103.27 |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| JERUSALEM SHRINE CIRCUS P. O. Box 712 Destrehan, LA 70047 | 08/25/2008 | ck#659 Purchase of Tickets to Circus | \$ 50.00 |
| JERUSALEM SHRINE JOKERS UNIT P. O. Box 712 Destrehan, LA 70047 | 10/08/2008 | ck# 674 (2008) Golf Tournament Donation | \$ 100.00 |
| SOUTH LOUISIANA HOBY P. O. Box 80053 Baton Rouge, LA 70898-0053 | 01/31/2008 | ck# 617 (2008) Hugh O'Brian Youth Leadership Seminar Donation | \$ 87.50 |
| ST. CHARLES FIREMAN'S FUND P. O. Box 733 Hahnville, LA 70057 | 02/26/2008 | ck# 623 Donation | \$ 100.00 |
| ST. CHARLES HERALD-GUIDE P.O. Box 1199 Boutte, LA 70039-1199 | 01/08/2008 | ck# 614 Christmas Ad | \$ 126.91 |
| ST. CHARLES HERALD-GUIDE P.O. Box 1199 Boutte, LA 70039-1199 | 03/03/2008 | ch #624 Ad Cost for Notice of Public Hearing | \$ 32.45 |
| ST. CHARLES HERALD-GUIDE P.O. Box 1199 Boutte, LA 70039-1199 | 05/21/2008 | Ck #642 Ad | \$ 140.51 |
| ST. CHARLES HERALD-GUIDE P.O. Box 1199 Boutte, LA 70039-1199 | 07/03/2008 | ck# 650 Ad in the Discover Insert of Newspaper | \$ 68.00 |
| 3. SUBTOTAL (optional) | l | | \$705.37 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---|---|------------|
| ST. CHARLES HERALD-GUIDE P.O. Box 1199 Boutte, LA 70039-1199 | 10/03/2008 | ck# 669 (2008) Golf Tournament Ad | \$ 266.51 |
| ST. CHARLES HERALD-GUIDE P.O. Box 1199 Boutte, LA 70039-1199 | 11/05/2008 | ck#689 2-Year Subscription Renewal | \$ 49.99 |
| ST. CHARLES HERALD-GUIDE P.O. Box 1199 Boutte, LA 70039-1199 | 12/31/2008 | ck# 705 Christmas Ad | \$ 124.50 |
| ST. CHARLES PRINTING 13285 Highway 90 Suite 2 Boutte, LA 70039 | 09/30/2008 | ck# 666 Letterhead for 2008 Golf Tournament | \$ 464.01 |
| ST. JOHN BUSINESS ASSOCIATION 425 W Airline Highway Ste A LaPlace, LA 70068 | 08/26/2008 | ck# 662 Silver Sponsorship for the River Parishes Business Social | \$ 200.00 |
| ST. ROSE VOLUNTEER FIRE DEPT. P. O. Box 399 St. Rose, LA 70087 | 09/30/2008 | ck# 664 Golf Tournament Donation | \$ 100.00 |
| THE ARC OF ST. CHARLES P.O. Box 455 13771 Highway 631 Boutte, LA 70039 | 07/15/2008 | Ck# 651 Membership Fee | \$ 25.00 |
| THE TIMES PICAYUNE P. O. Box 61822 New Orleans, LA 70161-1822 | 04/02/2008 | ck# 632 Quarterly Subscription Fee (Apr May Jun) | \$ 22.50 |
| 3. SUBTOTAL (optional) | | | \$1,252.51 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| THE TIMES PICAYUNE P. O. Box 61822 New Orleans, LA 70161-1822 | 07/01/2008 | ck# 647 Quarterly Subscription Fee (July Aug Sept) | \$ 22.50 |
| THE TIMES PICAYUNE P. O. Box 61822 New Orleans, LA 70161-1822 | 08/25/2008 | ck# 657 Quarterly Subscription Fee (Oct Nov Dec) | \$ 22.50 |
| THE TIMES PICAYUNE P. O. Box 61822 New Orleans, LA 70161-1822 | 12/10/2008 | ck#701 December Subscription Fee Balance | \$ 5.85 |
| THE TIMES PICAYUNE P. O. Box 61822 New Orleans, LA 70161-1822 | 12/31/2008 | ck#704 Quarterly Subscription Fee (Jan Feb & Mar 2009) | \$ 28.35 |
| TRI-PARISH TROPHIES 1200 Hwy 44 Reserve, LA 70084 | 10/10/2008 | ck# 677 Trophies for 2008 Golf Tournament | \$ 112.88 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 01/03/2008 | ck#611 Postage to Mail Golf Shirts to Sponsors of the 2008 Golf Tournament | \$ 67.34 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 01/10/2008 | ck# 615 2008 PO Box Renewal Fee | \$ 104.00 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 05/05/2008 | ck# 639 Certified Mail Fee to Mail Form 200 to Board of Ethics | \$ 5.21 |
| 3. SUBTOTAL (optional) | I | I | \$368.63 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--|------------|
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 08/25/2008 | ck# 661 Stamps for 2008 Golf Tournament | \$ 966.00 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 10/09/2008 | ck# 676 (3)Additional Rolls of Stamps for 2008 golf Tournament Mailout | \$ 126.00 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 10/22/2008 | ck# 685 Postage for 2008 Golf Tournament 3rd Place Award | \$ 6.39 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 11/06/2008 | ck# 690 Postage for Thank you letters & Golf Shirts | \$ 74.71 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 12/01/2008 | ck# 695 Postage to Mail Golf Shirts | \$ 98.58 |
| U.S. POSTMASTER 558 Apple St Norco, LA 70079 | 12/05/2008 | ck# 699 Postage for Christmas Cards | \$ 252.00 |
| BANK OF AMERICA P. O. Box 17322 Baltimore, MD 21297-8970 | 01/04/2008 | ck# 612 Football Tickets | \$ 915.00 |
| HOUSE OF REPRESENTATIVES OPERATING ACCOUNT P. O. Box 94062 Baton Rouge, LA 70804 | 02/15/2008 | ck# 619 Pentagon Apt Rent (Feb & Mar) | \$ 500.00 |
| 3. SUBTOTAL (optional) | 1 | | \$2,938.68 |
| 4. TOTAL (optional - complete only on last page of this schedule form 102, Rev. 3/98, Page Rev. 3/98 | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|---|--------------|
| HOUSE OF REPRESENTATIVES OPERATING ACCOUNT P. O. Box 94062 Baton Rouge, LA 70804 | 03/14/2008 | ck# 630 Pentagon Apt Rent (Apr May Jun) | \$ 750.00 |
| HOUSE OF REPRESENTATIVES OPERATING ACCOUNT P. O. Box 94062 Baton Rouge, LA 70804 | 07/03/2008 | ck# 649 Pentagon Apt Rent (Jul Aug Sep) | \$ 750.00 |
| HOUSE OF REPRESENTATIVES OPERATING ACCOUNT P. O. Box 94062 Baton Rouge, LA 70804 | 10/03/2008 | ck# 670 Pentagon Apt Rent (Oct Nov Dec 2008) | \$ 750.00 |
| 3. SUBTOTAL (optional) | \$2,250.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 38,511.36 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|--------------------|--------------|
| FIRST NATIONAL BANK USA P.O. Box 508 Boutte, LA 70039-0508 | 04/07/2008 | Returned Check Fee | \$ 1.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 1.00 |